

2016 Volvo

# RC60T5 AWD

# VOLVO 2016 XC60 PURCH 9/2016

Volvo Cars of North America, LLC www.volvocars.com/us

### PERFORMANCE



2.5L Turbo-Charged 5 Cyl Alloy Eng. w/CVVT & DOHC 250 HP @ 5500 RPM and 266 lb-ft Torque @ 1800 RPM ULEV II (Ultra-Low Emissions Vehicle) ULEV II (Ultra-Low Emissions Vehicle)
6-Speed Geartronic Auto. Trans. w/ Adv Quick Shift
All-Wheel-Drive with Instant Traction
Front McPherson Strut & Rear Multi-Link Suspension
Touring Chassis w/ Advancer. Stability Control
Roll Stability Control (RSC)
Anti-Lock Braking Sys (AES) w/ Ready Alert Brakes
Electronic Brake Pistribution & Assistance
Power Assisted Rack & Pinion Steering
18" Alloy Wheels with All-Season Tires

### **AUTHORIZED RETAILER**



A

WYNN VOLVO 2049 W MAIN ST NORRISTOWN, PA 19403

48 Month/50,000 Mile Limited Warranty Coverage

VOLVO On-Call Roadside Assistance

About an Extended Service Contract

144 Month Corrosion Protection "Unlimited Mileage" Refer to Warranty Info Book for Specific Limitations.

Volvo Increased Protection: Ask Your Volvo Retailer

Complimentary Factory Scheduled Maintenance for the

Enhance the driving pleasure with Volvo accessories.

Enrich the styling, integrate technology, boost performance, or simply carry more cargo - from

function to fun, there's something for everyone.

To view full accessory product line -Scan this Smartphone QR code

or visit www.volvocarsaccessories.com

WARRANTY

**MAINTENANCE** 

**ACCESSORIES** 

First 3 Years or 36,000 Miles

IMPORTER'S SUGGESTED LIST PRICE P.O.

#### PREMIER

Leather Seating Surfaces Laminated Panoramic Roof w/Power Sunsha **Auto Dimming Interior Mirror** Sensus Navigation w/Mapcare Adaptive Digital TFT Display Tinted Rear Seat and Cargo Area Windows Silver Accent, Side Decor Silver Roof Rails

#### Convenience Package

HomeLink® Integrated Garage Door Opener Cargo Cover, Grocery bag Holder 12V Power Outlet in Cargo Area Power Retractable Exterior Mirrors Electric Folding Rear Headrests

Keyless Drive

Rear Park Assist Camera

#### **Proximity Package**

Blind Spot Information System (BLiS) Cross Traffic Alert Lane Change Merge Aid Front and Rear Park Assist

Protection Package

Power Operated Tailgate

### Blind Spot Information System Packa

#### Metallic Paint

**Heated Front Seats** 

**Destination Charge** 

Total Suggested Retail Price:

### **AUDIO & TECHNOLOGY**



Sensus with Integrated 7-inch Color, LCD Monitor
160W High Performance Audio System w/ 8 Speakers
In-Dash Single CD w/WMA & MP3 Capability
HD Radio / USB & AUX Inputs
Bluetooth Hands Free w/ Audio Streaming
SIRIUS Radio w/6-Month Complimentary Subscription
Sensus Connect w/6-Month Complimentary Subscription
with Unlimited Data and In-Car WiFi Hotspot
Volvo On-Call w/6-Month Complimentary Subscription
10 Year Emergency Crash Notification
Smat Phone Apps Incl Engine Remote Start

### SAFETY & SECURITY



City Satety - Low Speed Collision Avoidance System Unibody High Strength Steel Safety Cage Five 3-Point Safety Belts w/ Pretensioners Front Safety Belts w/Height Adj. & Force Limiters Inflatable Curtain (IC) Head Impact Protection Side Impact Protection System (SIPS) w/ Driver & Front Passenger Dual Chamber Side-Impact Airbags Driver & Front Passenger Dual Stage Supplemental Restraint System (Airbag) Whiplash Protection System (WHIPS) in Driver & Front Passenger Seats / 5 Padded Head Restraints Security System w/ Cack-Up Battery for Siren Child Safety Locits in Rear Doors Tire Pressure Monitoring System (TPMS) LED Daytime Punning Lights Electronic Stability Control (ESC)

### LUXURY



8-Way Power Front Seats w/Driver 3-Position Memory Front Seat Power Lumbar Support Electronic Ignition with Push Button Start & Stop Leather & Silk Metal Steering Wheel Tilt & Telescopic Steering Wheel Electronic Parking Brake Dual Zone Electronic Climate Control Auto-Dimming Inside Rear View Mirror Heated Power Outside Rearview Mirrors w/ Memory Ir 40 Flat Folding Seats Folding Head Restraints Folding Head Restraints
Rain-Sensing Windshield Wipers

**ACCOLADES** 



**IIHS** recognizes the XC60 as a best vehicle choice for safety within its size category

> cal Taxes and Dealer Installed Ontions and Acce the right to modify price, designs and equipr

- · Align the document to the top of the sheet, and the folded portion to the top-right corner.
- · Calez le document dans la partie supérieure du transparent, la partie pliée, orientée vers le coin droit.
- · Richten Sie das Dokument am oberen Ende des Trägerblattes, und das gefaltete Ende an der Ecke rechts-oben aus.
- · Allineare il documento alla parte superiore del trasportatore fogli, e la parte piegata del documento allinearla all'angolo in alto a destra
- · Alinee el documento pegándolo al borde superior y el doblez del documento al borde derecho del portador de hojas. • 把文件对齐装订的上端,并把折叠的部分对齐右上角。









6

\$ 37,900.00

3,250.00

600.00

### EPA DOT **Fuel Economy and Environment**



**Gasoline Vehicle** 

**Fuel Economy** 

**MPG** 

Small SUV-4WD range from 17 to 33 MPG. The best vehicle rates 119 MPGe.

26

Combined city/hwy

city

gallons per 100 miles

You spend

over 5 years

compared to the average new vehicle.

Annual Fuel COST

Fuel Economy & Greenhouse Gas Rating(tailpipe only)

Smog Rating (tailpipe only)

1(0)

1

- 10)

This vehicle emits 407 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only) Producing and distributing fuel also create emissions; learn more at fuelecon

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 25 MPG and costs \$ 9,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.00 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

# fueleconomy.gov

Calculate personalized estimates and compare vehicles



925.00

500.00

995.00

\$ 46,485,00

1,500.00

### PARTS CONTENT INFORMATION

560.00 FOR VEHICLES IN THIS 255.00 **CARLINE: VOLVO SERIES** 

> **U.S./CANADIAN PARTS** CONTENT: 1%

**MAJOR SOURCES OF** FOREIGN PARTS CONTENT:

**BELGIUM:** 35% SWEDEN: 25%

FOR THIS VEHICLE: FINAL ASSEMBLY POINT: **GHENT, BELGIUM** 

**COUNTRY OF ORIGIN: ENGINE PARTS: SWEDEN** 

TRANSMISSION PARTS: **JAPAN** 

GOVERNMENT

#### Overall Vehicle Score

\*\*\*\* Based on the combined ratings of frontal, side and rollover.

Should ONLY be compared to other vehicles of similar size and weight

Frontal

Driver

\*\*\*\*

Crash

Passenger

<del>\*\*\*\*</del>

Based on the risk of injury in a frontal impact.

Should ONLY be compared to other vehicles of similar size and weight.

Side Crash Front Seat

Rear Seat

\*\*\*\* \*\*\*\*

Based on the risk of injury in a side impact.

#### Rollover

\*\*\*

Based on the risk of rollover in a single vehicle crash.

Star ratings range from 1 to 5 stars  $(\star \star \star \star \star)$  with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA) www.safercar.gov or 1-888-327-4236

**VEHICLE IDENTIFICATION** Type & Chassis: 156 853001

Model Year: 2016 Color: 711 Bright Silver M VIN: YV4612RK9G2853001

Port of Importation: Baltimore, MD Delivered by: Truck
DELIVERY ADDRESS WYNN VOLVO 2049 W MAIN ST NORRISTOWN, PA 19403

e Fees, State and he factory rese

Note: Parts contents does not include final assembly, distribution, or other non-parts costs.



### RETAIL INSTALLMENT SALE CONTRACT SIMPLE FINANCE CHARGE

**Contract Number** Dealer Number Seller-Creditor (Name and Address) Buyer Name and Address Co-Buyer Name and Address (Including County and Zip Code)
MICHAEL THEYN CHETKIN (Including County and Zip Code) IIM WYNH VOLKSMAEIN, INC 2649 WEST MAIN STREÉT NORRISTOUN, PA 245 BRADFORD CIRCLE BLUR BELL PA 19422 19403 MONYGOHERY:

GRADFORD CIRCLE JULIE SELL DA 19422 KWTGOMERY You, the Buyer (and Co-Buyer, if any), may buy the vehicle below for cash or on credit. By signing this contract, you choose to buy the vehicle on credit under the agreements on the front and back of this contract. You agree to pay the Seller - Creditor (sometimes "we" or "us" in this contract) the Amount Financed and Finance Charge in U.S. funds according to the payment schedule below. We will figure your finance charge

on a daily basis. The Truth-In-Lending Disclosures below are part of this contract. Mfg Gross Vehi-Make

| New/Used Year and Model |  |      |                        | cular Weight Vehicle Identification Number |                                  |  | Primary Use For Which Purchased  |  |  |  |
|-------------------------|--|------|------------------------|--|----------------------------------|--|--|--|--|--|
|                         | :::ED  | 2016 | XC60 -                 | N/A  | Y44512RK962                      | 2953001                                  | Personal, family, or household unless otherwise indicated below.  □ business □ agricultural □ ∴ ハル   |  |  |  |
|                         |  |      |                        |  |                                  |  |  |  |  |  |
|                         | FEDERAL TRUTH-IN-LENDING DISCLOSURES Insurance. You may buy the physical damage insur- |      |                        |  |                                  |  |  |  |  |  |
|                         | ANNUAL<br>PERCENTAGE<br>RATE   | CHA  | ANCE<br>ARGE<br>dollar | Amount<br>Financed<br>The amount of        | Total of Payments The amount you | Total Sale<br>Price<br>The total cost of | ance this contract requires (see back) from anyone you choose who is acceptable to us. You are not required to buy any other insurance to obtain credit. |  |  |  |

The cost of . amount the credit provided · will have paid after your purchase on certificates from the named insurance companies will vour credit as to you or you have made all credit, including credit will describe the terms and conditions: cost you. on your behalf. payments as your down a yearly rate. payment of scheduled. Check the insurance you want and sign below: **Optional Credit Insurance** 41451.0C 35451.00 0.00 0.00 35451.00 ☐ Credit Life: ☐ Buyer ☐ Co-Buyer ☐ Both

Your Payment Schedule Will Be: Premium: Number of When Payments Amount of

N/G

**Payments Payments** Are Due - Credit Life \$

18 21

Monthly beginning

Credit Disability \$ 10/31/2016 **60** 590.83

N/A

Insurance Company Name M/A N/A M/A

Home Office Address Or As Follows: Late Charge. If payment is not paid in full within 10 days after it is due, you will pay a late charge. If the vehicle is a heavy commercial motor vehicle, the charge will be 4% of the part of the payment that is late. Otherwise,

Security Interest. You are giving a security interest in the vehicle being purchased. Additional Information: See this contract for more information including information about nonpayment, default, any required repayment in full before the scheduled date and security interest. ITEMIZATION OF AMOUNT FINANCED (Seller may keep part of the amounts paid to others.) 1 Cash Price

M/A Accessories and Installation 2330.63 **Government Taxes** (35 97 Vehicle Delivery  $\mathbb{Z}/\mathbb{A}$ 

3/., 37.8 15. to 13.4 6 Well to 14, "1"

14,12 W/11 to MA 1.56 ٠, to WAG Nin to

38419,45 2 Total Downpayment = Trade-In (Year)

(If total downpayment is negative, enter "0" and see 4H below) 3 Unpaid Balance of Cash Price (1 minus 2) Other Charges Including Amounts Paid to Others on Your Behalf A Cost of Optional Credit Insurance Paid to Insurance. Company or Companies

Gross Trade-In Allowance

1.1

Equals Net Trade In

+ Cash

Life

to

· to

you signed it.

Assigned with recourse

Sellet IM WYNN YULKSWACEN,

Buyer Signs X

FEDLEXTY

N/ B

176 2.

Less Pay Off Made By Seller

the charge will be 2% of the part of the payment that is late. ·

Prepayment. If you-pay off-all your debt early, you will not have to pay a penalty.

Other Optional Insurance Paid to Insurance Company or Companies (Describe) `Term 6/1 (Describe) Official Fees Paid to Government Agencies

for to 10/33 to Optional Gap Contract Government Taxes Not Included in Cash Price

N/A security interest recording fee) H Other Charges (Seller must identify who is paid and describe purpose) for Prior Credit or Lease Balance एस ५०

N/ F. for 17/1 Affi for 3.13 NIA to for 111 N/A to for 11/4. M/C to for MA 176

for

for

Total Other Charges and Amounts Paid to Others on Your Behalf 5 Amount Financed (3 + 4) Finance Charge

Total of Payments-Time Balance (5 + 6) If you do not meet your contract obligations, you may lose the vehicle.

State law does not provide for a "cooling off" or cancellation period for this sale. After you sign this contract, you may only cancel it if the seller agrees or for legal cause. You cannot cancel this contract simply because

If any part of this contract is not valid, all other parts stay valid. We may delay or refrain from enforcing any of our rights under this contract without losing them. For example, we may extend the time for making some payments without extending the time for making others. You authorize us to obtain information about you, or the vehicle you are buying, from the state motor vehicle department or other motor vehicle registration authorities.

The Annual Percentage Rate may be negotiable with the Seller. The Seller may assign this contract and retain its right to receive a part of the Finance Charge.

NOTICE TO BUYER. DO NOT SIGN THIS CONTRACT IN BLANK. YOU ARE ENTITLED TO AN EXACT COPY OF THE CONTRACT YOU SIGN. KEEP IT TO PROTECT YOUR LEGAL RIGHTS. ANY HOLDER OF THIS CONSUMER CREDIT ONTRACT IS SUBJECT TO ALL CLAIMS AND DEFENSES WHICH THE BUYER COULD ASSERT, AGAINST THE SELLER

See back for other important agreements.

you change your mind. This notice does not apply to home solicitation sales. HOW THIS CONTRACT CAN BE CHANGED. This contract contains the entire agreement between you and us relating to this contract. Any change to this contract must be in writing and we must sign it. No oral changes are binding.

Buyer Signs X

Co-Buyer Signs X

31.5 EV 1790 Government License and/or Registration Fees ମିଧ୍ୟନ୍ତିକ୍ର 🗥 🖰 90.55 Government Certificate of Title Fees S1.CC

16.00

ELITERUZO SERVICE for K/A for NAM

OPTION: You pay no finance charge if the Amount Financed, item 5, is paid in full on or before

Assigned without recourse <=

NO COOLING OFF PERIOD

Date St. C. S

GOODS OR SERVICES OBTAINED PURSUANT HERETO OR WITH THE PROCEEDS HEREOF RECOVERY

HEREUNDER BYTHE BUYER, SHALL NOT EXCEED AMOUNTS PAID BY THE BUYER HEREUNDER Date 5/15/16 Co-Buyer Signs X Buyer Signs X You agree to the terms of this contract. You confirm that before you signed this contract, we gave it to you, and you were free to take it and review it. You confirm that you received a completely filled-in copy when

Co-Buyers and Other Owners — A co-buyer is a person who is responsible for paying the entire debt. An other owner is a person whose name is on the title to the vehicle but does not have to pay the debt. The other owner agrees to the security interest in the vehicle given to us in this contract. Other owner signs here X N/A
Seller Signs and VINI VOLASWAGEN; INC Date 39/16/16 By X Seller assigns its interest in this contract to OLVO CAR FINANCIAL SERVICES.

Credit Disability: Duyer Do-Buyer Dobth

Credit life insurance and credit disability insurance are not required to obtain credit. Your decision to buy or not buy credit life insurance and credit disability insurance will not be a factor

ine insurance and credit disability insurance will not be a factor in the credit approval process. They will not be provided unless you sign and agree to pay the extra cost. If you choose this insurance, the cost is shown in Item 4A of the Itemization of Amount Financed. Credit life insurance pays the unpaid part of the Amount Financed if you die. This insurance pays only the amount you would owe if you paid all your payments on time. Credit disability insurance pays the scheduled payments due under this contract while you are disabled. This insurance does not cover any increase in your payment or in the number of payments. The policies or certificates issued by the named insurance companies may further limit the coverage that credit life insurance or credit disability insurance provides. See the policies or certificates for coverage limits or other terms and conditions.

Other Optional Insurance 3/.: Type of Insurance Term Premium \$ RYA Description of Coverage Insurance Company Name tiji. X. 1. 1. Home Office Address

3/12

Description of Coverage

Co-Buyer Signature

Term.

Buyer Signs X

l want to buy a gap contract. "

N/A

Premium \$

14, 63

N/A

NV

X/A

RIA

N/A

R/A

N/A

N/A

NZA

N/A

N/A

N/A

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35451.00

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(5)

(6)

595.00

1995.00

6000.00

SAKIY. 65

Type of Insurance,

· • · ·

3/15

N/A

Name of Gap Contract

Date

Insurance Company Name 1./4 Home Office Address N/A Other optional insurance is not required to obtain credit. Your decision to buy or not buy other optional insurance will not be factor in the credit approval process. It will not be provided unless you sign and agree to pay the extra cost. I want the insurance checked above. n/a **Buyer Signature** Date

**BODILY INJURY OR PROPERTY DAMAGE** CAUSED TO OTHERS. Returned Check Charge: You agree to pay the costs we actually pay to others if any check you give us is dishonored. OPTIONAL GAP CONTRACT. A gap contract (debt cancellation contract) is not required to obtain credit and will not be provided unless you sign below and agree to pay the extra charge. If you choose to buy a gap contract, the charge is shown in Item 4D of the Itemization of Amount Financed. See your gap contract for details on the terms and conditions it provides. It is a part of this contract. \_Mos. \_<del>N</del>/24 N/&

THIS INSURANCE DOES NOT INCLUDE

INSURANCE ON YOUR LIABILITY FOR

Year<sup>N</sup> ∕ A . SELLER'S INITIALS

Date Co-Buyer Signs XC. Date 2/ 3/10 F- - T-

(Assignee) under the terms of Seller's agreement(s) with Assignee.

Assigned with limited recourse

Title CUSTOMER/TRUTH IN LENDING COPY

INC

### OTHER IMPORTANT AGREEMENTS

- 1. FINANCE CHARGE AND PAYMENTS How we will figure Finance Charge. We will figure
- the Finance Charge on a daily basis at the Annual Percentage Rate on the unpaid part of the Amount
  - b. How we will apply payments. We may apply each payment to the earned and unpaid part of the Finance
  - Charge, to the unpaid part of the Amount Financed and to other amounts you owe under this contract in any order we choose.
  - How late payments or early payments change what you must pay. We based the Finance Charge,
- Total of Payments, and Total Sale Price shown on the front on the assumption that you will make every payment on the day it is due. Your Finance Charge, Total of Payments, and Total Sale Price will be more if
- you pay late and less if you pay early. Changes may take the form of a larger or smaller final payment or, at
- our option, more or fewer payments of the same amount as your scheduled payment with a smaller final payment. We will send you a notice telling you about these changes before the final scheduled payment is due. You may prepay. You may prepay all or part of the unpaid part of the Amount Financed at any time with-
- out penalty. If you do so, you must pay the earned and unpaid part of the Finance Charge and all other amounts due up to the date of your payment. YOUR OTHER PROMISES TO US If the vehicle is damaged, destroyed, or missing. You agree to pay us all you owe under this contract even if the vehicle is damaged, destroyed, or missing.
- Using the vehicle. You agree not to remove the vehicle from the U.S. or Canada, or to sell, rent, lease, or transfer any interest in the vehicle or this contract without our written permission. You agree not to expose the vehicle to misuse, seizure, confiscation, or involuntary transfer. If we pay any repair bills, storage bills, taxes, fines, or charges on the vehicle, to the extent permitted by law you agree to repay the amount when we ask for it. Security Interest. You give us a security interest in:

The vehicle and all parts or goods put on it;

All money or goods received (proceeds) for the

All insurance, maintenance, service, or other con-

This secures payment of all you owe on this contract.

covering loss of or damage to the vehicle for the term

of this contract. The insurance must cover our entire

be the premium of the insurance and a finance charge

computed at the Annual Percentage Rate shown on

All proceeds from insurance, maintenance, service, or other contracts we finance for you. This includes any refunds of premiums or charges from the contracts.

tracts we finance for you; and

vehicle:

- It also secures your other agreements in this contract. You will make sure the title shows our security interest (lien) in the vehicle. You will not allow any other security interest to be placed on the title without our written permission. Insurance you must have on the vehicle. You agree to have physical damage insurance
- interest in the vehicle as well as yours. If you do not have this insurance, we may, if we choose, buy physical damage insurance. If we decide to buy physical damage insurance, we will buy insurance that covers your interest and our interest in the vehicle. We will tell you the charge you must pay. The charge will
- the front of this contract or, at our option, the highest rate the law permits. If the vehicle is lost or damaged, you agree that we may use any insurance settlement to reduce what you owe or repair the vehicle. What happens to returned insurance, maintenance, service, or other contract charges. If we get a refund of insurance, maintenance, service, or other contract charges, you agree that we may

subtract the refund from what you owe.

You may owe late charges. You will pay a late charge on each late payment as shown on the front. The term "heavy commercial motor vehicle" means any new or used motor vehicle, excluding a recreational vehicle, which is (i) a truck or truck tractor having a manufacturer's gross vehicular weight of thirteen thousand (13,000) pounds or more, or (ii) a semi-

trailer or trailer designed for use in combination with a

truck or truck tractor. Acceptance of a late payment or

late charge does not excuse your late payment or

break your promises (default), we may demand that

you pay all you owe on this contract at once. Default

IF YOU PAY LATE OR BREAK YOUR OTHER PROMISES

mean that you may keep making late payments. If you pay late, we may also take the steps described below. You may have to pay all you owe at once. If you

You do not pay any payment on time;

You give false or misleading information on a credit application; You start a proceeding in bankruptcy or one is started against you or your property; or

means:

- You break any agreements in this contract. The amount you will owe will be the unpaid part of the Amount Financed plus the earned and unpaid part of the Finance Charge, any late charges, and any amounts due because you defaulted.
- You may have to pay collection costs. If you default and court costs a court awards us.

them as the law allows.

DEBTOR HEREUNDER.

and we have to go to court to recover the vehicle, you will pay the reasonable attorney's fees and court costs as the law permits. You will also pay any attorney's fees We may take the vehicle from you. If you default, we may take (repossess) the vehicle from you if we do so peacefully and the law allows it. If your vehicle has an

electronic tracking device, you agree that we may use the device to find the vehicle. If we take the vehicle, any

accessories, equipment, and replacement parts will

stay with the vehicle. If any personal items are in the

vehicle, we may store them for you at your expense. If you do not ask for these items back, we may dispose of

- late charges, and any other amounts lawfully under the contract (redeem). Your right to rede ends when we sell the vehicle. We will tell you how much to pay to redeem. If we repossess the vehicle, we may, at our option, allow you to get the vehicle back before we sell it by paying all past due payments, late charges, and any
  - other amounts due because you defaulted (reinstate). We will tell you if you may reinstate and how much to pay if you may. If you are in default for more than 15 days when we take the vehicle, the amount you must pay to redeem or reinstate will also include the expenses of taking the vehicle, holding it, and preparing it for sale We will sell the vehicle if you do not get it back. If
  - you do not redeem, or, at our option, reinstate, we will sell the vehicle. We will send you a written notice of sale before selling the vehicle. We will apply the money from the sale, less allowed expenses, to the amount you owe. Allowed expenses are expenses we pay as a direct result of taking the vehicle, holding it, preparing it for sale, and selling it, as the law allows. Reasonable attorney fees and court

How you can get the vehicle back if we take it. If we

repossess the vehicle, you may get it back by paying

the unpaid part of the Amount Financed plus the

earned and unpaid part of the Finance Charge, any

costs the law permits are also allowed expenses. If any money is left (surplus), we will pay it to you unless the law requires us to pay it to someone else. If money from the sale is not enough to pay the amount you owe, you may have to pay the rest to us. If you do not pay this amount when we ask, we may charge you interest at a rate not exceeding the highest lawful until you pay. What we may do about optional insurance, maintenance, service, or other contracts. This contract may contain charges for optional insurance, maintenance, service, or other contracts. If we

demand that you pay all you owe at once or we

repossess the vehicle, you agree that we may claim

benefits under these contracts and cancel them to

- obtain refunds of unearned charges to reduce what you owe or repair the vehicle. If the vehicle is a total loss because it is confiscated, damaged, or stolen, we may claim benefits under these contracts and cancel them to obtain refunds of unearned charges to reduce what you owe. Summary Notice Regarding Prepayment, Rebate of Finance Charge and Reinstatement: You may prepay all or part of the amount you owe under this contract without penalty. If you do so, you only have to pay the earned and unpaid part of the
  - finance charge and all other amounts due up to the date of your payment. Unearned finance charges will not be rebated under this contract because there will never be any unearned finance charges to rebate. If you default and we repossess the vehicle, we may, at our option, allow you to get the vehicle back before we sell it by paying all past due payments, late charges, and expenses (reinstate).

The following paragraph does not affect any warrantes covering the vehicle that the vehicle manufacturer may

provide. The following paragraph also does not apply at all

if you bought the vehicle primarily for personal, family, or

Unless the Seller makes a written warranty, or enters into a service contract within 90 days from the date of this contract, the Seller makes no warranties, express or implied, on the vehicle, and there will be no implied warranties of merchantability or of fitness for a

household use.

**WARRANTIES SELLER DISCLAIMS** 

- particular purpose. Used Car Buyers Guide. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.
  - Spanish Translation: Guía para compradores veniculos usados. La información que ve en formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de

**SERVICING AND COLLECTION CONTACTS** 

RIGHT TO RECEIVE STATEMENT OF ACCOUNT

You agree that we may try to contact you in writing, by

e-mail, or using prerecorded/artificial voice messages, text

messages, and automatic telephone dialing systems, as

Upon your request, we will provide you a statement of account that shows information about your payment

history including any charges and credits to your account. It will also show amounts that are due at the

time of your request and information regarding future payments. We will provide you one statement of

account at no cost. We may charge you our reasonable costs for any additional statements requested, as the

law allows. Your right to receive a statement of account

the law allows. You also agree that we may try to contact you in these and other ways at any address or telephone number you provide us, even if the telephone number is a cell phone number or the contact results in a charge to

7.

venta.

- ends one year after termination of the contract. **ADDITIONAL RIGHTS** If you encounter a problem, you may have additional rights under the Unfair Trade Practices and Consumer Protection Law, which is enforced by the Pennsylvania Office of Attorney General, Bureau of Consumer Protection. **APPLICABLE LAW**

- Federal law and the law of the state of the Seller's address
- THE DEBTOR COULD ASSERT AGAINST THE SELLER OF GOODS OR SERVICES OBTAINED PURSUANT HERETO OR WITH THE PROCEEDS HEREOF. RECOVERY HEREUNDER BY THE DEBTOR SHALL NOT EXCEED AMOUNTS PAID BY THE
- NOTICE: ANY HOLDER OF THIS CONSUMER CREDIT CONTRACT IS SUBJECT TO ALL CLAIMS AND DEFENSES WHICH
- shown on the front of this contract apply to this contract.

Form No. 553-PA 12/14

DEAL 31975 STK 48157

Contract Number Dealer Number Co-Buyer Name and Address Buyer Name and Address

(Including County and Zip Code) (Including County and Zip Code MICNAGE IRUIN CH TATTI B CHINTA 245 BRADFORD CIRCLE BLUE BILL PA 12422 245 CRADFORD CIRCLE ELUE BELL PA 19422 KGN760HERY

Seller-Creditor (Name and Address) jin hynn volkshagen, 2049 YEST WAIN STREET MOMRISTOWN, PA 19403

> Check the insurance you want and sign below: Optional Credit Insurance

☐ Credit Life: ☐ Buyer ☐ Co-Buyer ☐ Both ☐ Credit Disability: ☐ Buyer ☐ Co-Buyer ☐ Both

:Credit life insurance and credit disability insurance are not required to obtain credit. Your decision to buy or not buy credit life insurance and credit disability insurance will not be a factor in the credit approval process. They will not be provided unless you sign and agree to pay the extra cost. If you choose this insurance, the cast is shown in Item 4A of the Itemization of

insurance, the cast is shown in Item 4A of the Itemization of Amount Financed. Gredit life insurance pays the unpaid part of the Amount Financed if you die. This insurance pays only the amount you would owe't you paid all your payments on time. Credit disability insurance pays the scheduled payments due under this contract while you are disabled. This insurance does not cover any increase in your payment or in the number of payments. The policies or certificates issued by the named insurance companies may further limit the coverage that credit life insurance or credit disability insurance provides. See the policies or certificates for coverage limits or other terms and conditions.

Other Optional Insurance

Term

17/14

Term

MAG

R. S. C.

Date

RIA

1332

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WIN

a ve

Other optional insurance is not required to obtain credit. Your

decision to buy or not buy other optional insurance will not be a factor in the credit approval process. It will not be provided

THIS INSURANCE DOES NOT INCLUDE

INSURANCE ON YOUR LIABILITY FOR

**BODILY INJURY OR PROPERTY DAMAGE** 

Returned Check Charge: You agree to pay the costs we actually

OPTIONAL GAP CONTRACT. A gap contract (debt cancellation contract) is not required to obtain credit and will not be provided unless you sign below and agree to pay the extra charge. If you

choose to buy a gap contract, the charge is shown in Item 4D of the Itemization of Amount Financed. See your gap contract for details on the terms and conditions it provides. It is a part of this

W/h

Year NIL. SELLER'S INITIALS

Name of Gap Contract

 $\mathcal{ML}$ 

pay to others if any check you give us is dishonored.

\_Mos.

unless you sign and agree to pay the extra cost.

I want the insurance checked above. · M/A

W/Z

CAUSED TO OTHERS.

N/A

I want to buy a gap contract.

Buyer Signs X

Type of Insurance

Type of Insurance

Premium \$

Premium \$

Description of Coverage

Home Office Address

Description of Coverage

Insurance Company Name

Home Office Address

Buyer Signature

Co-Buyer Signature

Insurance Company Name

W. H

WIN

id Pin

Premium:

Credit Life \$

Home Office Address

Credit Disability \$ \_

Insurance Company Name

You, the Buyer (and Co-Buyer, if any), may buy the vehicle below for cash or on credit. By signing this contract; you choose to buy the vehicle on credit under the agreements on the front and back of this contract. You agree to pay the Seller - Creditor (sometimes "we" or "us" in this contract) the Amount Financed and Finance Charge in U.S. funds according to the payment schedule below. We will figure your finance charge on a daily basis. The Truth-In-Lending Disclosures below are part of this contract.

| on a daily basis. | ı ne-irutn-ir | 1-Lending D    | ISCI         | osures belov                  | V C | are part of the contract.     |   |
|-------------------|---------------|----------------|--------------|-------------------------------|-----|-------------------------------|---|
| New/Used          | Year          | Make and Model |              | g Gross Vehi-<br>cular Weight |     | Vehicle Identification Number | Primary Use For Which Purchased   |
| CSED              | 2016          | NOTAO<br>NOTAO |              |                               | 7   | AA49158K365823001             | Personal, family, or household unless otherwise indicated below    business   N/A                       |
|                   |               | -              | <del>.</del> |                               |     |                               |   |
|                   | FEDER         | AL TRUTH       | I-IN         | I-LENDING                     | Ž   | DISCLOSURES                   | Insurance. You may buy the physical damage insur-<br>ance this contract requires (see back) from anyone |
| ANINITAL          | FINIA         | NOF            | •            | A                             | ٠.  | Total of Total Cale           | . I sauce this contract requires (see back) from anyone   |

| esed           | 3016 A2FA0  |                     | AA%915KKBes                         | 2853001                            | otherwise indicated below  business  agricultural  business  |
|----------------|-------------|---------------------|-------------------------------------|------------------------------------|--|
|                |             |                     |                                     |                                    |  |
|                | FEDERAL TRU | TH-IN-LENDING       | DISCLOSURES                         |                                    | Insurance. You may buy the physical damage insur-  |
| ANNUAL         | FINANCE     | Amount              | Total of                            | Total Sale                         | ance this contract requires (see back) from anyone you choose who is acceptable to us. You are not |
| PERCENTAGE     | CHARGE      | _Financed           | Payments                            | Price                              | required to buy any other insurance to obtain credit.  |
| RATE           | The dollar  | The amount of       | The amount you will have paid after | The total cost of your purchase on | If any insurance is checked below, policies or   |
| The cost of    | amount the  | credit provided     | you have made all                   | credit, including                  | certificates from the named insurance companies will   |
| your credit as | credit will | to you or,          | payments as                         | vour down                          | describe the terms and conditions.   |
| a vearly rate. | cost you.   | on your behalf.: '. | p paymenta as                       | your down                          |  |

scheduled

432 10.80 90 1765.61 35451.19 ir Payment Schedule Will Be: When Payments Number of Amount of **Payments Payments** Are Due Monthly beginning 10/31/2016 60 **62**0.28 MA N/A

cost you.

A. 7 53

Or As Follows:

Late Charge. If payment is not paid in full within 10 days after it is due, you will pay a late charge. If the vehicle is a heavy commercial motor vehicle, the charge will be 4% of the part of the payment that is late. Otherwise, the charge will be 2% of the part of the payment that is late. Prepayment. If you pay off all your debt early, you will not have to pay a penalty.

Security Interest. You are giving a security interest in the vehicle being purchased. Additional Information: See this contract for more information including information about nonpayment, default, any required repayment in full before the scheduled date and security interest.

ITEMIZATION OF AMOUNT FINANCED (Seller may keep part of the amounts paid to others.) 1 Cash Price 35954.00 Vehicle M/A Accessories and Installation 2330.64 **Government Taxes** 2.33 . UC Vehicle Delivery WIA N/A 620 20 to ALW WIN 1.1 :-·to WIG 11201 11/6 to D/A 1100 to Well 1304 200 to KKI 1364 w. 63 NIA 13063 1.7.6 for WIN いけら for 2 Total Downpayment =

Trade-In Trade-In **Gross Trade-In Allowance** Less Pay Off Made By Seiler

(If total downpayment is negative, enter "0" and see 4H below) . : 3 Unpaid Balance of Cash Price (1 minus 2) Other Charges Including Amounts Paid to Others on Your Behalf

A Cost of Optional Credit Insurance Paid to Insurance Company or Companies Term Life

Equals Net Trade In

+ Other \_ N/A

+ Cash

Disability Term Other Optional Insurance Paid to Insurance Company or Companies

CVA (Describe) Official Fees Paid to Government Agencies WIN 13/63

for WILL W/ 14 for to 631 W NO N for Optional Gap Contract Government Taxes Not Included in Cash Price

Government License and/or Registration Fees <u>Lionfoe</u> Government Certificate of Title Fees M/A security interest recording fee)

Other Charges (Seller must identify who is paid and for Prior Credit or Lease Balance VP/ 13 CO 60 CO exyended service

SIA NIA MA Ma WAL Total Other Charges and Amounts Paid to Others on Your Behalf

iu/A

1.3# G

Amount Financed (3 + 4) Finance Charge Total of Payments-Time Balance (5 + 6)

80

MA NZA MAG 00.000

6600.00 3249Y.64

> WAR SIA NIA

DAG

N/A EU A NIL WOL

WA 90.55

31.00

n/a 895.00 W/A

11/63 NEA

3034.55 35451.19 9765.69 37215.80

If you do not meet your contract obligations, you may lose the vehicle. N/A OPTION: \( \subseteq \) You pay no finance charge if the Amount Financed, item 5, is paid in full on or before

State law does not provide for a "cooling off" or cancellation period for this sale. After you sign this contract, you may only cancel it if the seller agrees or for legal cause. You cannot cancel this contract simply because

you change your mind. This notice does not apply to home solicitation sales. HOW THIS CONTRACT CAN BE CHANGED. This contract contains the entire agreement between you and us relating to this contract. Any change to this contract must be in writing and we must sign it. No oral changes are binding.

Buyer Signs X (Co-Buyer Signs X)

NO COOLING OFF PERIOD

You authorize us to obtain information about you, or the vehicle you are buying, from the state motor vehicle department or other motor vehicle registration authorities. See back for other important agreements. arLappae Annual Percentage Rate may be negotiable with the Seller. The Seller may assign this contract

and retain its right to receive a part of the Finance Charge. NOTICE TO BUYER. DO NOT SIGN THIS CONTRACT IN BLANK. YOU ARE ENTITLED TO AN EXACT COPY OF THE

CONTRACT YOU SIGN. KEEP IT TO PROTECT YOUR LEGAL RIGHTS. ANY HOLDER OF THIS CONSUMER CREDIT CONTRACT IS SUBJECT TO ALL CLAIMS AND DEFENSES WHICH THE BUYER COULD ASSERT AGAINST THE SELLER GOODS OR SERVICES OBTAINED PURSUANT HERETO OR WITH THE PROCEEDS HEREOF RECOVERY HEREUNDER/BY THE BUYER SHALL NOT EXCEED AMOUNTS PAID BY THE BUYER/HÉREÚNDÉR. Buyer Signs X Koulden

Date 09/16/16 Co-Buyer Signs X You agree to the terms of this contract. You confirm that before you signed this contract, we gave it to you, and you were free to take it and review it. You confirm that you received a completely-filled-in copy when

you signed it: Date 09/16/16 Co-Buyer Signs X Buyer Signs X Co-Buyers and Other Owners — A co-buyer is a person who is responsible for paying the entire debt. An other owner is a person whose name is on the title to the vehicle but does not

Assigned without recourse

have to pay the debt. The other owner agrees to the security interest in the vehicle given to us in this contract. Other owner signs here X N/A Seller Signs JIF HYNN VOLKSHAGEN. Date 09/16/16 B INC Seller assigns its interest in this contract to VOLVO CAR FINANCIAL SERVICES .U.S

may extend the time for making some payments without extending the time for making others.

MAR Title

. Assigned with limited recourse

(Assignee) under the terms of Seller's agreement(s) with Assignee.

JIM WYRN VOLKSHAGEN FORM NO. 553-PA (REV. 12/14) U.S. PATENT NO. D460,782
©2014 The Reynolds and Reynolds Company TO ORDER: www.
THE PRINTER MAKES NO WARRANTY, EXPRESS OR IMPLIED, A M. CONSULT YOUR OWN LEGAL COU

Assigned with recourse

#### FINANCE CHARGE AND PAYMENTS

- How we will figure Finance Charge. We will figure the Finance Charge on a daily basis at the Annual Percentage Rate on the unpaid part of the Amount
- How we will apply payments. We may apply each payment to the earned and unpaid part of the Finance Charge, to the unpaid part of the Amount Financed and to other amounts you owe under this contract in any order we choose.
- How late payments or early payments change what you must pay. We based the Finance Charge, Total of Payments, and Total Sale Price shown on the front on the assumption that you will make every payment on the day it is due. Your Finance Charge, Total of Payments, and Total Sale Price will be more if you pay late and less if you pay early. Changes may take the form of a larger or smaller final payment or, at our option, more or fewer payments of the same amount as your scheduled payment with a smallerfinal payment. We will send you a notice telling you about these changes before the final scheduled
- payment is due. You may prepay. You may prepay all or part of the unpaid part of the Amount Financed at any time without penalty. If you do so, you must pay the earned and unpaid part of the Finance Charge and all other amounts due up to the date of your payment.

#### YOUR OTHER PROMISES TO US

- If the vehicle is damaged, destroyed, or missing. You agree to pay us all you owe under this contract even if the vehicle is damaged, destroyed, or missing.
- Using the vehicle. You agree not to remove the vehicle from the U.S. or Canada, or to sell, rent, lease, or transfer any interest in the vehicle or this contract without our written permission. You agree not to expose the vehicle to misuse, seizure, confiscation, or involuntary transfer. If we pay any repair bills, storage bills, taxes, fines, or charges on the vehicle, to the extent permitted by law you agree to repay the amount when we ask for it.

Security Interest.

You give us a security interest in:

- The vehicle and all parts or goods put on it;
- All money or goods received (proceeds) for the
- All insurance, maintenance, service, or other contracts we finance for you; and
- All proceeds from insurance, maintenance, service, or other contracts we finance for you. This includes any refunds of premiums or charges from

This secures payment of all you owe on this contract. It also secures your other agreements in this contract. You will make sure the title shows our security interest (lien) in the vehicle. You will not allow any other security interest to be placed on the title without our written permission. Insurance you must have on the vehicle.

You agree to have physical damage insurance covering loss of or damage to the vehicle for the term of this contract. The insurance must cover our entire interest in the vehicle as well as yours. If you do not have this insurance, we may, if we choose, buy physical damage insurance. If we decide to buy physical damage insurance, we will buy insurance that covers your interest and our interest in the vehicle. We will tell you the charge you must pay. The charge will be the premium of the insurance and a finance charge computed at the Annual Percentage Rate shown on the front of this contract or, at our option, the highest rate the law permits. If the vehicle is lost or damaged, you agree that we may use any insurance settlement to reduce what you owe or repair the vehicle. What happens to returned insurance, main-

tenance, service, or other contract charges. If we get a refund of insurance, maintenance, service, or other contract charges, you agree that we may subtract the refund from what you owe.

### IF YOU PAY LATE OR BREAK YOUR OTHER PROMISES You may owe late charges. You will pay a late charge

- on each late payment as shown on the front. The term "heavy commercial motor vehicle" means any new or used motor vehicle, excluding a recreational vehicle, which is (i) a truck or truck tractor having a manufacturer's gross vehicular weight of thirteen thousand (13,000) pounds or more, or (ii) a semitrailer or trailer designed for use in combination with a truck or truck tractor. Acceptance of a late payment or late charge does not excuse your late payment or mean that you may keep making late payments. If you pay late, we may also take the steps described below.
- You may have to pay all you owe at once. If you break your promises (default), we may demand that you pay all you owe on this contract at once. Default means: You do not pay any payment on time;
  - You give false or misleading information on a
  - credit application; You start a proceeding in bankruptcy or one is
  - started against you or your property; or You break any agreements in this contract.
  - The amount you will owe will be the unpaid part of the Amount Financed plus the earned and unpaid part of the Finance Charge, any late charges, and any amounts due because you defaulted. You may have to pay collection costs. If you default
- and we have to go to court to recover the vehicle, you will pay the reasonable attorney's fees and court costs as the law permits. You will also pay any attorney's fees and court costs a court awards us. d. We may take the vehicle from you. If you default, we may take (repossess) the vehicle from you if we do so
- peacefully and the law allows it. If your vehicle has an electronic tracking device, you agree that we may use the device to find the vehicle. If we take the vehicle, any accessories, equipment, and replacement parts will stay with the vehicle. If any personal items are in the vehicle, we may store them for you at your expense. If you do not ask for these items back, we may dispose of them as the law allows.

- How you can get the vehicle back if we take it. If repossess the vehicle, you may get it back by paying the unpaid part of the Amount Financed plus the earned and unpaid part of the Finance Charge, any late charges, and any other amounts lawfully due under the contract (redeem). Your right to redeem ends when we sell the vehicle. We will tell you how much to pay to redeem.
  - If we repossess the vehicle, we may, at our option, allow you to get the vehicle back before we sell it by paying all past due payments, late charges, and any other amounts due because you defaulted (reinstate). We will tell you if you may reinstate and how much to pay if you may. If you are in default for more than 15 days when we

take the vehicle, the amount you must pay to redeem

or reinstate will also include the expenses of taking the vehicle, holding it, and preparing it for sale. We will sell the vehicle if you do not get it back. If you do not redeem, or, at our option, reinstate, we will

sell the vehicle. We will send you a written notice of sale before selling the vehicle. We will apply the money from the sale, less allowed

expenses, to the amount you owe. Allowed expenses are expenses we pay as a direct result of taking the vehicle, holding it, preparing it for sale, and selling it, as the law allows. Reasonable attorney fees and court costs the law permits are also allowed expenses. If any money is left (surplus), we will pay it to you unlage the law requires us to pay it to someone else. If mofrom the sale is not enough to pay the amount you owe, you may have to pay the rest to us. If you do not pay this amount when we ask, we may charge you interest at a rate not exceeding the highest lawful rate until you pay.

What we may do about optional insurance, maintenance, service, or other contracts. This contract may contain charges for optional insurance, maintenance, service, or other contracts. If we demand that you pay all you owe at once or we repossess the vehicle, you agree that we may claim benefits under these contracts and cancel them to obtain refunds of unearned charges to reduce what you owe or repair the vehicle. If the vehicle is a total loss because it is confiscated, damaged, or stolen, we may claim benefits under these contracts and cancel them to obtain refunds of unearned charges to reduce what you owe.

Summary Notice Regarding Prepayment, Rebate of Finance Charge and Reinstatement: You may prepay all or part of the amount you owe under this contract without penalty. If you do so, you only have to pay the earned and unpaid part of the finance charge and all other amounts due up to the date of your payment. Unearned finance charges will not be rebated under this contract because there will never be any unearned finance charges to rebate. If you default and we repossess the vehicle, we may, at our option, allow you to the vehicle back before we sell it by paying all p. due payments, late charges, and expenses (reinstate).

### **WARRANTIES SELLER DISCLAIMS**

The following paragraph does not affect any warranties covering the vehicle that the vehicle manufacturer may provide. The following paragraph also does not apply at all if you bought the vehicle primarily for personal, family, or household use. Unless the Seller makes a written warranty, or en

into a service contract within 90 days from the date of this contract, the Seller makes no warranties, express or implied, on the vehicle, and there will be no implied warranties of merchantability or of fitness for a particular purpose.

Used Car Buyers Guide. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Spanish Translation: Guía para compradores de vehículos usados. La información que ve en *el* formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.

# 6. SERVICING AND COLLECTION CONTACTS

You agree that we may try to contact you in writing, by e-mail, or using prerecorded/artificial voice messages, text messages, and automatic telephone dialing systems, as the law allows. You also agree that we may try to contact you in these and other ways at any address or telephase number you provide us, even if the telephone number cell phone number or the contact results in a charge to

RIGHT TO RECEIVE STATEMENT OF ACCOUNT Upon your request, we will provide you a statement of account that shows information about your payment history including any charges and credits to your account. It will also show amounts that are due at time of your request and information regarding to payments. We will provide you one statement of account at no cost. We may charge you our reasonable costs for any additional statements requested, as the law allows. Your right to receive a statement of account ends one year after termination of the contract.

If you encounter a problem, you may have additional rights under the Unfair Trade Practices and Consumer

**ADDITIONAL RIGHTS** 

Protection Law, which is enforced by the Pennsylvania Office o. Attorney General, Bureau of Consumer Protection. **APPLICABLE LAW** 

Federal law and the law of the state of the Seller's address

shown on the front of this contract apply to this contract.

NOTICE: ANY HOLDER OF THIS CONSUMER CREDIT CONTRACT IS SUBJECT TO ALL CLAIMS AND DEFENSES WHICH THE DEBTOR COULD ASSERT AGAINST THE SELLER OF GOODS OR SERVICES OBTAINED PURSUANT HERETO OR WITH THE PROCEEDS HEREOF. RECOVERY HEREUNDER BY THE DEBTOR SHALL NOT EXCEED AMOUNTS PAID BY THE DEBTOR HEREUNDER.

### Jim Wynn Volkswagen-Volvo

Preparc for .1EIKIN 2016 XC60

**September 16, 2016** 

Selling Price: \$35,954.00 Down Payment: \$5,843 Amount Financed: \$33,388.00 Base Payment: \$584 x 60 @ 1.90% **Preferred Value Basic Economy** Total Loss Protection Vehicle Service Contract Vehicle Service Contract Vehicle Service Contract 6 Years / 72,000 miles G-Years / 72,000 miles / Full Term of your Loan 6 Years / 72,000 miles \*Covers Parts \*Covers Parts Pays the difference between the \*Covers Parts \*Covers Labor insurance settlement and loan balance \*Covers Labor \*Covers Labor Covers Diagnostics \*Covers Diagnostics \*Covers Diagnostics if car is a total loss. Total Loss Protection Glass Coat Total Loss Protection Total Loss Protection Lifetime Warranty Full Term of your Loan Full Term of your Loan Full Term of your Loan Pays the difference between the Pays the difference between the Pays the difference between the Protects the interior and exterior of insurance settlement and loan balance insurance settlement and loan balance insurance settlement and loan balance vour vehicle. if car is a total loss. if car is a total loss. if car is a total loss No Waxing Road Hazard Tire Glass Coat 5 years / Unlimited miles Lifetime Warranty Pays for the repair or replacement of Protects the interior and exterior of wheels and tires damaged by your vehicle. road debris No Waxing Volvo Protection Plus 3 of 5 Years \* Paintless-Dent Repair, Windshield Repair Tire & Wheel Replacement, Roadside Asst. Key / Remote Replacment

A

Medale J

| Payment Options |          |  |  |  |  |
|-----------------|----------|--|--|--|--|
| \$692           | #NUM!    |  |  |  |  |
| 60 months       | 0 months |  |  |  |  |

Glass Coat
Lifetime Warranty

your vehicle. No Waxing

Protects the interior and exterior of

| Payment Options |          |  |  |  |  |
|-----------------|----------|--|--|--|--|
| \$663           | #NUM!    |  |  |  |  |
| 60 months       | 0 months |  |  |  |  |

| Payment   | Options  |
|-----------|----------|
| \$654     | #NUM!    |
| 60 months | 0 months |

| Payment Options |          |  |  |  |  |  |  |
|-----------------|----------|--|--|--|--|--|--|
| \$607           | #NUM!    |  |  |  |  |  |  |
| 60 months       | 0 months |  |  |  |  |  |  |

# **BUYERS GUIDE**

IMPORTANT: Spoken promises are difficult to enforce. Ask the dealer to put all promises in writing. Kee this form.

. Volvo Vehicle make XC60

2016 YEAR YV4612RK9G2853001

48157

**DEALER STOCK NUMBER (Optional)** 

**WARRANTIES FOR THIS VEHICLE:** 



YOU WILL PAY ALL COSTS FOR ANY REPAIRS. The dealer assumes no responsibility for any repairs regardles of any oral statements about the vehicle.



FULL

LIMITED WARRANTY. The dealer will pay % of the labor and % of the parts for the covered systems that fail during the warranty period. Ask the dealer for a cop of the warranty document for a full explanation of warranty coverage, exclusions, and the dealer's repair obligations. Under state law, "implied warranties" may give you ever more rights.

#### **SYSTEMS COVERED:**

**DURATION:** 

BALANCE OF FACTORY MANUFACTURER'S WARRANTY STILL APPLIES. The manufacturer's original warranty has not yet expired on this vehicle. Consult the manufacturer's warranty booklet for details as to warranty coverage, service location, etc. The dealer itself assume no responsibility for any repairs regardless of any oral statement about the vehicle. All warranty coverage comes from the unexpired manufacturer's warranty.

SERVICE CONTRACT. A service contract is available at an extra charge on this vehicle. Ask for details as to coverage, deductible, price, and exclusions. If you buy a service contract within a days of the time of sale, state law "implied warranties" may give you additional rights

PRE-PURCHASE INSPECTION: ASK THE DEALER IF YOU MAY HAVE THIS VEHICLE INSPECTED BY YOUR OWN MECHANIC EITHER ON OR OFF THE LOT.

SEE THE BACK OF THIS FORM for important additional information, including a list of some majo defects that may occur in used motor vehicles.

**FORM BGE-1AL** 

#### Below is a list of some major defects that may occur in used motor vehicles.

#### Frame & Body

Frame-cracks, corrective welds, or rusted through Dog tracks-bent or twisted frame

#### Engine

Oil leakage, excluding normal seepage
Cracked block or head
Belts missing or inoperable
Knocks or misses related to camshaft lifters and push rods
Abnormal exhaust discharge

#### Transmission & Drive Shaft

Improper fluid level or leakage excluding normal seepage Cracked or damaged case which is visible Abnormal noise or vibration caused by faulty transmission or drive shaff Improper shifting or functioning in any gear Manual clutch slips or chatters

#### Differential

Improper fluid level or leakage excluding normal seepage Cracked or damaged housing which is visible Abnormal noise or vibration caused by faulty differential

#### **Cooling System**

Leakage including radiator Improperly functioning water pump

#### **Electrical System**

Battery leakage Improperly functioning alternator, generator, battery, or starter

#### **Fuel System**

Visible leakage

#### **Inoperable Accessories**

Gauges or warning devices Air conditioner Heater & Defroster

#### **Brake System**

Failure warning light broken
Pedal not firm under pressure (DOT spec.)
Not enough pedal reserve (DOT spec.)
Does not stop vehicle in straight line (DOT spec.)
Hoses damaged
Drum or rotor too thin (Mfgr. specs.)
Lining or pad thickness less than 1/32 inch
Power unit not operating or leaking
Structural or mechanical parts damaged

#### Steering System

Too much free play at steering wheel (DOT specs.)
Free play in linkage more than 1/4 inch
Steering gear binds or jams
Front wheel aligned improperly (DOT specs.)
Power unit belts cracked or slipping
Power unit fluid level improper

#### **Suspension System**

Ball joint seals damaged
Structural parts bent or damaged
Stabilizer bar disconnected
Spring broken
Shock absorber mounting loose
Rubber bushings damaged or missing
Radius rod damaged or missing
Shock absorber leaking or functioning improperly

#### Tires

Tread depth less than 2/32 inch Sizes mismatched Visible damage

#### **Wheels**

Visible cracks, damage or repairs Mounting bolts loose or missing

#### **Exhaust System**

Leakage

DEALER

JIM WYNN VOLKSWAGEN INC.

**ADDRESS** 

2049 MAIN STREET NORRISTOWN PA 19403

85-5608JI

SEE FOR COMPLAINTS

**CUSTOMER SIGNATURE** 

I hereby acknowledge receipt of the Buyers Guide at the closing of this sale.

IMPORTANT: The information on this form is part of any contract to buy this vehicle. Removal of this label before consumer purchase (except for purpose of test driving) is a violation of federal law (16 C.F.R. 455).

### Jim Wynn Volkswagen Volvo Your Credit Score and the Price You Pay for Credit

Credit Score For:

Michael Cheikin

Your Credit Score: 844

Source: Experian

Date: 15-SEP-16

#### **Understanding Your Credit Score**

What you should know about credit scores

Your credit score is a number that reflects the information in your credit report.

Your credit report is a record of your credit history. It includes information about whether you pay

your bills on time and how much you owe to creditors.

Your credit score can change, depending on how your credit history changes.

How we use your credit score

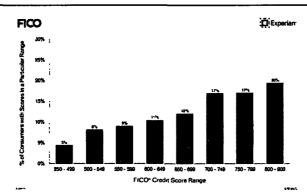
Your credit score can affect whether you can get a loan and how much you will have to pay for that loan.

The range of scores

Scores range from a low of 250 to a high of 900.

Generally, the higher your score, the more likely you are to be offered better credit terms.

How your score compares to the scores of other consumers



#### Checking Your Credit Report

What if there are mistakes in your credit report?

You have a right to dispute any inaccurate information in your credit report. If you find mistakes on your credit report, contact the consumer reporting agency.

It is a good idea to check your credit report to make sure the information it contains is accurate.

How can you obtain a copy of your credit report?

Under federal law, you have the right to obtain a free copy of your credit report from each of the nationwide consumer reporting agencies once a year.

To order your free annual credit report:

By telephone: Call toll-free: 1-877-322-8228

On the web:

Visit www.annualcreditreport.com

By mail:

Mail your completed Annual Credit Report Request Form (which you can obtain from the Federal Trade

Commission's web site at http://www.ftc.gov/ bcp/conline/include/requestformfinal.pdf ) to:

Annual Credit Report Request Service

P.O. Box 105281 Atlanta, GA 30348-5281

How can you get more information?

For more information about credit reports and your rights under Federal law, visit the Federal Reserve Board's web site at www.federalreserve.gov or the Federal Trade Commission's web site at www.ftc.gov

| ionature | Date: |
|----------|-------|

### Jim Wynn Volkswagen Volvo Your Credit Score and the Price You Pay for Credit

Credit Score For:

Patti Cheikin

Your Credit Score: 818

Source: Experian

Date: 15-SEP-16

#### **Understanding Your Credit Score**

What you should know about credit scores

Your credit score is a number that reflects the information in your credit report.

Your credit report is a record of your credit history. It includes information about whether you pay

your bills on time and how much you owe to creditors.

Your credit score can change, depending on how your credit history changes.

How we use your credit score

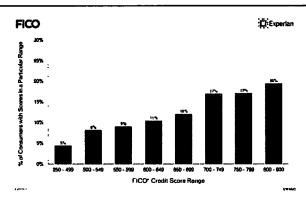
Your credit score can affect whether you can get a loan and how much you will have to pay for that loan.

The range of scores

Scores range from a low of 250 to a high of 900.

Generally, the higher your score, the more likely you are to be offered better credit terms.

How your score compares to the scores of other consumers



#### **Checking Your Credit Report**

What if there are mistakes in vour credit report?

You have a right to dispute any inaccurate information in your credit report. If you find mistakes on your credit report, contact the consumer reporting agency.

It is a good idea to check your credit report to make sure the information it contains is accurate.

How can you obtain a copy of your credit report?

Under federal law, you have the right to obtain a free copy of your credit report from each of the nationwide consumer reporting agencies once a year.

To order your free annual credit report:

By telephone: Call toll-free: 1-877-322-8228

On the web:

Visit www.annualcreditreport.com

By mail:

Mail your completed Annual Credit Report Request Form (which you can obtain from the Federal Trade

Commission's web site at http://www.ftc.gov/ bcp/conline/include/requestformfinal.pdf ) to:

Annual Credit Report Request Service

P.O. Box 105281 Atlanta, GA 30348-5281

How can you get more information?

For more information about credit reports and your rights under Federal law, visit the Federal Reserve Board's web site at www.federalreserve.gov or the Federal Trade Commission's web site at www.ftc.gov

Signature Date:

### **INSTALLMENT SALES CONTRACT DISCLOSURE**

### **Disclosure to Buyer:**

Your purchase of specific items related to acquiring the vehicle, including incidental items such as service contracts, warranties, debt cancellation agreements or debt suspension agreements and insurance products not otherwise required as a condition of this installment sales contract, but excluding options and accessories physically attached to the vehicle, is voluntary and is not required as a condition of you receiving the installment sales contract.

| DEALERSHIP:    | JIM WY | NN VOLKSWA | GEN, INC |                   |
|----------------|--------|------------|----------|-------------------|
| BUYER:         | PATTI  | B CHEIKIN  |          | MICHAEL CHEIKIN   |
| MOTOR VEHICLE: | 16 V   | OLVO       | xc60     | YV4612RK9G2853001 |

### **Acknowledgments by Buyer(s)**

- Seller has supplied both an oral and this written disclosure to Buyer before the installment sales contract has been signed.
- A copy of this signed disclosure at no cost has been provided at the time an installment sales contract copy is supplied.

| 1000          |          |                         |           |        |
|---------------|----------|-------------------------|-----------|--------|
| PATTI B CHEIK | IN-      |                         | 09/16/201 | 6      |
|               |          | (Buyer)                 |           | (Date) |
| MICHAEL CHEIK | <u> </u> |                         | 09/16/201 | 6      |
|               |          | (Co-Signer)             |           | (Date) |
| ZERBE ROBER   | 4        | 2                       | 09/16/201 | 6      |
| •             | (Dea     | lership Representative) |           | (Date) |

# WE OWE

| NAME   | PATTI 8 CHEIK   | :IN         |              | STK. NO. | 48157     | NEW      | USED        | х      |
|--------|-----------------|-------------|--------------|----------|-----------|----------|-------------|--------|
| ADDRES | ss 245 Brade    | ORD CIRCLE  | ,            | YEAR     | 16        | MAKE     | AOFAO       |        |
| CITY   | QI IIS BEI I    | STATE       | ÞΛ           | ZIP      | 19422     | MODEL    | በሕባሂ        |        |
| PHONE  | (610)940-66     | 588         | <u> </u>     |          | SERIAL NO | ١.       | YV4612RK962 | 853001 |
|        | SALESMAN        | MORRIS      | SON, DON     |          | D         | EL. DATE | 09/16       | /16    |
| QTY.   |                 |             | NAME OF ITEM |          |           |          | PART        | LABOR  |
|        | ·               |             |              |          | ·         |          |             |        |
|        | NOTHING BUT FXC | ELLENT SERV | ICE!         |          |           |          | _           |        |
|        |                 |             |              |          |           | _        |             |        |
|        |                 |             |              |          |           |          |             |        |
|        |                 |             |              |          |           |          |             |        |
|        |                 |             |              |          |           |          |             |        |
|        |                 |             |              |          |           |          |             |        |

I hereby accept this WE-OWE with the understanding that it is valid for only (30) THIRTY DAYS FROM DATE OF ISSUANCE, and that I must make an ADVANCE APPOINTMENT WITH THE SERVICE DEPARTMENT before the above work can be performed.

(FOR APPOINTMENT CALL-SERVICE DEPT.)
CUSTOMER / W. J. L. M. A. M.

DATE 09/16/16

APPROVED

MGR.





What A Dealership Should Be

### 2049 West Main Street Norristown, PA 19403 610-539-1100 www.thew.ynngroup.com

|  |   | UUU14U4 <i>T</i>  |  |   |                       |                |       |
|--|---|---|--|---|-----------------------|----------------|-------|
|  | TER MY ORDER FOR THE  |   | PAMETI 8 CHEIKIN MICHAEL IRWIN CHEIR DATE9/16/16 |   |                       |                |       |
| YR. NAME<br>2016VOLVO  | XC60  | TYPE  |  | BRADFORD CIRCLE                         |                       |                |       |
| COLOR TR   | RIM   | MILEAGE   | CITY   | BELL PA 19422                           | TATE                  | ZIP            |       |
| SILVER   | <b>A</b> A A A A  | 6798<br>8 5 3 6 0 1   |  | 610)940-6688                            | PHON€610)940          | -6688          |       |
| STOCK NO. SALESMAN TO BE DELIVERED ON OR ABOUT                         |   |   |  | DDRESS                                  |                       | · · ·          |       |
| 48157 A  | MORRISON, DON   | ·   | Pá   | atti.cheikin≌gmail.                     | com ·                 |                | -1 -  |
| YR. NAME   | SGRIPTION OF TRADE  MODEL   | TYPE  | PRICE  | OF VEHICLE                              |                       | 3595L.         | 09    |
| YH. NAME   |   | , in E  | -  |   |                       |                |       |
| COLOR TR   | RIM   | MILEAGE   | <del></del>                                      |   |                       |                | -     |
| VIN  |   |   |  | ·                                       | -                     |                |       |
| TITLE NO.  | PLATE NO 19   | EXP. DATE   |  |   |                       |                |       |
| OWNER  | · · · · · · · · · · · · · · · · · · ·   | DAN#  | 357  |   |                       | <b>693</b> .   | A S   |
| LIENHOLDER   |   | PHONE   | 1978   |   |                       | . r.k.         | 2.0   |
| ADDRESS  |   | SPOKE WITH  | -  |   |                       | 7 <u></u>      |       |
|  |   | VERIFIED BY   |  |   |                       |                | 15.   |
|  |   | <u>.</u>  | EXTENDE<br>SERVICE                               | p <sub>lan</sub> Extended ser           | MACE COMTRAG          | 1995.          | 0.7   |
| NAME OF AGENT  | COLLISON COVERAGE   | PHONE:  | MONTHS   |   | 75000                 | * *            |       |
| STOR RELATIONAL  | 4.  | 610-525-6500  | 7  |   | icle & Accessories    | 39954.         | 100   |
| ADDRESS LANCASVER  | AME ASSIGN PA   | 19333   | ·  |   | Sales Tax             | 2536           | 4===  |
| POLICY NUMBER  | VIVE CREVERS COLD   | COLLISION DEDUCTIBLE  | REGISTR/   |   | ENCUMBERANCE          |                | 00    |
| INSURANCE CO   |   | SPOKE WITH  | <u> </u>   |   | Documentary Fee       | 135.           |       |
| EFFECTIVE DATE   | EXR.DATE  | VERIFIED BY   | ,.<br>   |   | Messenger Fee         |                | -     |
|  | ARRANIY INFORMATIO  | <u> </u>  | ļ  | nec plane fee                           | XXXNotanXFee          | 14.            |       |
| <del></del>  |   | he warranties with respect to the sale  | OTHER<br>CHARGES                                 |   |                       |                | 15:   |
| any implied warranty of merchantal                                     | by expressly disclaims all warranties<br>ability or fitness for a particular purpo<br>sume for it any liability in connection | ose, and the seller neither assumes nor [                                       | Giranes.   | On-Lim teg. fee                         |                       | 16.            | ادند  |
| USED CAR WARRANTY - Used of  | car is covered by a limited warranty  | y detailed in a separate document.  | ,  |   |                       |                | 1/    |
| AS IS - This motor vehicle is sold will bear the entire/expense of ref |   | er expressed or implied. The purchaser at presently exists or that may occur in |  |   | TOTAL PRICE           | 69639.         | ,19   |
| PURCHASER'S  | U. s.   |   | έ <sub>2</sub>                                   | Trade-In                                |                       |                |       |
| SIGNATURE X  | NTRACTUAL DISCLOSU  | DE STATEMENT  |  | *Payoff Amount Less Payoff*             |                       |                |       |
| THE INFORMATION YOU!   | SEE ON THE WINDOW, F  | FORM FOR THIS VEHICLE   | <b>9</b>   | is Subject To Verification Net Trade In |                       |                |       |
|  | TRACT. INFORMATION O<br>RACT PROVISIONS IN TH   | ON THE WINDOW FORM HE CONTRACT OF SALE.   | TOTAL  | Deposit                                 | 500 00                |                |       |
|  |   | take delivery of the vehicle ur option forfeit as damages                       | 芦  | Cash on Delivery                        | 5500,60               |                |       |
|  | by law, you shan, at ou   | P Option-Torien as damage   | Net<br>Price +                                   | Cash on Deposit + Delivery = To         | tal Down Payment      | 6009           | 00    |
| PURCHASER'S SIGNATURE X Purchaser                                      | SIGN ME ME  | ve clause .   |  |   | ance of Total Price   | 35451.         | 10    |
|  |   |   |  | nd reverse side hereof, that this       |                       |                |       |
| agreement and as of the da This order shall not become                 | ite hereof comprises the binding until accepte  | complete and exclusive state<br>d by the dealer or his author                   | ement of<br>rized repr                           | the terms of agreement relating         | to the subject matter | rs covered her | reby. |
| refund any time before rec   | eipt of a copy of this cor  | ntráct signed by an authorize   | ed dealer  | representative by giving writte         | en notice of cancella |                |       |
| 1 17.4 . 1 1/2   | his order acknowledges i  | that he has read its terms an   | d condition                                      | ons and has received a true cop         | y of this order.      | a/.            | 1.    |
| PURCHASER'S<br>SIGNATURE X   | PONTAGE TO  | GATE 170 ACCEPTED   | Σ<br>ΣΑΣ<br>ΣΕΙΣΕΣ                               | DEALER OR HIS AUTHORIZED REP            | TOTO CATALONE         | DATE   La      | 10    |
|  | The second second   |   |  | DEALER ORBING ADTROPIZED REF            | UCOCK IVIIAC ANIMACA  | - D - A        |       |

#### STANDARDS TERMS AND CONDITIONS

- 1. As used in this Order the term (a) "Dealer" shall mean the authorized dealer to whom this Order is addressed and who shall become a party hereto by its acceptance hereof (b) "Buyer" shall mean the party executing this Order as such on the face hereof, and (c) "Manufacturer" shall mean the Corporation that manufactured the vehicle or chassis, it being understood by Buyer and Dealer that Dealer is in no respect the agent of the Manufacturer, and that reference to the Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Dealer, Owner and Manufacturer with respect to new motor vehicles.
- 2. Buyer agrees to deliver to Dealer satisfactorily evidence of title to any used motor vehicle traded hereunder at the time of delivery of such used motor vehicle to Dealer, Buyer warrants any such used motor vehicle to be his property free and clear of all liens and encumberances except as otherwise noted herein.
- 3. Manufacturer has reserved the right to change the design of any new motor vehicle, chassis, accessories or parts thereof previously purchased by or shipped to Dealer or being manufactured or sold in accordance with Dealer's orders. Correspondingly, in the event of any such change by Manufacturer, Dealer shall have no obligation to Buyer to make the same or any similar change in any motor vehicle, chassis, accessories or parts thereof covered by this Order either before or subsequent to delivery thereof Buyer.
- 4. Dealer shall not be liable for failure to deliver or delay in delivering the motor vehicle covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the control or without the fault or negligence of Dealer.
- 5. The price for the motor vehicle specified on the face of this Order includes reimbursement for the Federal Excise taxes, but does not include sales taxes, use taxes or occupation taxes based on sales volume, (Federal, State, or Local) unless expressly so stated. Buyer assumes and agrees to pay, unless prohibited by law, any such sales, use or occupation taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability thereof.
- 6. The price for the motor vehicle specified above cannot be increased after the contract has been accepted by or on behalf of the Dealer unless the increase is due to the passage of a law or regulation of the United States or The Commonwealth which: requires the addition of new equipment to certain vehicles; changes in transportation costs or existing tax rates; or, in the case of foreign-made vehicles, is due to a revaluation of the United States dollar VIS-A-VIS the currency of the country of manufacture.



**NOVEMBER 11, 2015** 

VEHICLE IDENTIFICATION NO YV4612RK9G2853001

BODY TYPE
Speci Purp. Veh.-4WD H.P.(S.A.E.) G V.W.R.

NO CYLIS.

MAKE VOLVO.

SERIES OR MODEL

Volvo XC60 T5 AWD

ENGINE NUMBER 4806330

l, the undersigned auth tify that the new vehicl transferred on the abc

NAME OF DISTRIBUTOR, DE

JIM V 2049

NOR

THIS VE

It is further certified tha

Jeff Wynn Used Car Mgr

named below, hereby cer-m or corporation and is owing distributor or dealer.

dinary trade and commerce

LEX KERSSEMAKERS, SR VP AMERICAS AND PRESIDENT & CEO VCNA

Rockleigh, New Jersey 07647

|  | i i  |  |  |   |
|--|--|--|--|---|
|  | Each undersigned seller certifies to the best of his knowledge: In this or any state at the time of delivery and the vehicle is not sulfice. FOR VALUE RECEIVED I TRANSFER T   | ect to any security interest   | s other than those disclosed ne  | rein and warrant, true to the venicle.  |
| g ;  | NAME OF PURCHASER(S)   | Michae   | 1 - C  | Sherkins  |
| ON-DEALER<br>T NUMBER  | ADDRESS 245 BEADFORD. C  | iccle BL   | UE RELI PA   | . 19422   |
|  | I certify to the best of my knowledge that the odometer readin   | a is   | TNG 798  |   |
|  | DEALER JIM VVYIII VOIKSWAGEI INC.  | <u> </u>   | BY 11/0  | <u> </u>  |
|  | NAME OF DEALE 85-56081 DEALER'S LICE   | NSE NUMBER Seing of forth and  | uly swort tool bath says that<br>ritrue and bar ct. Subscribed.  | he statements set<br>ind swom to me   |
| DISTR<br>ASSIGN  | County of Robert G. Zerbe Jr.  | 50,75  |  | Notary Public   |
| <b>*4</b>  | OSE NO IANIZATI  | ON ONLY IF REQUIRED IN 177   | CING JUNISDICTION  |   |
| N-DEALER<br>NUMBER 2   | PURCHASER(S)   |  |  |   |
| ON-DEAL  | ADDRESS  | 3  |  |   |
| N N N N N N N N N N N N N N N N N N N                                  | I certify to the best of my knowledge that the odometer reading  | g is   |  | No Tenths   |
| SEEST<br>TRIBUT<br>IGNMEI  | DEALER NAME OF DEALERSHIP DEALER'S LICE  | : .<br>:NSE ŅUŅĢER Being d   | BY:uly sworn upon oath says that   | he statements set   |
| Tell in in   |  | forth are before t   | true and correct. Subscribed his day of  |   |
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| WORLES   | ADDRESS  | 177 1  |  | eny. Naya ngalisar  |
|  |  | g is   |  | No Tenths   |
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| S 10 ™.  |  |  |  |   |
| Z d S  | County of  | ··· before t   |  | Notary Public   |
| DIST   | USE NUTARIZATI   | Defore to  |  | Notary Public   |
| 2 ~ 4  | NAME OF  | ·  |  | Notary Public   |
| 2 ~ 4  | NAME OF  | ·  | LING JURISDICTION  | Notary Public   |
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| N-DEALER<br>NUMBER 4   | NAME OF PURCHASER(S) ADDRESS  Locatify to the best of my knowledge that the orderest reading   | ON ONLY IF REQUIRED IN TIT   | LING JURISDICTION  | No Tenths   |
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# **Wynn Volvo**

2049 West Main Street Norristown, PA 19403

# 48157 VOLVO on CALL Sales: (888) 480-4217 \$ 200 -

Service: (888) 572-3065

Parts: (888) 420-3882

### 2016 Volvo XC60 T5 Premier SUV



**MSRP** \$46,485.00 **Price Difference** \$8,491.00

City MPG:

**Hwy MPG:** 

19

26

Actual rating will vary with options, driving conditions, habits and vehicle condition.

Year: 2016
Make: Volvo
Model: XC60
Trim: T5 Premier
Bodystyle: SUV
Doors: 4 door
Engine: 2.5L I-5 cyl

Transmission: 6-Speed Automatic with Geartronic

Drive Line: All-wheel Drive
Fuel Type: Regular Unleaded
Exterior Color: Bright Silver
Interior Color: Off-Black
VIN: YV4612RK9G2853001
Model Code: XG60T5AWD
Stock #: 48157

6797 m.lcs

#### Comments:

DEDUCT ANOTHER \$1000 with Owner Loyalty or Conquest Bonus\*\* ALL WHEEL DRIVE, NAVIGATION, REAR CAMERA, BLIND SPOT SYSTEM, POWER TAIL GATE, SUNROOF, HEATED LEATHER SEATS, BLUETOOTH, SATELLITE RADIO with Complimentary 3 Month Trial, INTERNET. This Volvo XC60 T5 Premier is Ready to Go. We did New Pa Inspection. EXTENDED WARRANTY OPTIONS and FINANCING OPTIONS AVAILABLE. Call 610-539-1100 for Your Test Drive Today or visit WWW.TRUSTWYNN.COM. \*\*Volvo Owner Loyalty and Conquest Bonus expire 8/31/16.

### **Included Packages**

Proximity Package (\$1,500)

Keyless Drive Rear Park Assist Camera Power Tailgate

Convenience Package (\$600)

21607

### **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435

| ,               |                                       | TD           |  |               |             |  | Phone: (21    |                  |         | 7435      |
|-----------------|---------------------------------------|--------------|--|---------------|-------------|--|---------------|------------------|---------|-----------|
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| OTHER           |                                       |              | AMEX   |               | war         | ranties either express or  |               |                  | ····    |           |
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|                 |                                       | _            |  |               | assu        | me for it any liability in   | TOTAL CH      | ARGES            |         |           |
| SAVE PTS.       |                                       |              | SERVICE                                      |               |             |  | ADVANTA       | GE/DISCOUNT      |         |           |
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21607

### **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com

NET

TOTAL

245 BRADFORD CIR BLUE BELL, PA 19422

PAGE 2

| BUS: 610-9 |    | 688  | CELL:  MAKE/MODEL |                 | SER' | VICE ADVISOR: | 373 PAT |             | SEPH LORDI GEIN/OUT TAG |      |  |  |
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| 01JAN16 DI |    |      | READY             | WAIT 16 OPTIONS |      | :2.5_Liter    | 125.00  | CASH        | 16DEC                   | 16   |  |  |

11:34 16DEC16 | 12:26 16DEC16

LINE OPCODE TECH TYPE HOURS

WAIT CREATED 2016-12-13 09:33:00AM TAKEN BY ROS EANNE SHEPPARD Thanks For Choosing Volvo of Fort Washington You Will Be Receiving A Survey From: volvosurvey@maritz.com

LIST

It Is VERY IMPORTANT To Us That You Give US The Highest Possible Scores. If For Any Reason We fell Short Of Your Expectations Contact Mike Costante at 215-653-7300



| ☐ CASH                  |               | VISA / M.C. The factory warranty constitutes all |               |  | DESCRIPTION               | TOTALS |
|-------------------------|---------------|--|---------------|--|---------------------------|--------|
|                         |               | _  |               | of the warranties with respect to<br>the sale of this item\items. The<br>Seller hereby expressly disclaims all | PARTS AMOUNT              | 0.00   |
|                         |               | AMEX   |               | warranties either express or<br>implied, including any implied   | GAS, OIL, LUBE            | 0.00   |
|                         | ΥN            |  | ΥN            | warranty of merchantability or fitness for a particular purpose.   | SUBLET AMOUNT             | 0.00   |
| OTHER  'NTAL  SAVE PTS. |               | BODY   |               | Seller neither assumes nor authorizes any other person to  | MISC. CHARGES             | 0.00   |
|                         |               |  |               | assume for it any liability in   | TOTAL CHARGES             | 0.00   |
| SAVE PTS.               |               | SERVICE  |               | connection with the sale of this item/items.   | ADVANTAGE/DISCOUNT        | 0.00   |
|                         |               |  | <u> </u>      |  | SALES TAX                 | 0.00   |
| (SIGNED) DEALER,        | GENERAL MANAC | SER OR AUTHORIZED F                              | PERSON (DATE) | CUSTOMER SIGNATURE   | PLEASE PAY<br>THIS AMOUNT | 0.00   |

### 26317

### **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435

www.volvofw.com

TTI CHEIKIN 245 BRADFORD CIR

| 245 BRADFO<br>BLUE BELL,                                  | PA  | 1942       |                  |                       | Dſ   | JPLICATE 1<br>PAGE 1   |                                       | www.volvo | ofw.com     |           |
|---|---|------------|------------------|-----------------------|--|--|---------------------------------------|-----------|-------------|-----------|
| HOME:610-6<br>BUS: 610-9                                  |   |            |                  | -639-6035             | SER  | VICE ADVISOR:  | 310 MAT                               | Maain T   | AN          |           |
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| OTHER   |   |            | ☐ AMEX           |                       | Selle  | hereby expressly disclaims all anties either express or  | PARTS AMO                             |           |             | · · · · · |
|   | .,  | <b>A</b> 1 |                  | V 11                  | impli  | ed, including any implied  | GAS, OIL, LL                          |           |             |           |
| CVITAI  | Ϋ́  | N          | BODY             | YN                    | fitnes   | is for a particular purpose. neither assumes nor   | MISC. CHAR                            |           |             |           |
| SNTAL BODY [  |   |            |                  | autho                 | orizes any other person to<br>ne for it any liability in | TOTAL CHAR   |                                       |           |             |           |
| SAVE PTS. SERVICE connection with the sale of item/items. |   |            |                  |                       | ection with the sale of this                             | ADVANTAGE  |                                       |           |             |           |
|   |   | <u> </u>   | JEHVICE -        |                       |  |  | SALES TAX                             |           | <del></del> |           |
| (SIGNED) DEALER   | , GENERA  | L MANAG    | ER OR AUTHORIZED | PERSON (DATE)         | cus  | TOMER SIGNATURE  | PLEASE PA                             | Υ         |             |           |
|   |   |            |                  |                       |  |  | THIS AMOU                             |           |             |           |

i 26317 CUSTOMER #: 6106396035 VOLVO CARS OF FORT WASHINGTON 115 N. Bethlehem Pike, Ft. Washington, PA 19034 \*INVOICE\* At exit 339 off the PA Turnpike ITI CHEIKIN Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com 245 BRADFORD CIR DUPLICATE 1 BLUE BELL, PA 19422 PAGE 2 HOME: 610-639-6035 CONT: 610-639-6035 BUS: 610-940-6688 CELL: SERVICE ADVISOR: 310 MATT HUFFMAN : COLOR YEAR MAKE/MODEL LICENSE MILEAGE IN/ OUT TAG YV4612RK9G2853001 16 VOLVO XC60 17155/17157 T156 PROD. DATE WARR, EXP. **DEL DATE PROMISED** PO NO. RATE **PAYMENT** INV. DATE 01JAN16 DD 17:00 31JUL17 145.00 CASH 31JUL17 R.O. OPENED READY **OPTIONS:** ENG:2.5 Liter 10:27 31JUL17 18:41 31JUL17 LINE OPCODE TECH TYPE HOURS LIST NET TOTAL PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE E: 0.00 17155 TIRES FRONT 5 REAR 7 BRAKES FRONT 7 REAR 8 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* F\*\* ENHANCED VEHICLE EMISSIONS INSPECTION SI14 ENHANCED VEHICLE EMISSIONS INSPECTION 366 CA 49.95 49.95 PMF PROCESS MANAGEMNET FEE 2.40 2.40 \*TOTAL LINE F: 0.00 LABOR: 49.95 OTHER: PARTS: 2'.40 52.35 \*\*\*\*\*\*\*\*\*\* Thanks For Choosing Volvo of Fort Washington You Will Be Receiving A Survey From: volvosurvey@maritz.com It Is VERY IMPORTANT To Us That You Give US The Highest Possible Scores. If For Any Reason We fell Short Of Your Expectations Contact Mike Costante at 215-653-7300

| ☐ CASH            |              | ☐ VISA / N          | 4.0           | STATEMENT OF DISCLAIMER   | DESCRIPTION               | TOTALS |
|-------------------|--------------|---------------------|---------------|---|---------------------------|--------|
| ☐ CA3⊓            |              | ☐ VISA / IV         | vi.C.         | The factory warranty constitutes all<br>of the warranties with respect to | LABOR AMOUNT              | 49.95  |
|                   |              | _                   |               | the sale of this item\items. The<br>Seller hereby expressly disclaims all | PARTS AMOUNT              | 0.00   |
| OTHER             |              | ☐ AMEX              |               | warranties either express or<br>implied, including any implied            | GAS, OIL, LUBE            | 0.00   |
|                   | ΥN           |                     | ΥN            | warranty of merchantability or fitness for a particular purpose.          | SUBLET AMOUNT             | 0.00   |
| <sup>-</sup> NTAL |              | ] ☐ BODY            |               | Seller neither assumes nor  | MISC. CHARGES             | 2.40   |
|                   | ں ں          |                     |               | authorizes any other person to assume for it any liability in             | TOTAL CHARGES             | 52.35  |
| SAVE PTS.         |              | SERVICE             |               | connection with the sale of this item/items.                              | ADVANTAGE/DISCOUNT        | 0.00   |
|                   |              |                     |               |   | SALES TAX                 | 3.00   |
| (SIGNED) DEALER,  | GENERAL MANA | GER OR AUTHORIZED I | PERSON (DATE) | CUSTOMER SIGNATURE  | PLEASE PAY<br>THIS AMOUNT | 55.35  |

### COMMONWEALTH OF PENNSYLVANIA VEHICLE EMISSIONS INSPECTION REPORT

Test Date/Time: 07/31/2017 @ 13:20

VIN:

TITLE:

7663045910

LE INFORMATION

Year: VIN:

License:

County:

2016

YV4612RK9G2853001

Odometer: 0017156

KDN7019

**MONTGOMERY** 

Make:

GVWR:

Engine Size:

**VOLVO** 

2500

00000

Inspection Type: INITIAL

Weight:

Model:

Cylinders:

0000

**XC60** 

5

**Estimated Test** 

Record Number: 005052

**EMISSIONS CONTROL SYSTEMS VISUAL/FUNCTIONAL INSPECTION** 

Air Inj. System:

NA

Catalytic Converter:

NA

Fuel Cap Integrity:

**PASS** 

EGR System:

NA

**Evaporative Control System:** 

NA

PCV System:

NA

Fuel Inlet Restrictor:

NA

۲...

MIL BULB KOEO:

**PASS** 

OBD EMISSIONS INSPECTION

**OBD FAULT CODE RESULT:** 

**PASS** 

MIL BULB KOER: **PASS** 

**PASS** 

**PASS** 

OBD READINESS RESULT: OBD-I/M CHECK RESULT:

**PASS PASS** 

**OVERALL TEST RESULTS: PASSED** 

**PASS** 

Emissions Control Systems Visual/Functional Inspection:

**OBD Emissions Inspection:** 

274015806231

Sticker: IM76234572

TIN:

MIL COMMAND STATUS:

RETAIN THIS DOCUMENT FOR YOUR RECORDS.

Vehicle tested in accordance with Pa. Code Title 67, Chapter 177

**EMISSIONS INSPECTION STATION** 

STATION #:

**KB98** 

VOLVO CARS OF FORT WASHINGTON

INSPECTOR NAME: **EQUIPMENT #**:

CHRISTOPHER W. LYNCH SX980824

**TATION NAME:** DRESS:

PHONE:

115 NORTH BETHLEHEM PIKE, FORT WASHINGTON, PA 19034 215-653-7300

SOFTWARE VERSION:

VEHICLE EMISSIONS INSPECTION QUESTIONS: For additional information, please contact the Customer

Hotline at (800) 265-0921.

Inspector's Signature:

Civil Jynd

27631

### **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com

TI CHEIKIN 245 BRADFORD CIR

| 245 BRADFORD C         |             |                    |               |            |           |   |               | W W W . VOIVO | W.COIII    |             |
|------------------------|-------------|--------------------|---------------|------------|-----------|---|---------------|---------------|------------|-------------|
| BLUE BELL, PA          |             |                    |               |            |           | PAGE 1  |               |               |            |             |
| HOME:610-639-6         | 035         | CONT:610-          | -639          | -6035      |           |   |               |               |            |             |
| BUS: 610-940-6         | 688         | CELL:              |               |            | SE        | RVICE ADVISOR:  | 714 KA        | TERINA PA     | ARTYKA     |             |
| COLOR YEAR             | ٠           | MAKE/MODEL         |               |            |           | VIN   | LICENS        | E MILEA       | GE IN/ OUT | TAG         |
|                        |             | •                  |               |            |           |   |               |               |            |             |
| 16                     | VOL         | VO XC60            |               |            | YV46      | 12RK9G2853001   | <u>.</u>      | 19387         | 7/19387    | Т360        |
| DEL DATE PROD.         |             |                    |               | PROMISI    |           | PO NO.  | RATE          | PAYMENT       | INV. DA    | •           |
|                        |             |                    |               |            |           | 1   |               |               |            |             |
| 01JAN16 DD             |             |                    | TAT           | AIT 29     | ocenia    | ,   | 145.00        | CASH          | 29SEP1     | 7           |
| R.O. OPENED            | · 1 ·····   | READY              | <u></u>       |            |           |   | 145.00        | CASH          | Z33EF1     | _ /         |
| N.O. OPENED            | <del></del> | REAUT              | $\dashv$      | OPTIONS    | · En      | G:2.5_Liter   |               |               |            |             |
|                        | 1           |                    | _             |            |           |   |               |               |            |             |
| 08:36 29SEP17          |             | 06 29SEP1          |               |            |           |   |               |               |            |             |
| LINE OPCODE TE         | CH I        | YPE HOURS          | <u> </u>      |            |           |   | LIS           | T NE          | TOT TO     | 'AL         |
| A 20K SERVICE          |             |                    |               |            |           |   |               |               |            |             |
| CAUSE: 98              |             |                    |               |            |           |   |               |               |            |             |
| 17607-0 2              | 0,00        | 0 MILE/32          | 2,00          | OKM MA     | AINTEN    | ANCE  |               |               |            |             |
|                        |             | EXCL DELIV         |               |            |           |   |               |               |            |             |
|                        | 66 W        |                    |               | •          | . (-,     |   |               |               | (N/        | (C)         |
|                        |             | OIL FILTE          | 7 S           | NS         |           |   |               |               | (N/        |             |
| 1 9777                 |             |                    | J1C _         | .140       |           |   |               |               | (N/        |             |
|                        |             | SYN OIL            |               |            |           |   |               |               | (N/        |             |
|                        |             | WW SOLVEN          | יחיד          |            |           |   |               |               | (N/        |             |
|                        |             |                    |               |            |           | 4   |               |               |            |             |
|                        |             | EXPENDIBI          |               | _          |           | ~ · \$ w  | :             |               | (N/        | •           |
|                        | 0880        | ) MULTI FI         | LTE           | R          | , = dig   | Web. 1  |               |               | (N/        | (C)         |
| FC: 981C               |             |                    |               |            |           | All spin  | . •           |               |            |             |
| PART#: 869             | 2305        | 5                  |               | ķ          | <i>18</i> | ***   | <b>V</b> .,   |               |            |             |
| COUNT:                 |             |                    |               | ,<br>u.t   |           | • •   |               |               |            |             |
| CLAIM TYPE             | :           | FSM330             |               | Ser.       |           | i Agita K. Shingga<br>Lata K. Kara                            | · ·           |               |            |             |
| AUTH CODE:             |             |                    |               | 55         |           | e adapta da talantan  | 1             |               |            |             |
|                        |             |                    |               |            |           | A AL VALLED   | •             |               |            |             |
| PARTS: 0.              | 0.0         | LABOR:             |               | ດ ດື້ຄື::: | OTHER     | 0.000   | TOTAL         | LINE A:       | 0.         | .00         |
|                        |             |                    |               |            |           | 6/7 REAR 8.   |               |               |            |             |
| 1930, IIKES I          | * * * *     | *******            | · * * *       | ****       | *****     | ******  | ·<br>·*****   | ***           |            |             |
| B C/S TO PROGR         |             |                    |               | 4          |           |   |               |               |            |             |
|                        |             |                    |               |            |           | SETTINGS  | C AI ONC      | ت.            |            |             |
|                        |             |                    | AINL          | , KEŽEI    | I DOOR    | SELLINGS  |               | 0 (           |            | 00          |
|                        | 66          | CA                 |               | N          |           |   | moma -        | 0.0           |            | . 00        |
|                        |             | LABOR:             |               | 0.00       |           |   |               | LINE B:       | 0.         | . 00        |
|                        |             |                    | ***           |            |           | ******  |               |               |            |             |
| WAIT CREATED           |             |                    |               |            |           | For Choosing  |               |               |            | ı           |
| 08:58:00AM T           | AKEN        | J BY MAR           | ISSA          | Yo         | ou Wil    | l Be Receivir   | ng A Sur      | vey From      | ;          |             |
| MARUCCI                |             |                    |               |            |           | volvosurv   | zey@mari      | tz.com        |            |             |
|                        |             |                    |               |            | It Is     | VERY IMPORTA  | ANT TO U      | s That Yo     | ou Give U  | JS          |
|                        |             |                    |               |            | The H     | lighest Possik  | ole Scor      | es. If Fo     | or Anv     |             |
|                        |             |                    |               |            |           | on We fell Sho  |               |               |            |             |
|                        |             |                    |               | CC         | ntact     | Mike Costant  | e at 21       | 5-653-730     | 00         |             |
|                        |             |                    |               |            | Jiicact   | . HINC CODCUIN  | .c ac 21      | .5 055 75     | , ,        |             |
|                        |             |                    |               |            |           |   |               |               |            |             |
|                        |             |                    |               |            |           | ATENIENT OF DICCI AIME  | 2 250         | COURTION      | TOTA       | 16          |
| ☐ CASH                 |             | ☐ VISA /           | M.C           |            |           | ATEMENT OF DISCLAIMER  factory warranty constitutes a         |               | CRIPTION      | TOTA       |             |
| <b>□</b> <del>-</del>  |             |                    | <del></del> . |            | of        | the warranties with respect to sale of this item\items. The   | LABOR A       | <del></del> † |            | .00         |
| □ o=::::               |             |                    |               |            | Se        | ler hereby expressly disclaims a                              | PARISA        |               |            | . 00        |
| OTHER                  |             | AMEX               |               |            | wa        | rranties either express o<br>blied, including any implie      | GAS, OIL      | , LUBE        |            | .00         |
| Υ                      | N           |                    |               | ΥN         | wa        | rranty of merchantability of<br>less for a particular purpose | r I SUBLET A  | MOUNT         |            | . 00        |
| :NTAL                  | $\Box$      | BODY               | Г             |            | Se        | ler neither assumes no  | or   MISC. CH | ARGES         |            | .00         |
| 141VF                  | Ш           |                    | L             |            | ass       | horizes any other person to<br>turne for it any liability to  | n [ TOTAL C   | HARGES        | 0.         | .00         |
| SAVE PTS.              |             | SERVICE            | Г             |            | CO        | nnection with the sale of thi<br>m/items.                     | s             | AGE/DISCOUNT  |            | .00         |
| SAVERIS.               | Ш           | SERVICE            | L             |            | ""        |   | SALES TA      |               |            | 00          |
| (SIGNED) DEALER GENERA | I MANA      | CED OR ALITHORIZED | PERSO         | N (DATE)   | - Ci      | ISTOMER SIGNATURE   |               |               |            | <del></del> |

DEALER, GENERAL MANAGER OR AUTHORIZED PERSON

(SIGNED)

(DATE)

CUSTOMER SIGNATURE

PLEASE PAY THIS AMOUNT

0.00

29030

### **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com

I 'I CHEIKIN 245 BRADFORD CIR

| BLUE BELL,                        |  |  |                         |                      |  | PAGE 1        |   |   |                                 |            |
|-----------------------------------|--|--|-------------------------|----------------------|--|---------------|---|---|---------------------------------|------------|
| HOME: 610-6                       |  |  |                         | -639-6035            | 050                                    | \             | 50.6 GT   | D.T.G.T.T. 1/   | D1 01100                        |            |
| BUS: 610-9<br>COLOR               | 140-6<br>TVEADI                            | 688  | CELLL:                  |                      | SER                                    | VICE ADVISOR: | 136 CH  | RISTINE M   | PACKER<br>E IN/ OUT             | TAG        |
| eoron :                           | TEAN                                       |  | WAKE/WODEL              |                      |  | Alià          | LICENSE   | MILEAGI   | E IIV/ OUT                      | 1 AG       |
|                                   | 16   | VOL  | VO XC60                 |                      | YV461                                  | L2RK9G2853001 |   | 21371/  | 21371                           | T426       |
| DEL DATE                          |  |  | WARR. EXP.              | PROMIS               | ED                                     | PO NO.        | RATE  | PAYMENT   | INV. DA                         |            |
| 01JAN16 DI                        |  |  |                         | 17:00 01             | LDEC17                                 |               | 145.00  | CASH  | 01DEC1                          | -<br>.7    |
| R.O. OPEN                         | IED  |  | READY                   | OPTIONS              | : ENC                                  | 3:2.5 Liter   |   |   |                                 |            |
| 09:21 01DE                        |  |  |                         |                      | <u></u>                                | <del>-</del>  |   | <u> </u>  |                                 |            |
| LINE OPCOL                        |  |  |                         |                      |  |               | LIS'  | r net   | ' TOT                           | <u>'AL</u> |
| FC: 10 PART#: COUNT: CLAIM AUTH C | 3126<br>DDL<br>3126<br>TYPE<br>CODE:<br>0. | OFTW<br>46<br>8488<br>6848<br>:<br>00<br>OFTW<br>E | WV ICM/IHU  8 01 LABOR: | O.00                 | OTHÉŘ<br>Ú AVA:                        | LOADING (2)   | ÀDED SO:  | FTWARE  | (N/<br>(N/                      |            |
|                                   | 2017                                       | -11-   | 01DEC1                  | L7 09:21<br>:00PM Th | SA: 73  nank Yo ashing Fro It is The H |               | ng Volve<br>be rece<br>y@marit<br>int to u<br>ole Score | o Cars of iving a suz.com s that you es. If Forour Expect | rvey<br>give u<br>Any<br>ations | ıs         |

| CACH             |              |                     | 4.0           | STATEMENT OF DISCLAIMER   | DESCRIPTION        | TOTALS |
|------------------|--------------|---------------------|---------------|---|--------------------|--------|
| ☐ CASH           |              | ☐ VISA / N          | /I.C.         | The factory warranty constitutes all of the warranties with respect to    | LABOR AMOUNT       | 0.00   |
|                  |              |                     |               | the sale of this item\items. The<br>Seller hereby expressly disclaims all | PARTS AMOUNT       | 0.00   |
| OTHER            |              | AMEX                |               | warranties either express or implied, including any implied               | GAS, OIL, LUBE     | 0.00   |
|                  | ΥN           |                     | ΥN            | warranty of merchantability or fitness for a particular purpose.          | SUBLET AMOUNT      | 0.00   |
| NTAL             | 'nЮ          | BODY                | ĊΠ̈́          | Seller neither assumes nor  | MISC. CHARGES      | 0.00   |
| NIAE             | -            | 505.                |               | authorizes any other person to<br>assume for it any liability in          | TOTAL CHARGES      | 0.00   |
| SAVE PTS.        |              | SERVICE             |               | connection with the sale of this item/items.                              | ADVANTAGE/DISCOUNT | 0.00   |
|                  |              | <u> </u>            |               |   | SALES TAX          | 0.00   |
| (SIGNED) DEALER, | GENERAL MANA | GER OR AUTHORIZED F | PERSON (DATE) | CUSTOMER SIGNATURE  | PLEASE PAY         |        |
|                  |              |                     |               | 1   | THIS AMOUNT        | 0.00   |

30490

### **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com

I 'I CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 1942

| BLUE BELL,                                 |   |                               |  |  | PAGE 1   |   |  |                       |              |
|--|---|-------------------------------|--|--|--|---|--|-----------------------|--------------|
| HOME: 610-6<br>BUS: 610-9                  | 40-6688                                   | CELL:                         |  |  | VICE ADVISOR:  |   | RISTINE M  | PACKER                |              |
| COLOR, (                                   | YEAR                                      | MAKE/MODEL                    |  | 17   | VIN  | LICENSE   | MILEAGE  | IN/ OUT               | : TA(        |
| DEL DAME                                   |   | LVO XC60                      | · · · · · · · · · · · · · · · · · · ·          |  | L2RK9G2853001  |   |  | 22674                 |              |
| DEL DATE                                   | PRODODAT                                  | E WARR. EXP.                  | PROMIS   | ED   | PO NO.   | RATE  | PAYMENT  | INV. D                | ATE          |
| 01JAN16 DE                                 |   |                               | NAIT 08  |  |  | 145.00  | CASH   | 08FEB1                | L <b>8</b>   |
| 09:45 08FE                                 |   | :46 08FEB                     |  | S: ENC   | G:2.5_Liter  | T. T. G.  |  | THOU                  |              |
| LINE OPCOD                                 |   |                               |  | אַרו אַ יבואַ                                  | RT SOP PART  | LIS   | T NET  | 101                   | [AL          |
| CAUSE: 10<br>83404<br>1<br>FC: 10          | -2 HAND<br>375<br>3066362<br>VK<br>306636 | LE OUTER E<br>WV<br>7 BRACKET |  |  | ACE (1)  | **gentarion***  |  | (N,<br>(N,            | /c)<br>/c)   |
|  | R HANDL                                   |                               | R FIT RERI                                     |  | O.00   |   |  | 0 .                   | .00          |
| B LUBE CLI<br>E DOO<br>PARTS:<br>22674 lub | RS<br>375<br>0.00<br>ed door              | CA<br>LABOR:                  | i i  |  | 0.000  | TOTAL   |  |                       | . 00<br>. 00 |
|  | CREATED<br>PM TAKE                        | 2018-02-0<br>N BY CHRIS       | 06 <sup>%</sup> , Th<br>STINE <sub>% W</sub> e | nank Yo<br>ashingt<br>Fro<br>"It is<br>The "Hi | ou for choosi<br>con You will<br>om volvosúrve<br>very importa<br>ighést Possib<br>n We fell Sho | ng Volve<br>be rece<br>sy@marit<br>int to u<br>ble Scor | o Cars of iving a su z.com s that you es. If For | rvey<br>give u<br>Any | ıs           |

|                  |               |                     |              | STATEMENT OF DISCLAIMER   | DESCRIPTION               | TOTALS |
|------------------|---------------|---------------------|--------------|---|---------------------------|--------|
| ☐ CASH           |               | ☐ VISA / M          | l.C.         | The factory warranty constitutes all<br>of the warranties with respect to | LABOR AMOUNT              | 0.00   |
|                  |               | _                   |              | the sale of this item\items. The Seller hereby expressly disclaims all    | PARTS AMOUNT              | 0.00   |
| OTHER            |               | ☐ AMEX              |              | warranties either express or implied, including any implied               | GAS, OIL, LUBE            | 0.00   |
|                  | ΥN            |                     | ΥN           | warranty of merchantability or  | SUBLET AMOUNT             | 0.00   |
|                  | 'nй           | BODY                | $\dot{\Box}$ | fitness for a particular purpose.<br>Seller neither assumes nor           | MISC. CHARGES             | 0.00   |
| -1417/2          | $\Box$        | 5051                |              | authorizes any other person to assume for it any liability in             | TOTAL CHARGES             | 0.00   |
|                  |               | □ □ SERVICE         |              | connection with the sale of this item/items.                              | ADVANTAGE/DISCOUNT        | 0.00   |
|                  |               | OLITAIOL            |              |   | SALES TAX                 | 0.00   |
| (SIGNED) DEALER, | GENERAL MANAC | GER OR AUTHORIZED P | ERSON (DATE) | CUSTOMER SIGNATURE  | PLEASE PAY<br>THIS AMOUNT | 0.00   |

Contact Mike Costante at 215-653-7300

#### **PLYMOUTH AUTO & TIRE CENTER**

2014 Butler Pike

Plymouth Meeting, PA. 19462 Phone: 610-825-6558 Fax: 610- -Lifetime Warranty On All Repairs INVOICE 55970

Org. Est. # 113715

Date: 06/16/2018

0.28

**OICE** 

2016 Volvo - XC60 T5 - 2.5L, In-Line5 (152CI) VIN(61)

Lic#: Odomete

Odometer In: 26495

Odometer Out: 26496

JAEIKIN, PATTI 245 BRADFORD CIR

Blue Bell, PA 19422 Cellular 610-639-6036 ALEC -- Home 610-639-6035 dnc

VIN#: YV4612RK9 G2853001

| Part Description              | Qty  | Sale | Ext           | Labor Description   | Ext          |
|-------------------------------|------|------|---------------|---|--------------|
| STATE INSPECTION STICKER      | 1.00 | 7.00 | 7.00          | PA STATE INSPECTION 3   | 33.95        |
| ELECTRONIC FILING FEE         | 1.00 | 1.00 | 1.00          |   |              |
| MCI LINE CHARGE Shop Supplies | 1.00 | 1.47 | 1.47<br>11.27 | INSURANCE CO.   |              |
| •                             |      |      |               | EMISSION TEST 4 Emissions Sticker # im853121192  [ Discount ] \$49.99 off labor | 17.55        |
|                               |      |      |               | <del>-</del>  | 99.95<br>its |



[ Recommendations ]
Perform Next Inspection On 6/1/2019

**Hazardous Materials** 

to front and rear toe, camber, and caster.

| Payments - 1  | Labor:               | 181.45         |
|---|----------------------|----------------|
|   | Parts:               | 20.74          |
| ast Friendly Quality Service, AAA Approved Repair Facility, Local Shuttle Service, Loaner Vehicles, Our Goal is to help ducate our customers on the Importance of Vehicle Maintenance and Quality Service. Warranty on parts and labor is a Limited ifetime Warranty on parts and 2 years 24,000 miles for labor, excludes wearable items such as, tires, brakes, fluids, wipers, | HazMat:<br>Discount: | 0.28<br>-49.99 |
| iters, etc. All wheels must be retorqued after 30 miles.  | Sub:                 | 152.48         |
|   | Tax:                 | 9.15           |
| Next Service Due/Mileage  | Total:               | \$161.63       |
|   | Bal Due:             | \$161.63       |
| e Received: 6/16/2018   | Customer N           | Number : 7946  |
| Signature Date  |                      | (25)           |

34725

### **VOLVO CARS OF FORT WASHI**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com

I CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 19422

PAGE 1

| HOME: 610-6<br>BUS: 610-9 |           |          |                                       | 639   | -6035              | SI             | ERVICE                       | E ADVISOR:   | . 7   | 49 DV       | M.          | ν κένινι | v               |      |
|---------------------------|-----------|----------|---------------------------------------|-------|--------------------|----------------|------------------------------|--|---|-------------|-------------|----------|-----------------|------|
| COLOR                     | YEAR      | 000      | MAKE/MODEL                            | •     |                    | <u></u>        |                              | VIN  | <del>'                                    </del>        | LICENSE     |             |          | E IN/ OUT       | TAG  |
|                           |           |          | · · · · · · · · · · · · · · · · · · · |       |                    |                |                              |  |   |             |             | ···      |                 |      |
|                           | 16        |          | VO XC60                               |       |                    |                | 612RK                        | (9G285300  | 1   |             |             |          | /29177          |      |
| DEL DATE                  | PROD.     | DATE     | WARR. EXP.                            |       | PROMIS             | ED             |                              | PO NO.   | ļ   | RATE        | · F         | PAYMENT  | INV. DA         | TE   |
| 01 TAN16 DE               |           |          |                                       | 10    |                    | 4 2 1101       |                              |  | ١,,   | 45 00       | ,           | וזם גר   | 1 4 3 7 7 7 7 1 | 0    |
| 01JAN16 DD<br>R:O: OPEN   |           | T .      | READY .                               | 15    | 0:00 14<br>OPTIONS |                |                              | 5 Liter  | <u> </u>  | 45.00       |             | CASH     | 14AUG1          | .8   |
|                           |           | +        | . NEADT .                             | -     | 0                  | , <u>L</u>     | ang.z.                       | 2_Dicei  |   |             |             |          |                 |      |
| 08:02 14AU                | JG18      | 10:      | 00 14AUG1                             | .8    |                    |                |                              |  |   |             |             |          |                 |      |
| LINE OPCOD                | E TE      | CH I     | YPE HOURS                             |       |                    |                |                              |  |   | LIST        |             | NET      | TOT             | 'AL  |
| A DOORS AR                | E CR      | EEKI     | NG/SNAPPI                             | NG    |                    |                |                              |  |   |             |             |          |                 |      |
| CAUSE: .                  |           |          |                                       |       |                    |                |                              |  |   |             |             |          |                 |      |
| E END                     |           | 99       | W17.7                                 |       |                    |                |                              |  |   |             |             |          | (N/             | 'C') |
| PARTS:                    |           |          | LABOR:                                |       | 0.00               | OTHE           | !R :                         | 0.00   | т   | OTAL I      | TN          | JE A:    |                 | 00   |
|                           |           |          | ******                                |       |                    |                |                              |  |   |             |             |          | •               |      |
| B C/S BULE                | OUT       | WAR      | NING IS O                             | N     |                    |                |                              |  |   |             |             |          |                 |      |
| E END                     |           |          |                                       |       |                    |                |                              |  |   |             |             |          |                 |      |
| _                         |           | 99       |                                       |       |                    |                |                              | <b>s.</b>  |   |             |             |          | (N/             |      |
|                           | 9897      |          |                                       |       | 0 00               | OMIT           | ın                           | · ··.  | . m   | OMAT T      | т.          | ים דו    | (N/             |      |
| PARTS:                    |           |          | LABOR:                                |       | 0.00               | OTHE           | Rivery                       | 0.00<br>*******  |   | OTAL I      |             |          | υ.              | 00   |
| C LEFT                    |           |          | PER HITS                              |       | ئۇنىن.<br>ئۇنىن    |                |                              | War.   | 1   |             |             |          |                 |      |
| E END                     |           |          |                                       |       | , 4, F             |                |                              | •  | j<br>a  |             |             |          |                 |      |
|                           | 9         | 99       | ISP                                   |       |                    |                |                              | •  | i,<br>I   |             |             |          | (N/             |      |
| PARTS:                    | 0.        | 00       | LABOR:                                |       | 0.00               | OTHE           | R::45                        | 00.0   |   | OTAL I      |             |          | 0.              | 00   |
| D CENTEDAT                |           |          | ******                                | ***   | * * * * * *        | ***            | ***                          | ****   | ***   | *****       | ***         | <b>*</b> |                 |      |
| D GENERAL<br>E END        |           | IK       |                                       |       |                    | The sys, C. S. | (4.0° . 4.5% .               | A. C. G. CONTROL   |   |             |             |          |                 |      |
| D DIVE                    |           | 99       | ISP                                   |       |                    |                |                              |  | i   |             |             |          | (N/             | 'C)  |
| PARTS:                    |           |          | LABOR:                                |       | 0,00               | OTHE           | ER:                          | 0.00 3   | ' T   | OTAL I      | LI          | WE D:    |                 | 00   |
|                           |           | * * * *  | *****                                 | * * * | ****               | ****           | ****                         | *****  | ***   | ****        | * * 1       | *        |                 |      |
| E 30K SERV                | ICE       |          |                                       |       | , e.,              |                |                              |  |   |             |             |          |                 |      |
| CAUSE: .                  |           |          |                                       |       |                    | ۰.             |                              |  |   |             |             |          |                 |      |
| E END                     |           | 99 W     | IFSM                                  |       |                    |                |                              |  |   |             |             |          | (N/             | 'C)  |
| 1                         |           |          | OIL FILTE                             | RI    | NS                 |                |                              |  |   |             |             |          | (N/             |      |
|                           |           |          | ASKET                                 | _     |                    |                |                              |  |   |             |             |          | (N/             |      |
|                           |           |          | SYN OIL                               |       |                    |                |                              |  |   |             |             |          | (N/             |      |
|                           |           |          | WW SOLVEN                             |       |                    |                |                              |  |   |             |             |          | (N/             |      |
|                           |           |          | EXPENDIBL                             |       |                    |                |                              |  |   |             |             |          | (N/             | (C)  |
| CLAIM                     |           |          | 2305 COUN                             | т:    |                    |                |                              |  |   |             |             |          |                 |      |
| AUTH C                    |           | •        |                                       |       |                    |                |                              |  |   |             |             |          |                 |      |
|                           |           |          |                                       |       |                    | 5              | STATEMEN                     | T OF DISCLAIME   | R   | DESC        | RIPT        | ION      | TOTA            | LS   |
| ☐ CASH                    |           |          | ☐ VISA / N                            | и.C.  |                    | l c            | of the warra                 | warranty constitutes a<br>anties with respect t  | to L  | LABOR AM    | OUN         | IT       |                 |      |
|                           |           |          |                                       |       |                    | t s            | the sale of<br>Seller hereby | this item\items. The expressly disclaims   | he<br>all   | PARTS AM    |             |          |                 |      |
|                           |           |          | AMEX                                  |       |                    | l i            | molied. inc                  | either express   | ied 🗕   | GAS, OIL, I |             |          |                 |      |
|                           | <u>Y</u>  | N        |                                       | _     | Y N                | l f            | fitness for                  | f merchantability<br>a particular purpos   | se. ⊢   | MISC. CHA   |             |          |                 |      |
| JATI                      |           | $\Box$   | BODY                                  |       |                    | a              | authorizes a                 | ther assumes name of the contract of the contr | to 🖰  |             | <del></del> |          |                 |      |
| SAVE PTS.                 |           | $\Box$   | SERVICE                               | Г     |                    | 0              |                              |  | it any liability in the sale of this ADVANTAGE/DISCOUNT |             |             |          |                 |      |
| JAVE F13.                 | لبا<br>   | <u> </u> | JENVICE                               | L     |                    |                |                              |  |   | SALES TAX   | -           |          |                 |      |
| (SIGNED) DEALER           | R, GENERA | L MANAC  | SER OR AUTHORIZED                     | PERSO | N (DATE)           |                | CUSTOMER                     | SIGNATURE  | T   | PLEASE P    |             | _        |                 |      |
|                           |           |          |                                       |       |                    |                |                              |  |   | THIS AMO    | DUN         | T        |                 |      |

34725

### **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

PAGE 2

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com

TI CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 19422

HOME: 610-639-6035 CONT: 610-639-6035

SEDVICE ADVISOD: 740 DVAN A KENAD

| BUS: 610-940-66                                 | 88 CELL:  |                     | SER   | <b>VICE ADVISOR:</b>   | 749 RY  | N A KENAR   | Y                       |            |
|---|---|---------------------|---|--|---|---|-------------------------|------------|
| COLOR YEAR                                      | MAKE/MODEL  |                     |   | VIN  | LICENSE   | MILEAGE IN/ OUT   |                         | TAG        |
|   | VOLVO XC60  |                     | YV461   | 12RK9G2853001  |   | 29177/  | 29177                   | T495       |
| DEL DATE PROD. D                                | ATE WARR. EXP.  | PROMIS              | ED  | PO NO.   | RATE  | PAYMENT   | INV. DA                 | ATE        |
| 01JAN16 DD<br>R.O. OPENED                       | READY   | 19:00 14            |   |  | 145.00  | CASH  | 14AUG1                  | L <b>8</b> |
| 08:02 14AUG18<br>LINE OPCODE TEC                | 10:00 14AUG1  | .8                  | ENC   | G:2.5_Liter  | LIST  | net net   | TO                      | AL         |
| PARTS: 0.0                                      | 0 LABOR:  | 0.00                |   | : 0.00   | TOTAL I   |   | 0 .                     | 00         |
| 99<br>WWEIGH WHE<br>PARTS: 0.0<br>29177 BALANCE | E & BALANCE<br>9 CA<br>EL WEIGHTS<br>0 LABOR:<br>AND ROTATE 1 | 4 TIRES 60.00 CIRES |   | : 4.00<br>******   |   |   |                         | 00         |
| 10DIS 10% DISCO<br>EATED 2018-<br>AKEN BY RYAN  | UNT FOR CUST<br>CA<br>08-10 02:47:                            | OMER APPE           | RECLAT<br>nank Yo<br>shingt<br>Fro<br>It, is<br>The H | ion for choosicon You will om volvosurve very importails sike the Showing of the Costant | ing Volvo<br>be recei<br>y@maritz<br>int to us<br>ole Score | -6.00 cars of lving a su z.com s that you es. If For our Expect | give u<br>Any<br>ations |            |

|                  |              |                     |               | STATEMENT OF DISCLAIMER   | DESCRIPTION               | TOTALS |
|------------------|--------------|---------------------|---------------|---|---------------------------|--------|
| ☐ CASH           |              | UVISA / N           | A.C.          | The factory warranty constitutes all<br>of the warranties with respect to | LABOR AMOUNT              | 60.00  |
|                  |              |                     |               | the sale of this item\items. The<br>Seller hereby expressly disclaims all | PARTS AMOUNT              | 0.00   |
| OTHER            |              | ☐ AMEX              |               | warranties either express or implied, including any implied               | GAS, OIL, LUBE            | 0.00   |
| <u> </u>         | ΥN           |                     | ΥN            | warranty of merchantability or  | SUBLET AMOUNT             | 0.00   |
| NTAL             | $\dot{\Box}$ | BODY                | 'nЮ           | fitness for a particular purpose.<br>Seller neither assumes nor           | MISC. CHARGES             | 4.00   |
| NIAL             |              | БООТ                |               | authorizes any other person to<br>assume for it any liability in          | TOTAL CHARGES             | 64.00  |
| SAVE PTS.        |              | SERVICE             |               | connection with the sale of this item/items.                              | ADVANTAGE/DISCOUNT        | 6.00   |
| SAVET 13.        |              | SERVICE             |               | ]   | SALES TAX                 | 3.48   |
| (SIGNED) DEALER, | GENERAL MANA | GER OR AUTHORIZED F | PERSON (DATE) | CUSTOMER SIGNATURE  | PLEASE PAY<br>THIS AMOUNT | 61 48  |

199034



INVOICE

PAGE 1

2049 West Main Street Norristown, PA 19403 (610) 539-1100

www.thewynngroup.com

I 'I B CHEIKIN 245 BRADFORD CIRCLE BLUE BELL, PA 19422

HOME:610-940-6688 CONT:610-940-6688

| BUS: 610-9 | 9 <u>40-6</u> | 688  | CELL:610-  | <u>639-6035</u> | SER   | <u>VICE ADVISOR:</u> | <u> 159 ROB</u> | ERT ETTE | NGER           |       |
|------------|---------------|------|------------|-----------------|-------|----------------------|-----------------|----------|----------------|-------|
| COLOR      | YEAR          |      | MAKE/MODEL | <u>-</u>        |       | VIN                  | LICENSE         | MILEAGE  | IN / OUT       | TAG   |
| SILVER     | 16            | VOI  | JVO XC60   |                 | YV461 | 12RK9G2853001        |                 | 36019    | /360 <u>21</u> | T3001 |
| DEL. DATE  | PROD.         | DATE | WARR. EXP. | PROMIS          | ED    | PO NO.               | RATE            | PAYMENT  | INV.           | DATE  |
| 16SEP16 IS | 3             |      |            |                 |       |                      |                 |          |                |       |
| 16SEP16 DI | d             |      |            | WAIT 22         | FEB19 |                      | 140.00          | CASH     | 22FEE          | 319   |
| R.OSOPEN   | NED .         | ` `  | READY      | OPTIONS         | : SOI | LD-STK:48157         | ENG: 5CYL       | TRN:16   |                |       |

READY

12:54 22FEB19 | 13:30 22FEB19

LINE OPCODE TECH TYPE HOURS

LIST NET TOTAL

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TOTALS

A CUSTOMER STATES CHECK ENGINE LIGHT IS COMING ON CHECK AND REPORT CEL FOUND CODE P045500, FOUND CAUSE LOOSE GAS CAP

321IVOGW

0.00 LABOR:

0.00 OTHER:

0.00 \*\*\*\*\*\*\*\*\*\*\*\*\*\* (N/C) 0.00

WAIT CREATED 2019-02-20 07:48:00AM TAKEN BY B OB

ETTENGER . ....

Marian His

PARTS:

Thank you for your business.

Your satisfaction is important to all of us at Wynn Volvo. Please give us your feedback by completing Volvo's satisfaction survey.

#### STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied,

'iding any implied warranty of merchantability or fitness a particular purpose. Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this item/items.

| I ACKNOWLEDGE RECEIPT<br>OF THE PARTS AND<br>LABOR LISTED ABOVE. | LABOR AMOUNT           | 0.00   |  |  |  |
|--|------------------------|--------|--|--|--|
|  | , PARTS AMOUNT         | 0.00   |  |  |  |
|  | GAS, OIL, LUBE         | 0.00   |  |  |  |
|  | SUBLET AMOUNT          | 0.00   |  |  |  |
|  | MISC. CHARGES          | 0.00   |  |  |  |
|  | TOTAL CHARGES          | 0.00   |  |  |  |
|  | LESS INSURANCE         | , 0.00 |  |  |  |
|  | SALES TAX              | 0.00   |  |  |  |
| CUSTOMER SIGNATURE   | PLEASE PAY THIS AMOUNT | 0.00   |  |  |  |

DESCRIPTION



### **MEMBER FINAL INVOICE**

**Membership #:** 111832521085

| MEMBER INFORMATION                           | VEHICLE INFORMATION                      |
|--|--|
| PATTI CHEIKIN                                | 2016 Volvo XC60 T6                       |
| 245 BRADFORD CIR<br>BLUE BELL, PA 19422-2557 | Color: SILVER License: KDN7019           |
| BLOC BEEL, I'A 19422-2337                    | Odometer: 37018                          |
| (610)940-6688                                | Wheel Torque: 103 TPMS Service Pack#: NO |
| ,  | Air Pressure: Front: 35 Rear: 35         |

| ITEM# | DESCRIPTION                 | Qty |   |
|-------|-----------------------------|-----|---|
| 3199  | 25 Mile Torque Verification | 4   | COSTCO TIRE CENTER 201 ALLENDALE RD KING OF PRUSSIA, PA 19406-1634 (610) 337-6601 |
|       |                             |     |   |
|       |                             |     |   |
|       |                             |     |   |

|   |           | NOTES:  |
|---|-----------|---|
| T | $oxed{T}$ | See Additional Notes  |
| T | $oxed{T}$ |   |
|   |           | *Inflation and Torque specifications are recommended by Manufacturer. |

|   | Best to Spar | e         |
|---|--------------|-----------|
|   | Static       | Dynamic   |
| _ | Blackwall    | Whitewall |

### **Costco Road Hazard Warranty**

#### TO QUALIFY FOR THIS WARRANTY:

- 1. You must be the original purchaser of the tires.
- 2. You must have purchased the tires from Costco Wholesale.
- 3. You must present the original purchase receipt and tire to a Costco Wholesale Tire Center.

#### CONDITIONS OF THIS WARRANTY:

- 1. The Purchaser must rotate and balance their tires as outlined by the vehicle manufacturer.
- 2. The Purchaser must operate their tires at inflation pressures outlined by the vehicle manufacturer.
- 3. The Purchaser must keep all mechanical parts that effect tires in proper working condition.
- 4. The Purchaser will be required to sign a "Costco Wholesale Tire Adjustment Form".

#### WHAT IS COVERED:

- "Road Hazard Failure" is defined as a tire that becomes unserviceable due to cuts, non-repairable punctures or impact damage.
  Costco Wholesale will repair tires with tread-face injuries in accordance with established RMA(Rubber Manufacturers
  Association) standards.
- 2. This warranty covers road hazard failures in Passenger, Performance and Light Truck tires purchased from Costco Wholesale.
- 3. This warranty is valid for either sixty(60) months from the date of purchase or when the tire reaches 2/32 of an inch or less in remaining tread depth, (whichever comes first).
- 4. This warranty provides credit based upon remaining usable tread at the time of failure due to road hazard.
- 5. "Usable Tread" is defined as the original tread depth of a tire less 2/32 of an inch (tread wear indicators).
- 6. Credit is determined by multiplying the useable remaining tread by the current price of the tire.
- 7. This warranty is a promise under certain conditions to give credit on a pro-rated basis towards the purchase of a new tire. This warranty does not imply that tires sold by Costco Wholesale neet certain specifications or cannot fail. This warranty does not replace or modify any original tire manufacturers warranty on material and workmanship.

#### WHAT IS NOT COVERED:

- 1. A tire that is damaged / failed due to vandalism.
- 2. A tire that is damaged / failed due to an accident.
- 3. Curb damage where other vehicle components were also damaged during impact.
- 4. A tire that is damaged / failed due to commercial use.
- 5. A tire that is damaged / failed due to racing.
- 6. A tire that is damaged / failed due to Off-Road use.
- 7. A tire that is damaged / failed due to snow chains or studs.
- 8. A tire that is damaged / failed due to rapid or irregular wear.
- 9. A tire that is damaged / failed due to wear from worn mechanical components on the vehicle.
- 10. Tires transferred from the vehicle on which they were originally installed.
- 11. Loss of time, inconvenience, loss of use of vehicle or consequential damage. Some states do not allow the exclusion or limitation of incidental or consequential damages, so the above limitations or exclusions may not apply.

#### TIRE CARE RECOMMENDATIONS:

- 1. Have the air pressure in your tires checked by a tire professional as least once a month. Serious injury may result from tire failure due to under inflation.
- 2. Always request that the inflation pressure in your tires be set to the tire or vehicle manufacturers specifications.
- 3. Do not overload your vehicle. Serious injury may result from overloading your vehicle.
- 4. Register your tires using the DOT (Department Of Transportation) card provided at the time of purchase.
- 5. Read and follow all tire maintenance requirements outlined in the Tire Manufacturers Warranty booklet provided at the time of purchase.
- 6. Always insist on an RMA (Rubber Manufacturers Association) approved two-piece tire repair if required.
- 7. Fix-a-flat products should not be used. These products void some manufacturer warranties. Costco will not perform tire repairs on tires where Fix-a-Flat has been used.
- 8 If you are purchasing less than four tires, mount the new tires on the rear of the vehicle.
- 9. It is recommended to have your lug nuts re-tightened 25 miles after your tires are serviced or replaced.
- Request that your tire and rim assemblies are hand torqued with a calibrated torque wrench to the vehicle manufacturers
  specifications.
- 11. Have your tires inspected by a tire professional at least once a year.



#### ADDITIONAL NOTES

**Date:** 3/19/19 **Invoice #:** 2450192655 Time In: 12:34:28 Time Out: 12:50:50

Membership #: 111832521085

### 

\* Follow the direction in your vehicle's owner's manual for rotation and

rebalance. In the absence of direction in your vehicle's owner's manual, rotate and rebalance your tires every 7,500 MILES or 12,000 KM.

\* Tires inflated with nitrogen. Nitrogen stabilizes a tire's inflation pressure more efficiently than regular air. If needed, air and nitrogen may be mixed; return to any Costco for purge and refill to the proper nitrogen purity level.

\* Tire rotation patterns may be limited if a tread depth difference of more than 2/32nds of an inch is present between the front and rear tires of a

\* Read and follow all tire maintenance requirements outlined in the Tire Manufacturers' Warranty booklet provided at the time of purchase by hard copy or by reference to the Manufacturer's website.

\* hubrim check ew 5468 work by ew

### Thank you for registering your tires.

#### Please print this page for your records.

#### **Your Personal Information:**

Name:

Patti Cheikin

Address:

245 Bradford Circle, Blue Bell, Pennsylvania, US,

19422

### Your Tire Department of Transportation (DOT) Codes:

# of Tires:

- 1

Dot code:

61XF0074118

#### Your Dealer Information:

Dealer Name:

costco

Address:

740 upper state road, north wales, Pennsylvania, U

19454

Date of Purchase:

03 2019

**Commercial Invoice** of This invoice must be completed in English. EXPORTER. Ship Date Tax ID#: 19 Mar, 2019 Air Waybill No. /Tracking No. Contact Name: Patti Cheikin 786114374770 Telephone No.: (610) 639-6035 Invoice No.. Purchase Order No.. E-Mail: patti.cheikin@gmail.com Company Name/Address. Payment Terms Bill of Lading: Patti Cheikin 245 Bradford Circle Purpose of Shipment. PERSONAL\_EFFECTS Blue Bell PA 19422 Country/Territory: UNITED STATES OF AMERICA Parties to Transaction: Related X Non-Related SOLD TO /IMPORTER (if different from Consignee). CONSIGNEE Tax ID#. X Same as CONSIGNEE: Contact Name: Douglas Markoff Telephone No.: (905) 279-3359 Tax ID#. E-Mail: Company Name/Address: Company Name/Address Riverwood Conservancy 4300 Riverwood Park Lane Mississauga ON L5C2S7 Country/Territory: CANADA Country/Territory: CANADA If there is a designated broker for this shipment, please provide contact information. Tel. No. Contact Name Duties and Taxes Payable by Exporter X Consignee Other If Other, please specify No. of No. of Net Weight Unit of . Harmonized Country of Total Description of Goods ranff Number Packages Units (LBS /KGS Measure Manufecture Value CHECKS PERSONAL - ANY CHECK/CHEQUE, SINGLE OR BLANK, . WRITTEN ON A PERSONAL/BUSINESS BANK ACCOUNT BUT NOT 1.000000 1.00 0.20 US 1.00 Pieces CANCELLED BY BANK. (Indicate Terms FCA Total Total Total Net Total Gross (Indicate Subtotal. 1.00 LBS/KGS) of Sale: Pkgs Units Weight Weight LBS/KGS) 0.00 1.00 0.20 LB 0.29 LB Insurance: pecial Instructions: 0.00 Freight. 0.00 Packing: Declaration Statement(s) 0.00 Handling: may not be resold, transferred, or otherwise disposed of, to any other country or to any person that their dispusion may not be resold, transferred, or otherwise disposed of, to any other country or to any person that their dispusion m or after being incorporated into other items, without first obtaining approval from the U.S. government or as other Other 0.00 i declare that all the information contained in this invoice to be true and correct. 1.00 Invoice Total Originator or Name of Company Representative if the infloice is being completed on behalf of a company or individual USD Currency Code: Patti Cheikin 19 Mar, 2019 Signature /Title /Date:

REV. 04.10.13-1.08

#### 200253



What A Dealership Should Be

\*INVOICE\*

'TI B CHEIKIN , BRADFORD CIRCLE

DUPLICATE 1

2049 West Main Street Norristown, PA 19403 (610) 539-1100

BLUE BELL, PA 19422 PAGE 1 www.thewynngroup.com HOME: 610-940-6688 CONT: 610-940-6688 BUS: 610-940-6688 CELL:610-639-6035 SERVICE ADVISOR: 225 KYLE ALLEN YEAR MAKE/MODEL LICENSE MILEAGE IN / OUT TAG SILVER 16 VOLVO XC60 YV4612RK9G2853001 39280/39281 T3001 PROD. DATE WARR, EXP. PROMISED PAYMENT / INV.DATE DEL. DATE . PO NO. RATE 16SEP16 IS 16SEP16 DD WAIT 20MAY19 140.00 COUP 20MAY19 OPTIONS: SOLD-STK:48157 ENG:5CYL TRN:16 ...R.O. OPENED REÁDY 11:50 20MAY19 10:01 20MAY19 TOTAL LINE OPCODE TECH TYPE HOURS LIST NET A CUSTOMER STATES CHECK BULB MESSAGE IS COMING ON M UNABLE TO DUPLICATE CLIENT CONCERN. NO BULB FAILURES PRESENT AT THIS TIME. ADVISE MONITOR. BULB MAY BE SOON TO BLOW. NO ADDED REC. 318 CPVO 0.00 0.00 0.00 LABOR: OTHER: 0.00 TOTAL LINE A: 0.00 0.00 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* The State of the S B CASTROL SYNTHETIC OIL CHANGE 03VS PERFORMED VEHICLE ENGINE OIL AND FILTER REPLACEMENT. 318 CPVO 15.00 15.00 1 8692305 9 OIL FILTER INS 19.85 19:85 19.85 1 977751 7 GASKET 1.34 1.34 1.34 6 8889951 EDGE 5W30 CASTROL 8.14 8.14 48.84 1 8888889 00000020 EXPENDABLES 2.20 2.20 5.36 ··· · · · · 5.36 ··· 1 1189943 2 WW SOLVENT 5.36 PARTS: 77.59 LABOR: 15.00 OTHER: 0.00 TOTAL LINE B: 92.59 \*\*\*\* C VOLVO MULTI POINT INSPECTION MULTI PERFORMED VEHICLE MULTI POINT INSPECTION. ADJUSTED FLUIDS & PRESSURES (TIRES). NO APPARENT SIGNS OF DAMAGE OR LEAKAGE. REC BRAKES SOON F&R. 318 CPVO 0.00 0.:00 PARTS: 0.00 0.00 LABOR: 0.00 TOTAL LINE C: 0.08 \*\*\*\*\*\*THE FOLLOWING WORK WAS RECOMMENDED BOT NOT PERFORMED\*\*\*\* DESCRIPTION: M 40K SERVICE \$514.95 FRONT BRAKES \$285.00 FRONT ROTORS \$261 REA REASON DENIED: LAT Customer will have work performed later ,, PERSON CONTACTED: CHEIKIN COMMENTS: WAITING ROOM RECOMMENDED BY: 225 ALLEN DENIAL ADDED BY: 225 ALLEN TOTALS DESCRIPTION STATEMENT OF DISCLAIMER LABOR AMOUNT

The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness a particular purpose. Seller neither assumes nor iorizes any other person to assume for it any liability in connection with the sale of this item/items.

PARTS AMOUNT I ACKNOWLEDGE RECEIPT GAS, OIL, LUBE OF THE PARTS AND SUBLET AMOUNT LABOR LISTED ABOVE. MISC. CHARGES **TOTAL CHARGES LESS INSURANCE** SALES TAX CUSTOMER SIGNATURE **PLEASE PAY** 

THIS AMOUNT

BRADFORD CIRCLE

BLUE BELL, PA 19422

TI B CHEIKIN

200253



\*INVOICE\*

What A Dealership Should Be

2049 West Main Street Norristown, PA 19403 (610) 539-1100

NET

TOTAL

300 1967 - 1966年 12日 1870 - 1987 - 1988 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987

**TOTALS** 

www.thewynngroup.com

DUPLICATE 1 PAGE 2

| BUS: 610-              | 940-6 | 688 CELL:610-   | 639-6035 | SER\  | /ICE ADVISOR: | 225 KYL  | E ALLEN |            |       |
|------------------------|-------|-----------------|----------|-------|---------------|----------|---------|------------|-------|
| COLOR                  | YEAR  | MAKE/MODEL      |          |       | VIN           | LICENSE  | MILEAGI | E IN / OUT | TAG   |
| SILVER                 | 16    | VOLVO XC60      |          | YV461 | 2RK9G2853001  | 1        | 39280   | /39281     | T3001 |
| DEL. DATE              |       | DATE WARR, EXP. | PROMIS   | ED    | PO NO.        | RATE     | PAYMENT | INV        | DATE  |
| 16SEP16 I<br>16SEP16 D | 1     |                 | WAIT 20  | MAY19 |               | 140.00   | COUP    | 20MAY      | 719   |
| R.O. OPE               | NED:  | READY           | OPTIONS  | : SOL | D-STK:48157   | ENG:5CYL | TRN:16  |            |       |

10:01 20MAY19 11:50 20MAY19

LINE OPCODE TECH TYPE HOURS

,, LINE ASSOCIATED:

THIS TIME.

ESTIMATE: 806.00

LIST

AND THE MAN DESCRIPTION OF THE WAY TO SEE

WYNN VOLVO MULTI POINT INSPECTION REPORT. BRAKES: FRNT 1&2 REAR 4&5 OUT OF 12 (MM) .REC X4 TIRES: ALL 9 OUT OF 10 (32NDS) NO REC. NEXT LOF @ 49,280MILES/5.20.20 (40K DECLINED) NEXT VEHICLE INSPECTION DUE 07/2020 NO ADDITIONAL WORK PERFORMED AT

HOME: 610-940-6688 CONT: 610-940-6688

Thank you for your business.

Your satisfaction is important to all of us at Wynn Volvo. Please give us your feedback by completing Volvo's satisfaction survey.

STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness a particular purpose. Seller neither assumes nor norizes any other person to assume for it any liability in connection with the sale of this item/items.

| CUSTOMER SIGNATURE                     | PLEASE PAY THIS AMOUNT | 78 15 |
|--|------------------------|-------|
| X                                      | SALES TAX              | 5.56  |
| ~                                      | LESS INSURANCE         | 20.00 |
|  | TOTAL CHARGES          | 92.59 |
|  | MISC. CHARGES          | 0.00  |
| LABOR LISTED ABOVE.                    | SUBLET AMOUNT          | 0.00  |
| I ACKNOWLEDGE RECEIPT OF THE PARTS AND | GAS, OIL, LUBE         | 0.00  |
|  | PARTS AMOUNT           | 77.59 |
|  | LABOR AMOUNT           | 15.00 |

DESCRIPTION

## **COMMONWEALTH OF PENNSYLVANIA** VEHICLE EMISSIONS INSPECTION REPORT

Test Date/Time: 06/04/2019 @ 13:16

Make:

VIN:

TITLE:

7663045910

LICLE INFORMATION

Year: VIN:

License:

2016

YV4612RK9G2853001

Engine Size:

**VOLVO** 2500

Model:

**XC60** 

5

Odometer: 0039965

KDN7019

GVWR:

00000

Cylinders:

**Estimated Test** 

Weight:

0000

County: **MONTGOMERY** 

Inspection Type: INITIAL

Record Number: 006571

EMISSIONS CONTROL SYSTEMS VISUAL/FUNCTIONAL INSPECTION

Air Inj. System:

NA

Catalytic Converter:

NA

Fuel Cap Integrity:

**PASS** 

EGR System:

NA

**Evaporative Control System:** 

NA

PCV System:

NA

Fuel Inlet Restrictor:

NA

**OBD EMISSIONS INSPECTION** 

OBD FAULT CODE RESULT:

**PASS** 

MIL BULB KOEO: MIL BULB KOER:

**PASS PASS** 

**OBD READINESS RESULT:** 

**PASS** 

MIL COMMAND STATUS:

**PASS** 

**OBD-I/M CHECK RESULT:** 

**PASS** 

**OVERALL TEST RESULTS: PASSED** 

**PASS** 

Emissions Control Systems Visual/Functional Inspection: **OBD Emissions Inspection:** 

**PASS** 

Sticker:

IM94446373 TIN: 074023800331

RETAIN THIS DOCUMENT FOR YOUR RECORDS.

Vehicle tested in accordance with Pa. Code Title 67, Chapter 177

**EMISSIONS INSPECTION STATION** 

CTATION #:

7644

JIM WYNN VOLVO

INSPECTOR NAME: EQUIPMENT #:

THOMAS W. KULLMANN SX980762

TION NAME: へいDRESS:

PHONE:

2049 WEST MAIN STREET, NORRISTOWN, PA 19403 610-539-1100

SOFTWARE VERSION:

1101

VEHICLE EMISSIONS INSPECTION QUESTIONS: For additional information, please contact the Customer

Hotline at (800) 265-0921.

Inspector's Signature:



#### MEMBER PURCHASE INVOICE

**Date:** 08/21/19 **Invoice #:** 2450198476

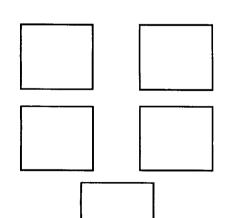
Time In: 18:09:38

Membership #: 111832521085

# 

| MEMBER INFORMATION                                   | VEHICLE INFORMATION                                |
|--|--|
| ATTI CHEIKIN 5 BRADFORD CIR BLUE BELL, PA 19422-2557 | 2016 BMW i3 Base Color: WHITE License: Odometer:   |
| (610)940-6688  | Wheel Torque: 103 Air Pressure: Front: 33 Rear: 41 |

| ITEM#   | DESCRIPTION  |   | Qty    | SLIP PRINT  |                             |
|---------|--|---|--------|---|-----------------------------|
| 1055573 | ECOPIA EP600 (OE BMW) ALL SEASON TIRE 155/70R19 84Q BW BAN 001-475 No Mileage Warranty |   | 2      |   |                             |
| 1055524 | ECOPIA EP600 (OE BMW) ALL SEASON TIRE 175/60R19 86Q BW BAN 001-476 No Mileage Warranty | ) <u>(1) (1) (1) (1) (1) (1) (1) (1) (1) (1) </u> | 2      | SLIP PRINT RECEIP: MEMBER *: 1118325210 TIRE SHOP ORDER * 24501984 2 @ 149.99 1055573 155/70R19 | 085                         |
| 6850    | Tire Installation  |   | 4      | ( 1/4, <sup>2</sup> 2 € 1.00  |                             |
| 7023    | Disposal Fee   |   | 4      | PA STATE TIR , 2 8 163.99   | 2.00                        |
| 504595  | Nitrogen Tire Inflation  |   | 4      | 1055524 175/60R19   | 327.98 f                    |
|         |  |   | v1 ≈   | PA STATE TIR  | 2.00                        |
| 866632  | TPMS SERVICE PACK GENERIC  |   | 4      | , 4 0 2.99<br>SERVICE PK G  | 11.96                       |
|         | 1  |   | 307    | MNT/BALANCE   | 56.00 (                     |
|         | 610-382-8149   |   | 7.     | TIRE DISPOSL O0000216632 /TIRES+INSTL SUBTOTAL  | 4.00 f<br>70.00-f<br>633.92 |
|         |  |   |        | TAX   | 37.80                       |
|         |  |   | 3.6    | TOTAL **** TOTAL Visa   | 671.72<br>671.72            |
|         |  |   |        | ***SPECLAMORDER***  | 0.00                        |
|         |  |   | , ,    | A 6.0 % TAX RATE  | 37.80                       |
|         | 9200024501984769   |   |        | TOTAL TAX   | 37.80                       |
|         |  | · (8%.3   | in had | TOTAL NUMBER OF ITEMS SOLD  |                             |
|         |  | المفهديلة أسواه اليا                              | W NI   | OTES: INSTANT SAVINGS   | \$ 70.00                    |



\* CASHIER: GEOFF See Additional Notes... 08/21/2019 18:10 245 95 29 79

\*Inflation and Torque specifications are recommended by Manufacturer.

the contract of the second

Best to Spare

Static Dynamic
Blackwall Whitewall

**GEOFF RYAN** Sales Person

24

# **Costco Road Hazard Warranty**

#### TO QUALIFY FOR THIS WARRANTY:

- 1. You must be the original purchaser of the tires.
- 2. You must have purchased the tires from Costco Wholesale.
- 3. You must present the original purchase receipt and tire to a Costco Wholesale Tire Center.

#### CONDITIONS OF THIS WARRANTY:

- 1. The Purchaser must rotate and balance their tires as outlined by the vehicle manufacturer.
- The Purchaser must operate their tires at inflation pressures outlined by the vehicle manufacturer.
- 3. The Purchaser must keep all mechanical parts that effect tires in proper working condition.
- The Purchaser will be required to sign a "Costco Wholesale Tire Adjustment Form".

#### WHAT IS COVERED:

- "Road Hazard Failure" is defined as a tire that becomes unserviceable due to cuts, non-repairable punctures or impact damage. Costco Wholesale will repair tires with tread-face injuries in accordance with established RMA(Rubber Manufacturers Association) standards.
- 2. This warranty covers road hazard failures in Passenger, Performance and Light Truck tires purchased from Costco Wholesale.
- 3. This warranty is valid for either sixty(60) months from the date of purchase or when the tire reaches 2/32 of an inch or less in remaining tread depth. (whichever comes first).
- 4. This warranty provides credit based upon remaining usable tread at the time of failure due to road hazard.
- 5. "Usable Tread" is defined as the original tread depth of a tire less 2/32 of an inch (tread wear indicators).
- 6. Credit is determined by multiplying the useable remaining tread by the current price of the tire.
- 7. This warranty is a promise under certain conditions to give credit on a pro-rated basis towards the purchase of a new tire. This warranty does not imply that tires sold by Costco Wholesale meet certain specifications or cannot fail. This warranty does not replace or modify any original tire manufacturers warranty on material and workmanship.

#### WHAT IS NOT COVERED:

- 1. A tire that is damaged / failed due to vandalism.
- 2. A tire that is damaged / failed due to an accident.
- 3. Curb damage where other vehicle components were also damaged during impact.
- 4. A tire that is damaged / failed due to commercial use.
- 5. A tire that is damaged / failed due to racing.
- 6. A tire that is damaged / failed due to Off-Road use.
- 7. A tire that is damaged / failed due to snow chains or studs.
- 8. A tire that is damaged / failed due to rapid or irregular wear.
- 9. A tire that is damaged / failed due to wear from worn mechanical components on the vehicle.
- 10. Tires transferred from the vehicle on which they were originally installed.
- 11. Loss of time, inconvenience, loss of use of vehicle or consequential damage. Some states do not allow the exclusion or limitation of incidental or consequential damages, so the above limitations or exclusions may not apply.

#### TIRE CARE RECOMMENDATIONS:

- 1. Have the air pressure in your tires checked by a tire professional as least once a month. Serious injury may result from tire failure due to under inflation.
- 2. Always request that the inflation pressure in your tires be set to the tire or vehicle manufacturers specifications.
- 3. Do not overload your vehicle. Serious injury may result from overloading your vehicle.
- 4. Register your tires using the DOT (Department Of Transportation) card provided at the time of purchase.
- Read and follow all tire maintenance requirements outlined in the Tire Manufacturers Warranty booklet provided at the time
  of purchase.
- 6 Always insist on an RMA (Rubber Manufacturers Association) approved two-piece tire repair if required.
- 7. Fix-a-flat products should not be used. These products void some manufacturer warranties. Costco will not perform tire repairs on tires where Fix-a-Flat has been used.
- 8. If you are purchasing less than four tires, mount the new tires on the rear of the vehicle.
- 9. It is recommended to have your lug mus re-tightened 25 miles after your tires are serviced or replaced.
- 10. Request that your tire and rim assemblies are hand torqued with a calibrated torque wrench to the vehicle manufacturers specifications.
- 11. Have your tires inspected by a tire professional at least once a year.

TI B CHEIKIN

BRADFORD CIRCLE נבל

BLUE BELL, PA 19422

203761



\*INVOICE\*

What A Dealership Should Be

2049 West Main Street Norristown, PA 19403 (610) 539-1100

NET

15.00

0.00

www.thewynngroup.com

06JAN20

15.00

0.00

TOTALS

95.24

| DUPLICATE | 2 |
|-----------|---|
| PAGE 1    |   |

| HOME: | :610-940-6688 | CONT:610-940-6688  |
|-------|---------------|--------------------|
| BUS:  | 610-940-6688  | CELL: 610-639-6035 |

| BUS: 610-9 | 40-6  | 688  | CELL:610-  | <u>639-6035</u> | <u> </u> | <u> VICE ADVISOR:</u> | 225 KY  | LE  | ALLEN    |          |       |
|------------|-------|------|------------|-----------------|----------|-----------------------|---------|-----|----------|----------|-------|
| COLOR S    | YEAR  |      | MAKE/MODEL |                 |          | VIN                   | LICENSI | ļ   | MILEAGE  | IN / OUT | TAG   |
|            |       |      |            |                 |          |                       |         |     |          |          |       |
| SILVER     | 16    | VOL  | VO XC60    |                 | YV46:    | 12RK9G2853001         | L       |     | 51381/   | 51382    | T3001 |
| DEL. DATE  | PROD. | DATE | WARR. EXP. | PROMISE         | D        | PO NO.                | RATE    | : : | PAYMENT: | INV.     | DATE  |
| 16SEP16 IS |       |      |            |                 |          |                       |         |     |          |          |       |

16SEP16 DD 17:00 06JAN20 140.00 COUP R.O. OPENED READY OPTIONS:

SOLD-STK:48157 ENG:5CYL TRN: 16

13:29 06JAN20 | 14:31 06JAN20 LINE OPCODE TECH TYPE HOURS

| A CASTROL                             | SYNTHETIC | OIL CHAI   | IGE ·  |     |     | <del>.</del> . | _ |
|---------------------------------------|-----------|------------|--------|-----|-----|----------------|---|
|                                       | PERFORMED |            | ENGINE | OIL | AND | FILTER         |   |
| · · · · · · · · · · · · · · · · · · · | REPLACEME | VT.        |        |     |     |                |   |
|                                       | 131 CPV   | <i>1</i> 0 |        |     |     |                |   |

| 1 8692305 9 OIL FILTER INS             | • | 20.92 | 20.92 | 20.92 |
|--|---|-------|-------|-------|
| 1 977751 7 GASKET                      |   | 1.40  | 1.40  | 1.40  |
| 6-8889951 EDGE 5W30 CASTROL            |   | 8.24  | 8.24  | 49.44 |
| I CIICMOMED CHAMEC DOMANE MIDEC 601 OF |   |       |       |       |

RT CUSTOMER STATES ROTATE TIRES \$21.95

.... 131 CPVO 21.95 21.95 36.95 OTHER: TOTAL LINE A: 71.76 LABOR: 108.71

B VOLVO MULTI POINT INSPECTION

MULTI 61,381 MILES/ 01.06.21 VEHICLE MAINTEANNCE

SERVICE DUE NEXT.

MULTI 08/2020 VEHICLE PA STATE & EMISSIONS

INSPECTION DUE NEXT.

131 CPVO 0.00 0.00 PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE B: 0.00

Thank you for your business. WYNN VOLVO MULTI POINT

INSPECTION REPORT. BRAKES:

REC. TIRES: FRNT 8 REAR 6 OUT OF 10(32NDS).NO REC. NO

ADDITIONAL WORK PERFORMED AT

THIS TIME. VENDOR PAINT REPAIR

REAR BUMPER \$90-150.00

FRNT 9 REAR 8 OUT OF 12 (MM) NO Your satisfaction is important to all of us

at Wynn Volvo. Please give us your feedback by completing Volvo's satisfaction survey.

STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness a particular purpose. Seller neither assumes nor norizes any other person to assume for it any liability in

I ACKNOWLEDGE RECEIPT OF THE PARTS AND LABOR LISTED ABOVE.

CUSTOMER SIGNATURE

LABOR AMOUNT 36.95 PARTS AMOUNT 71.76 GAS, OIL, LUBE 0.00 SUBLET AMOUNT 0.00 MISC. CHARGES 0.00 **TOTAL CHARGES** <u>108.71</u> LESS INSURANCE 20.00 SALES TAX 6.53 PLEASE PAY

and the second of the second of

DESCRIPTION

THIS AMOUNT

connection with the sale of this item/items.

\$133.99

\$146.00

1.1

**Total Parts** 

**Total Flat Rate** 

**Effective Rate** 

**Total Parts** 

**Total Flat Rate** 

**Effective Rate** 

\$67.05

\$146.00

0.8

**Total Parts** 

Total Flat Rate

**Effective Rate** 

-------

\$160.50

\$146.00



#### COMMONWEALTH OF PENNSYLVANIA VEHICLE EMISSIONS INSPECTION REPORT



Test Date/Time: 08/26/2020 @ 14:28

VEHICLE INFORMATION

Year: VIN: Odometer: 2016

YV4612RK9G2853001

61,385

Make: Engine Size (cc): **VOLVO** 2500 N/A

Model: Cylinders: **Estimated Test Weight:**  XC60 N/A

License: County:

KDN7019

GVWR: Inspection Type:

Initial

Record Number:

1692

MONTGOMERY

EMISSIONS CONTROL SYSTEMS VISUAL/FUNCTIONAL INSPECTION

N/A

Fuel Cap Integrity:

**PASS** 

Air Inj. System: EGR System: PCV System:

N/A N/A N/A

Catalytic Converter: Evaporative Control System: N/A Fuel Inlet Restrictor

N/A

MIL BULB KOEO: MIL BULB KOER: **PASS PASS** 

OBD FAULT CODE RESULT: OBD READINESS RESULT:

**PASS PASS** 

MIL COMMAND STATUS:

**PASS** 

OBD-I/M CHECK RESULT:

PASS

**OVERALL TEST RESULTS: PASSED** 

**OBD EMISSIONS INSPECTION** 

Emissions Control Systems Visual/Functional Inspection: PASS

**OBD Emissions Inspection: PASS** 

Sticker: IM05526741 TIN: 41804300

#### RETAIN THIS DOCUMENT FOR YOUR RECORDS.

Vehicle tested in accordance with Pa. Code Title 67, Chapter 177

**EMISSIONS INSPECTION STATION** 

STATION#: STATION NAME:

ADDRESS:

JIM WYNN VOLVO

2049 WEST MAIN STREET NORRISTOWN, PA 19403

INSPECTOR NAME:

BRIAN D. BERKHIMER SOFTWARE VERSION: 1903

FIRMWARE VERSION: 1.1.6.0

PHONE: 610-539-1100

**EQUIPMENT #** 

NE004630

VEHICLE EMISSIONS INSPECTION QUESTIONS: For additional information, please contact the Customer Hotline at (800) 265-0921.

Inspector's

Signature:

#### 206972



\*INVOICE\*

What A Dealership Should Be

2049 West Main Street Norristown, PA 19403 (610) 539-1100

www.thewynngroup.com

I B CHEIKIN 24J BRADFORD CIRCLE BLUE BELL, PA 19422 HOME - 610 - 940 - 6688 CONT - 610 - 940 - 6688

PAGE 1

| HOME:610-9  | 940-6   | 688               | CONT: 610-       | 940-6688                      |  |                    |            |            |                | vynngroup.c  | om              |
|---|---------|-------------------|------------------|-------------------------------|--|--------------------|------------|------------|----------------|--------------|-----------------|
| BUS: 610-9  |         |                   |                  |                               | SEF  | RVICE ADVISOR:     |            |            |                |              |                 |
| COLOR   | YEAR    |                   | MAKE/MODEL       | ·····                         |  | VIN                | LICENSE    |            | MILEAG         | E IN / OUT   | TAG             |
| SILVER  | 16      | VOL               | VO XC60          |                               |  | 12RK9G2853001      |            |            |                | /61387       |                 |
| DEL. DATE   |         | DATE              | WARR. EXP.       | PROMIS                        | ED   | PO NO.             | RATE       | · PÀ       | YMENT          | INV          | . DATE          |
| 1.6SEP16 IS   |         |                   |                  |                               |  |                    |            |            |                |              | •               |
| 16SEP16 DI  |         | <b>_</b>          |                  | 17:00 26                      |  |                    | 150.00     |            |                | 26AUC        | <del>1</del> 20 |
| R.O. OPEN   | IED     | <del>- </del>     | READY            | OPTIONS                       | : SO   | LD-STK:48157       | ENG: 5CY   | L TR       | N:16           |              |                 |
|   |         | 1                 |                  | _                             |  |                    |            |            |                |              |                 |
| 09:38 26AU  |         |                   |                  |                               |  |                    |            |            |                |              | <del></del>     |
| LINE OPCOL  |         |                   |                  |                               |  | <del></del>        | LIS'       | <u>T</u>   | NE             | T TO         | DTAL            |
| A CASTROL   |         |                   |                  |                               | - 0.5  |                    |            |            |                |              |                 |
|   |         |                   |                  | NGE SERVI                     | LCE  |                    |            |            |                |              |                 |
| - 1964 - |         | 3 T C             | PVO<br>9 OIL FII |                               |  |                    | 20.00      | _          |                | 0 15         |                 |
|   |         |                   |                  | TEK IND                       |  |                    | 20.9       |            |                | 0 1          | 92              |
| - (14:54)   | 111.Es  | OE1 /             | EDGE EMSG        | CASTROL                       |  |                    |            | 4          | 0.2            | ۷ ۷ ر<br>۲ آ | 9.44            |
| ס סידים אם  | 71      | 751<br>76         | EDGE SWSC        | 1E 00                         |  | : 0.00             | TOTAL      | ቴ<br>የፓእገው | 8.2            | 4 43         | 7.44<br>5.76    |
| PHKID.  | / ± ·   | ****              | *******          | T3.00                         | ****   |                    | . LALOI    | ****       | A:             | 00           | 1.70            |
| B COURTESY  |         |                   |                  |                               |  |                    | \$         |            |                |              |                 |
|   |         |                   | STATE INS        |                               | V.   | HIOH/              |            |            |                |              |                 |
|   |         | 31I0              |                  | 71 201 1011                   |  |                    |            |            |                | (1)          | 1/C)            |
| PARTS:  |         |                   |                  | 0.00                          | OTHER  | : 0.00             | TOTAL      | TTNE       | p.             |              | 0.00            |
|   |         |                   |                  |                               |  | ******             | *****      | ****       | ٠.             |              | ,               |
| C _JURTESY  | EMI     | SSIO              | N INSPECT        | ION (\$47.                    | 95 VA  | LUE)               |            |            |                |              |                 |
|   |         |                   |                  | INSPECTI                      |  | ,                  |            |            |                |              |                 |
|   |         | 3110              |                  |                               |  |                    |            |            |                | ( N          | 1/C)            |
| PARTS:  | ٠0.     | 00                | LABOR:           | 0.0.0                         | OTHER  | : 0.00             | TOTAL !    | LINE       | C:             |              | 0.00            |
|   | *       | ***               | *****            | *****                         | ****   | ******             |            |            |                |              |                 |
| D PROVIDE   | CLIE    | NT W              | ITH COURT        | ESY LOANE                     | R CAR  | : \$34.95 VALU     | E!         |            |                |              |                 |
| LOANE   |         |                   | ED LOANER        | CAR                           |  |                    |            |            |                |              |                 |
|   |         | 31 C              |                  |                               |  |                    |            |            | 0.0            | 0 . 0        | 0.00            |
| PARTS:  | 0.      | 00                | LABOR:           | 0.00                          | OTHER  | 0.00               | TOTAL 1    | LINE       | D:             | C            | 0.00            |
|   |         |                   |                  |                               |  | ******             | *****      | ***        | •              |              |                 |
|   |         |                   |                  |                               |  | K AND REPORT       |            |            |                |              |                 |
| M REP   |         |                   |                  | ARM AND E                     | BLADE A  | ASSEMBLY           |            |            |                |              |                 |
| -   |         | 31 C              |                  |                               |  |                    |            |            | 45.0           |              | 5.00            |
|   |         |                   | 4 WIPER          |                               |  |                    | 59.19      |            |                |              | 19              |
|   |         |                   | 0 REAR W         |                               | 0  |                    | 24.75      | 5          | 24.7           |              | . 75            |
| PARTS:  | ∾,83.   | 94 .<br>****      | LABUR:           | 45.00                         | OTHER  | · 0.00             | TOTAL I    | LINE       | Ε:             | 128          | .94             |
| G: CHECK TI   |         |                   |                  |                               | ^ ^ * * * * *                                    | *****              | *****      | ****       |                | •            |                 |
|   |         |                   |                  | L WEARING                     | זאירוע ציבו                                      | NT∕\               |            |            |                |              | •               |
|   |         |                   | DATIONS          | L WEAKING                     | E A ETA  | , NO               | *          |            |                |              |                 |
|   |         | 31 C              |                  |                               |  |                    |            |            | 0 0            |              |                 |
|   |         | <u> </u>          | <u> </u>         |                               | <del>-                                    </del> |                    | T          | DIDTION    | 0.0            |              | .00             |
| STA   | TEM     | ENT               | OF DISCLA        | IMFR                          |  |                    | LABOR AM   | RIPTION    | <u> </u>       | . 101        | ALS             |
|   |         |                   |                  |                               |  |                    | PARTS AM   |            |                |              |                 |
| The factory wa<br>respect to the  | sale o  | ounstl<br>of this | item\items T     | b warranties with Seller here | hy IAC   | CKNOWLEDGE RECEIPT |            |            | <del>-  </del> |              |                 |
| expressly discla  | aims al | l warra           | anties either ex | coress or impli               | ed.  | OF THE PARTS AND   | SUBLET AN  |            | <del></del>    |              |                 |
| including any ir  | mplied  | warrar            | nty of merchan   | tability or fitne             | ess  | ABOR LISTED ABOVE. | MISC. CHA  |            |                |              |                 |
| for a particul  | iar pu  | rpose.            | Seller neithe    | er assumes i                  | nor  |                    | TOTAL CHA  |            |                |              |                 |
| ionzes any  | other   | or son            | to assume for    | it anγ liabilíty              | ın (   |                    | 1500 11011 |            |                |              |                 |

CUSTOMER SIGNATURE

LESS INSURANCE SALES TAX

PLEASE PAY THIS AMOUNT

nnection with the sale of this item/items.

206972



\*INVOICE\*

PAGE 2

What A Dealership Should Be

2049 West Main Street Norristown, PA 19403 (610) 539-1100

www.thewynngroup.com

'I B CHEIKIN 245 BRADFORD CIRCLE BLUE BELL, PA 19422

HOME: 610-940-6688 CONT: 610-940-6688

SERVICE ADVISOR: 159 ROBERT ETTENGER BUS: 610-940-6688 CELL:610-639-6035 COLOR YEAR MAKE/MODEL LICENSE MILEAGE IN / OUT TAG 16 J VOLVO XC60 YV4612RK9G2853001 61385/61387 T3001 SILVER DEL. DATE PROD. DATE WARR. EXP. **PROMISED** PO NO. RATE PAYMENT INV. DATE 6SEP16 IS 150.00 16SEP16 DI 17:00 26AUG20 COUP 26AUG20 R.O. OPENED READY OPTIONS: SOLD-STK: 48157 ENG: 5CYL TRN: 16

09:38 26AUG20 116:59 26AUG20

LINE OPCODE TECH TYPE HOURS

0.00 LABOR: PARTS:

0.00 OTHER:

0.00

LIST TOTAL LINE G: TOTAL

NET

0.00

H CHECK SHIFTER BUTTON IS LOOSE AND STICKS AT TIMES

M REPLACED BROKEN SHIFTER KNOB

ুক্তি কিন্তু 131 CPVO

1 31437876 1 GEAR SHIFT LEV

136.84

180.00 180.00 136.84

PARTS:

136.84 LABOR:

180.00 OTHER: \*\*\*\*\*\*\*\*

TOTAL LINE H: 0.00

136.84

TOTALS

316.84

CUSTOMER: REQUESTED A LOANER CREATED 2020-08-1 4 02:38:00PM

TAKEN BY KYLE ALLEN

Thank you for your business.

Your satisfaction is important to all of us at Wynn Volvo. Please give us your feedback by completing Volvo's satisfaction survey.

#### STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness for a particular purpose. Seller neither assumes nor horizes any other person to assume for it any liability in \_unnection with the sale of this item/items.

|  | LABOR AMOUNT              | 240.00 |
|--|---------------------------|--------|
|  | PARTS AMOUNT              | 292.54 |
| I ACKNOWLEDGE RECEIPT OF THE PARTS AND | GAS, OIL, LUBE            | 0.00   |
| LABOR LISTED ABOVE.                    | SUBLET AMOUNT             | 0.00   |
|  | MISC. CHARGES             | 0.00   |
|  | TOTAL CHARGES             | 532.54 |
| V                                      | LESS INSURANCE            | 53.25  |
| X                                      | SALES TAX                 | 31.95  |
| CUSTOMER SIGNATURE                     | PLEASE PAY<br>THIS AMOUNT | 511.24 |

DESCRIPTION

PRESORT FIRST-CLASS U.S. POSTAGE PAID VOLVO CAR



V4612RK9G2853001 R10029A081220 526144-01 A7223 Michael Cheikin 245 Bradford Cir Blue Bell, PA 19422-2557

իուն Ոլիվոլ Ոնդիդ նրևինիչ Որկի Որկին ուրդ որ Ուկի Ուկիու

IMPORTANT SAFETY RECALL INFORMATION



Issued in Accordance With Federal Law



August 29, 2020

NHTSA RECALL 20V-378

## IMPORTANT SAFETY RECALL THIS NOTICE APPLIES TO YOUR VEHICLE, VIN: YV4612RK9G2853001

Dear Michael Cheikin,

This notice is sent to you in accordance with the requirements of the National Traffic and Motor Vehicle Safety Act.

Volvo Car USA LLC (Volvo) on behalf of Volvo Car Group, has decided that a defect which relates to motor vehicle safety exists in certain model year 2007-2018 S60 Series, V60 Series, S80 Series, XC60, XC70 and V70 vehicles.

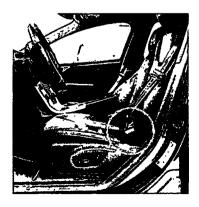
#### The reason for Recall R10029:

Volvo Cars investigations have identified a problem regarding the front seat belt fastening, mounted on the outboard side of the front seat. The front seat belt fastening cable, may under certain circumstances, suffer from wear and fatigue if repeatedly bent over the seat cushion. This could cause damage to the cable, which could result in reduced or no seat belt restraint function.

Until your vehicle has been repaired, we recommend that the driver and passenger secure that the seat belt fastening is in a vertical position, aligned with the backrest (see pictures), so that it will not be bent over the seat cushion when entering the seat. This will reduce the risk of damage of the seat belt fastening.

The seat belt lower fixing buckle rests in a position that is past the bolster of the seat During entry, this "buckle" is permitted to fold over the lower cushion repeatedly

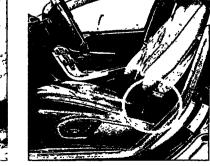
This can be avoided by placing the seatbelt as above before entry and exit











Volvo Car USA, LLC 270 Three Point Drive Ridgeville, SC 29472-7373 volvocars.us

#### Recall action: R10029

The corrective action is to replace the front driver and passenger seat belt fastener with a new fastener, free of charge.

Unfortunately at this time, replacement parts are not available for this repair. Please be assured that Volvo is working to secure the needed replacement seat belt fastener as soon as possible. Estimated time for parts in stock is end of November, 2020. We will send you a second notification letter as soon as the new replacement fastener is available.

Please contact your authorized Volvo retailer to schedule an appointment after the end of November, 2020. This procedure will be completed at no cost and can take up to **one** hour to complete, however due to service scheduling your Volvo retailer may require your vehicle for a longer period.

If you no longer own the vehicle described in this letter, please help us to update our records by sending us the updated owner information. Please refer to our contact information in this letter.

#### Please contact:

If you have any questions, please contact your Volvo retailer. If your retailer is unable to answer your questions, please contact Volvo Customer Care Center:

1 Volvo Drive Rockleigh, NJ 07647

Or by phone at 1-800-458-1552, 24 hours a day, 7 days a week. You may also contact us by going to http://volvocars.us/support.

We have advised the National Highway Traffic Safety Administration (NHTSA) that we are conducting this recall. If you are unable to have this procedure performed without charge, and within a reasonable period of time, you may contact the NHTSA Administrator at:

National Highway Traffic Safety Administration 1200 New Jersey Avenue, SE. Washington, DC 20590

Or you can call the toll-free Vehicle Safety Hotline at 1-800-327-4236 (TTY: 1-800-424-9153). You may also go to their website, <a href="http://www.safercar.gov">http://www.safercar.gov</a>.

Federal law requires that any vehicle lessor receiving this recall notice must forward a copy of this notice to the lessee within ten days.

To learn more about Volvo safety recalls, scan the QR Code below or visit us at: <a href="https://www.volvocars.com/us/own/additional-choices/recall-information">https://www.volvocars.com/us/own/additional-choices/recall-information</a>



Your safety and continued satisfaction with your Volvo and the Volvo organization are very important to us. We apologize for any inconvenience this may cause, and we are working to have this important Service completed as quickly as possible.

Sincerely,

Vincent D'Auria

Senior Manager Product, Safety and Compliance – Regulatory & Compliance

1-800-458-1552

#### 200496



\*INVOICE\*

PAGE 1

What A Dealership Should Be

2049 West Main Street Norristown, PA 19403 (610) 539-1100

www.thewynngroup.com

PATTI B CHEIKIN 245 BRADFORD CIRCLE BLUE BELL, PA 19422

SILVER

HOME:610-940-6688 CONT:610-940-6688

BUS: 610-940-6688 CELL:610-639-6035

SERVICE ADVISOR: 225 KYLE ALLEN LICENSE COLOR YEAR MAKE/MODEL MILEAGE IN / OUT TAG VIN 16 VOLVO XC60 YV4612RK9G2853001 39963/39965 T3001 PAYMENT INV. DATE PROMISED ·

DEL. DATE PROD. DATE WARR. EXP. PO NO. RATE 16SEP16 IS 15:00 04JUN19 140.00 COUP 04JUN19 16SEP16 DD

R.O. OPENED READY OPTIONS: SOLD-STK:48157 ENG:5CYL TRN:16

09:51 04JUN19 16:11 04JUN19

LINE OPCODE TECH TYPE HOURS LIST NET TOTAL

A PA STATE INSPECTION \$24%95

F01 COURTESY PA SAFETY INSPECTION (\$24.95 VALUE)

318I01V0 (N/C)0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE A: PARTS: 0.00

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

B PA EMISSION INSPECTION \$47.95 F02 COURTESY EMISSION INSPECTION (\$47.95 VALUE)

318I01VO (N/C)

0.00 LABOR: A.O.00 OTHER: 0.00 TOTAL LINE B: PARTS: . 0.00 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

D TECH REPLACED FRONT BRAKE PADS AND ROTORS.

FBR TECH REPLACED FRONT BRAKE PADS AND ROTORS.

318 CPVO 280.00 280.00 1 31445986 8 BRAKE PAD KIT

135.67 135.67 135.67 2 31423305 7 BRAKE DISC 117.79 235.58

371.25 LABOR: 280.00 OTHER: 0.00 TOTAL LINE D: 651.25

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

E CUSTOMER STATES REPLACE REAR BRAKE PADS

RB CUSTOMER STATES REPLACE REAR BRAKE PADS

318 CPVO 140.00 140.00 1 30671574 9 BRAKE PAD KIT ,100.94 100.94 100.94

4.36 1 5084 CRC CLEANER 4.36

16.20 1 1161688 5 SILICONE GREAS 16.20 16.20 121.50 LABOR: 140.00 OTHER: 0.00 PARTS: TOTAL LINE E: 261.50

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Thank you for your business.

CUSTOMER REQUESTED A LOANER CREATED 2019-05-2 0 11:49:00AM

TAKEN BY KYLE ALLEN

Your satisfaction is important to all of us at Wynn Volvo. Please give us your feedback by completing Volvo's satisfaction survey.

## STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied,

luding any implied warranty of merchantability or fitness a particular purpose. Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this item/items.

|  | DESCRIPTION               | TOTALS |
|--|---------------------------|--------|
|  | LABOR AMOUNT              | 420.00 |
| ĺ <b>.</b>                             | PARTS AMOUNT              | 492.75 |
| I ACKNOWLEDGE RECEIPT OF THE PARTS AND | GAS, OIL, LUBE            | 0.00   |
| LABOR LISTED ABOVE.                    | SUBLET AMOUNT             | 0.00   |
|  | MISC. CHARGES             | 0.00   |
|  | TOTAL CHARGES             | 912.75 |
|  | LESS INSURANCE            | 25.00  |
| <u> </u>                               | SALES TAX                 | 54.77  |
| CUSTOMER SIGNATURE                     | PLEASE PAY<br>THIS AMOUNT | 94252  |

6/4/2019 = 40,000 (22 mos passas) 2/12/2021 =

•

.

209091



INVOICE

PAGE 1

What A Dealership Should Be

2049 West Main Street Norristown, PA 19403 (610) 539-1100

NET

www.thewynngroup.com

™ B CHEIKIN RADFORD CIRCLE BLUE BELL, PA 19422

HOME: 610-940-6688 CONT: 610-940-6688

SERVICE ADVISOR: 423 MICHAEL MITCHELL BUS: 610-940-6688 CELL:610-639-6035 COLOR YEAR MAKE/MODEL LICENSE MILEAGE IN / OUT TAG 16 VOLVO XC60 YV4612RK9G2853001 SILVER 68021/68022 T3001 DEL DATE RROD. DATE WARR. EXP. PROMISED: PO NO. PAYMENT INV. DATE 16SEP16 IS 16SEP16 DD 17:00 20JAN21 150.00 CASH 20JAN21

OPTIONS: R.O. OPENED READY SOLD-STK: 48157 ENG: 5CYL TRN: 16

LINE OPCODE TECH TYPE HOURS

A OPEN R10029 RECALL - FRONT SEAT BELT FASTENING

CAUSE: 02

97703-2 END FITTING 2 SIDES INSTALL ACC. OB

R10029 (XC60=.02)

131WVO94

(N/C)32341045 6 END FITTING 2107 (N/C)

NEXT NEXT SERVICE DUE AT 71,387 MILES OR BY

AUGUST 2021 WHICHEVER OCCURS FIRST

ST8 PA SAFETY INSPECTION DUE BY THE END OF AUGUST

2021 Sind of

131 CPVO 0.00 0.00 

FC: 02XW

PART#: 32341045

CLAIM TYPE: R10029

10:13 20JAN21 | 10:50 20JAN21

PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE A:

0.00

TOTALS

TOTAL

CREATED 2021-01-14-02:29:00PM Thank you for your business. TAKEN BY MICHAEL MITCHELL

Your satisfaction is important to all of us at Wynn Volvo. Please give us your feedback by completing Volvo's satisfaction survey.

#### STATEMENT OF DISCLAIMER

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|                     | LABOR AMOUNT              | 0.00 |
|---------------------|---------------------------|------|
|                     | PARTS AMOUNT              | 0.00 |
| OF THE PARTS AND    | GAS, OIL, LUBE            | 0.00 |
| LABOR LISTED ABOVE. | SUBLET AMOUNT             | 0.00 |
| ENOUN EIGHED ABOVE. | MISC. CHARGES             | 0.00 |
|                     | TOTAL CHARGES             | 0.00 |
| <b>V</b>            | LESS INSURANCE            | 0.00 |
| X                   | SALES TAX                 | 0.00 |
| CUSTOMER SIGNATURE  | PLEASE PAY<br>THIS AMOUNT | 0.00 |

DESCRIPTION

# INTERACTIVE MULTI-POINT INSPECTION REPORT

| mank        | you for servicing you   | ur voivo a                                       | t our dealership.            |  |                 |                   |                   |
|-------------|---|--|------------------------------|--|-----------------|-------------------|-------------------|
| <b>●</b> CH | ECKED & OKAY AT THE   | STIME  | MAY REQUIRE                  | FUTURE ATTENTION   | ● REQUII        | RES IMMEDIA       | ATE ATTENTION     |
| Mary.       | CUSTOMER/   | VEHICLE IN                                       | FO                           |  | CHECK B         | ATTERY            |                   |
| Name:       | Cheikin   | D  | ate: 1/20/21                 | Pass   | Recharg         | e .               | Fail              |
| Year/M      |   | 1,8021   | RO/Tag: 209091               | Battery Terminals  | Good            |                   | Bad               |
| VIN:        |   | 2853   | 3001                         | (clean if necessary)                                       | CHECK B         | DAKES             |                   |
|             | BODY  | DAMAGE   |                              | MEA  | SURE FRONT/RE   |                   | S:                |
|             | A F   |  |                              | More than 50%  | 30-50%          |                   | Less than 30%     |
|             |   | 1  |                              | (>5mm)   | (3-5mm)         |                   | (<3mm)            |
|             |   |  |                              |  | % remaining     | RF_               | % remaining       |
| MAI         |   |  |                              | LR_  | % remaining     | RR_               | % remaining       |
|             | 1 11 1  | }  |                              | Brake pad measu  | MEASURE         |                   | service visit.    |
| MÄ          | L 11 7  | ĺ  |                              | Rotors above spe   |                 | Below speci       | - <del></del>     |
|             |   | 77   |                              | O Potor measurem   | <del></del>     |                   |                   |
|             | 65=   | <del>/ - =)</del>                                |                              | Comments:  |                 |                   |                   |
|             | A L   |  |                              |  |                 | •                 |                   |
| X = Glass   | s Chip/Crack O = Dent # = Scratch   | Collision Dan                                    | nage + = Undercoating Damage |  |                 |                   |                   |
|             |   | SPECTION   |                              |  |                 |                   |                   |
| LF          | LR  | RF.  | RR                           |  | TIRE W          | /EAR              | ,                 |
|             |   | K TIRES  | KK                           | O Alignment check  | needed          | ○ Wheel bala      | nce needed        |
| ● Mo        | re than 7/32" 4/32"-6   |  | Less than 3/32"              | Comments:  |                 |                   |                   |
| •           | ● LF/32"  |  | RF <b>£</b> /32"             |  |                 |                   |                   |
| Ŏ           | • LR/32"  | <del>                                     </del> | RR /32"                      |  |                 |                   |                   |
| ( ).        | STATE IN  | SPECTION   |                              |  |                 | $\overline{}$     |                   |
| Date du     | ue if applicable: 🙎 🎢   | 1  |                              |  | SURE SET TO FAC | TORY RECOMME      | NDED PSI:         |
|             | CHECK FLUID   | LEVELS &   | FILL                         | ○ Front  | (3              | Rear              |                   |
| OK FIEL     | ·   | OK FILL  |                              |  | ADDITIONAL      | COMMENTS          |                   |
| F Hair      | Ingine Oil  | Pow  | er Steering                  | <u> </u>   |                 |                   |                   |
| T           | fansmission (if w/dipstick)   | Coo  | ant Recovery Reservoir       | <u> </u>   |                 |                   |                   |
| E           | Brake Reservoir   | Was  |                              |  |                 |                   |                   |
|             | CHECK SYSTEM  |  |                              | -  | e .             |                   |                   |
| •           | <ul> <li>Operation of horn, interior hazard &amp; brake lamps</li> </ul>  | or lights, exte                                  | rior lamps, turn signals,    |  |                 |                   |                   |
| •           | Wiper blades, check cor   | ndition (replac                                  | e every year)                |  |                 |                   |                   |
| •           | Windshield wiper spray  |  |                              |  |                 |                   |                   |
|             | Radiator, heater, air-con   | <del></del>                                      |                              |  |                 |                   |                   |
| 0           | Engine air filter   |  |                              | 1  |                 |                   |                   |
| 0           | Engine cooling system,  | hoses & clam                                     | ps                           |  |                 |                   |                   |
| •           | Accessory drive belts   |  |                              |  | SIGNAT          | URES              | •                 |
| •           | Cabin air filter  |  |                              | Service Advisor:   |                 |                   |                   |
| •           | <ul> <li>Climate control operatio</li> </ul>                              | n  |                              | Technician:  |                 |                   |                   |
| 0           | Oil and/or fluid leaks  |  |                              | Customer:  |                 | www.              |                   |
| 0           | <ul><li>Constant velocity (CV) d</li></ul>                                | rive axle boot                                   | s                            |  | SERVICE B       | YVOLVO            |                   |
| (4)         | <ul><li>Exhaust system (leaks, c</li></ul>                                |  |                              |  |                 |                   |                   |
|             | <ul> <li>Drive shaft, transmission &amp; lubricate (as needed)</li> </ul> | n, u-joint & sh                                  | ift linkage (if equipped)    |  | ) (=            | <u> </u>          |                   |
|             | Steering & steering links   | anes   |                              | Lifetime<br>Parts & Labor Complin                          | mentary Complim | nentary Complimer | ntary Alternative |
|             | Shocks/struts & other se  | <del></del>                                      | mponents for leaks           | Warranty Software  | Updates Diagno  |                   | ······            |
| 9           | and/or damage   |  | · .                          |  | h               | 4-4-5-4-4         |                   |
| <b>(1)</b>  | Brake system (including and for and play & board.)                        | lines, hoses,                                    | parking brake) & wheel       | *Excludes consumable parts d **New software required as pa |                 |                   |                   |

Brake system (including lines, hoses, parking brake) & wheel end for end-play & bearing noise

209252



INVOICE

What A Dealership Should Be

2049 West Main Street Norristown, PA 19403 (610) 539-1100

www.thewynngroup.com

PATTI B CHEIKIN 245 BRADFORD CIRCLE BLUE BELL, PA 19422

HOME: 610-940-6688 CONT: 610-940-6688

PAGE 1

| BUS: 610-9           | 940-66  | 588        | CELL:610-  | 639-6035 | SER   | VICE ADVISOR: | 159 ROB          | ERT ETTE | NGER   |       |
|----------------------|---------|------------|------------|----------|-------|---------------|------------------|----------|--------|-------|
| COLOR YEAR MAKE/MODE |         | MAKE/MODEL |            | VIN.     |       | · · LICENSE   | MILEAGE IN / OUT |          | TAG    |       |
| SILVER               | 16      | VOL        | VO_XC60    |          | YV461 | L2RK9G2853001 | 1                | 58564    | /58565 | T3001 |
| DEL. DATE            | PROD.   | DATE       | WARR. EXP. | PROMISE  | D     | PO NO.        | RATE             | PAYMENT  | INV.   | DATE  |
| 16SEP16 IS           | 3       |            |            |          |       |               | ,                |          |        |       |
| 16SEP16 DI           | <u></u> |            |            | BO TIAW  | FEB21 |               | 150.00           | CASH     | 04FEB  | 21    |
| R.O. OPEN            | NED     |            | READY      | OPTIONS  | : SOI | D-STK:48157   | ENG:5CYL         | TRN:16   |        |       |

14:31 04FEB21 | 17:30 04FEB21

LINE OPCODE TECH TYPE HOURS A CUSTOMER STATES CUSTOMER STATES THAT THE ON CALL LIGHT IS ON AND

WANTS THAT TO BE TAKEN OFF.

M PERFORMED DOWNLOAD TO DEACTIVATE MESSAGE

321IVOGW

(N/C)

1 31438137 7 TEM VOC UPGRAD

(N/C)

TOTALS

TOTAL

PARTS: 

0.00 OTHER: 0.00 LABOR:

0.00 TOTAL LINE A: \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Thank you for your business.

0.00

WAIT CREATED 2021-01-27

011:02:00AM TAKEN BY M ICHAEL

MITCHELL

Your satisfaction is important to all of us at Wynn Volvo. Please give us your feedback by completing Volvo's satisfaction survey.

#### STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness

a particular purpose. Seller neither assumes nor norizes any other person to assume for it any liability in connection with the sale of this item/items.

| CUSTOMER SIGNATURE                     | PLEASE PAY<br>THIS AMOUNT | 0.00 |
|--|---------------------------|------|
| ^                                      | SALES TAX                 | 0.00 |
| V                                      | LESS INSURANCE            | 0.00 |
|  | TOTAL CHARGES             | 0.00 |
|  | MISC. CHARGES             | 0.00 |
| LABOR LISTED ABOVE.                    | SUBLET AMOUNT             | 0.00 |
| I ACKNOWLEDGE RECEIPT OF THE PARTS AND | · GAS, OIL, LUBE          | 0.00 |
|  | PARTS AMOUNT              | 0.00 |
|  | LABOR AMOUNT              | 0.00 |

DESCRIPTION

209343



COUP

\*INVOICE\*

What A Dealership Should Be

TI B CHEIKIN 2. BRADFORD CIRCLE BLUE BELL, PA 19422

DUPLICATE 1 PAGE 1

2049 West Main Street Norristown, PA 19403 (610) 539-1100 www.thewynngroup.com

17FEB21

HOME: 610-940-6688 CONT: 610-940-6688 BUS: 610-940-6688 CELL:610-639-6035 SERVICE ADVISOR: 423 MICHAEL MITCHELL COLOR YEAR MAKE/MODEL LICENSE MILEAGE IN / OUT TAG 16 VOLVO XC60 YV4612RK9G2853001 58610/58611 T3001 SILVER \*\*\*DEL\*\* DATE PROD. DATE WARR. EXP. PROMISED RATE PO NO. PAYMENT INV. DATE 16SEP16 IS

16SEP16 DD 17:00 12FEB21 150.00 R.O. OPENED READY OPTIONS: SOLD-STK: 48157 ENG: 5CYL TRN: 16

7FEB21 HOURS LIST NET TOTAL VING AT SLOWER SPEEDS GROWLING / RUBBING TYPE THE WYNN GROUP 2049 W MAIN ST REPLACED ONE RIM, BALL JOINT, NORRISTOWN PA 19403 ) AND FRONT WHEEL HUB. 610-539-1100 ÷. ;;... 675.00 675.00 Terminal ID: 01559568 9917 BALL JOINT KIT 130.09 130.09 130.09 2/17/21 2:17 PM STEERING ROD K 152.41 152.41 152.41 MasterCard - INSERT AID: A0000000041010 294.83 294.83 FRONT WHEEL HU 294.83 ALUMINIUM RIM 581.78 581.78 581.78 CREDIT SALE STEM 0.63 0.63 0.63 UID: 104834381421 REF #: 6864 TES PERFORM FOUR WHEEL ALIGNMENT 4.7 BATCH #: 629 AUTH #: 04293S 99.95 ... 99.95 TIMINOMA \$1845.70 E DUE AT 71,387 MILES OR BY AUG. . . APPROVED VER OCCURS FIRST and the Augustian of the second of the second TC - 7DD4474C5165BF42 0.00 0.00 SPECTION DUE BY THE END OF AUGUST CUSTOMER COPY 1000 TO 1 NOT 1 1000 0.00 0.00 OR: 774.95 OTHER: 0.00 TOTAL LINE A: 1934.69 B PROVIDE CLIENT WITH COURTESY LOANER CAR: \$34.95 VALUE! LOANER LOANER FOR 3 DAYS 832 CPVO \$ ... 0.00 0.00 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE PARTS: TOTAL LINE B: C REPLACE REAR BRAKE PADS NWP TECH STATES BRAKES ARE GOOD.

0.00 OTHER:

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### STATEMENT OF DISCLAIMER

832 CPVO

0.00 LABOR.

Marine Carlo Carlo

 $\{r_i\}_{i=1}^n$ 

Copyright 2014 CDK Global, LLC SERVICE INVOICE TYPE 2 - SIZC - IMAGING

PARTS:

The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied, including any implied, warranty of merchantability or fitness a particular purpose. Seller neither assumes nor

norizes any other person to assume for it any liability in connection with the sale of this item/items. A SATE

|  | . DESCRIPTION          | IOTALS |
|--|------------------------|--------|
| I ACKNOWLEDGE RECEIPT<br>OF THE PARTS AND<br>LABOR LISTED ABOVE. | LABOR AMOUNT           |        |
|  | PARTS AMOUNT           |        |
|  | GAS, OIL, LUBE         |        |
|  | SUBLET AMOUNT          |        |
|  | MISC. CHARGES          |        |
|  | TOTAL CHARGES          |        |
|  | LESS INSURANCE         |        |
| <u> </u>   | SALES TAX              |        |
| CUSTOMER SIGNATURE   | PLEASE PAY THIS AMOUNT |        |

DESCRIPTION "

0.00 TOTAL LINE C:

0.00

0.00

0.00

TOTALC

उद्याग्यंबर J 30.4 N.

W.L.

209343



\*INVOICE\*

What A Dealership Should Be

TI B CHEIKIN 2-0 BRADFORD CIRCLE BLUE BELL, PA 19422

DUPLICATE 1 PAGE 2

2049 West Main Street Norristown, PA 19403 (610) 539-1100 www.thewynngroup.com

NET

TOTAL

HOME: 610-940-6688 CONT: 610-940-6688 BUS: 610-940-6688 CELL: 610-639-6035

SERVICE ADVISOR MTCHARL MTTCHELL

| BUS: 610-940-6688    | CETT: 010-033-0032 | SERVICE ADVISOR:  | 423 MICH | AEL MIIC | <u>urnn</u> |       |
|----------------------|--------------------|-------------------|----------|----------|-------------|-------|
| COLOR YEAR           | MAKE/MODEL         | VIN               | LICENSE  | MILEAGE  | N / OUT     | TAG   |
| SILVER 16 VOI        | LVO XC60           | YV4612RK9G2853001 |          | 58610/   | 58611       | T3001 |
| DEL. DATE PROD. DATE | WARR. EXP.         | ED "PO NO. "      | RATE     | PAYMENT  | INV. [      | DATE  |
| 16SEP16 IS           |                    |                   |          |          |             |       |
| 16SEP16 DD           | 17:00 12           | FEB21             | 150.00   | COUP     | 17FEB2      | 21    |
| R.O. OPENED          | READY OPTIONS      | : SOLD-STK:48157  | ENG:5CYL | TRN:16   |             |       |

- Paris in a similar de la companya de la companya

-888×3-5-80

18:22 11FEB21 14:13 17FEB21

LINE OPCODE TECH TYPE HOURS CUSTOMER REQUESTED A LOANER

145 

Thank you for your business.

LIST

CREATED 2021-02-1 0 02:56:00PM TAKEN BY MICHAEL MITCHELL

Your satisfaction is important to all of us at Wynn Volvo. Please give us your feedback by completing Volvo's satisfaction survey.

#### STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness a particular purpose. Seller neither assumes nor

norizes any other person to assume for it any liability in connection with the sale of this item/items.

|   |   | DESCRIPTION               | TOTALS  |
|---|---|---------------------------|---------|
|   |   | LABOR AMOUNT              | 774.95  |
| ١ |   | PARTS AMOUNT              | 1159.74 |
| , | I ACKNOWLEDGE RECEIPT                   | GAS, OIL, LUBE            | 0.00    |
| , | OF THE PARTS AND<br>LABOR LISTED ABOVE. | SUBLET AMOUNT             | 0.00    |
| • |   | MISC. CHARGES             | 0.00    |
|   |   | TOTAL CHARGES             | 1934.69 |
| ' | V                                       | LESS INSURANCE            | 205.07  |
|   | X                                       | SALES TAX                 | 116.08  |
|   | CUSTOMER SIGNATURE                      | PLEASE PAY<br>THIS AMOUNT | 1845.70 |

I B CHEIKIN

245 BRADFORD CIRCLE

BLUE BELL, PA 19422

210174

What A Dealership Should Be

\*INVOICE\*

2049 West Main Street Norristown, PA 19403. (610) 539-1100 www thewynngroup com

31.29

TOTAL

31.29

TOTALS -

116.60

PAGE 1

| HOME:610-9 | 40-6 | 688          | CONT: 610- | -940-6688 |       |               |            | www.mcw,  | inigioup.co. | •••   |
|------------|------|--------------|------------|-----------|-------|---------------|------------|-----------|--------------|-------|
| BUS: 610-9 | 40-6 | 688          | CELL: 610- | 639-6035  | SER'  | VICE ADVISOR: | 900 AL     | SSA YINGI | JING         |       |
| COLOR:     |      |              | MAKE/MODEL |           |       | VIN           | LICENSE.   | MILEAGE   | IN / OUT     | TAG   |
| GOLON, Ng  | LAIT | <del> </del> | WAREINGOLL |           |       |               | "          |           |              |       |
| SILVER     | 16   | VOI          | VO XC60    |           | YV461 | 2RK9G2853001  | L          | 71285/    | 71285        | T3001 |
|            |      |              | WARR. EXP. | PROMIS    |       | PO NO.        | RATE       | PAYMENT   | INV.         | DATE  |
| 16SEP16 IS |      |              |            |           |       |               |            |           |              |       |
| 16SEP16 DI |      |              |            | WAIT 14   | APR21 |               | 150.00     | CASH      | 14APR        | 21    |
| 1002220    |      |              | DEADY      | OBTIONS   | COL   | D_CTV./0157   | FNG - 5CVI | TPN-16    |              |       |

R.O. OPENED READY | OPTIONS: SOLD-STK:48157 ENG:5CYL TRN:1

07:57 14APR21 08:26 14APR21 LINE OPCODE TECH TYPE HOURS A PERFORM OIL AND FILTER CHANGE, TOP OFF ALL ACCESSIBLE FLUIDS

LOF

| 7 | PERFORM C | DIL   | AND  | FILTER | .CHANGE, | TOP | OFF | ALL |  |
|---|-----------|-------|------|--------|----------|-----|-----|-----|--|
|   | ACCESSIE  | BLE   | FLUI | DS     |          |     |     |     |  |
|   | 131 (     | מסזכר | ١    |        |          |     |     |     |  |

1 8692305 9 OIL FILTER INS 19.86 19.86 19.86 1.43 1.43 1.43 1 977751 7 GASKET 53.95 0.83 .0.83 3.47 3.47 3.47 1 2 WASHER SOLVENT

್ರೇಷ್ಣ್ ST8 PA SAFETY INSPECTION DUE BY THE END OF AUGUST

2021 0.00 0.00

NEXT NEXT SERVICE DUE AT 81,285 MILES OR BY APRIL

> 2022 WHICHEVER OCCURS FIRST

0.00 0.00 ...:131 CPVO PARTS: 178071 LABOR: 0.00 TOTAL LINE A: 110.00 31.29 OTHER:

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Thank you for your business.

Your satisfaction is important to all of us at Wynn Volvo. Please give us your feedback by completing Volvo's satisfaction survey.

#### STATEMENT OF DISCLAIMER

Control of the contro

Marin Brasile Marine College

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connection with the sale of this item/items.

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The factory warranty constitutes all of the warranties with respect to the sale of this item\items. The Seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness a particular purpose. Seller neither assumes nor horizes any other person to assume for it any liability in

31.29 LABOR AMOUNT <u>78.</u>71 PARTS AMOUNT I ACKNOWLEDGE RECEIPT GAS, OIL, LUBE 0.00 OF THE PARTS AND LABOR LISTED ABOVE. SUBLET AMOUNT 0.00 MISC. CHARGES 0.00 TOTAL CHARGES 110.00 LESS INSURANCE 0.00 6.60 SALES TAX CUSTOMER SIGNATURE PLEASE PAY

THIS AMOUNT

DESCRIPTION

211152



6/21

\*INVOICE\*

What A Dealership Should Be

I I B CHEIKIN
245 BRADFORD CIRCLE
BLUE BELL, PA 19422

HOME:610-940-6688 CONT:610-940-6688

PAGE 1

2049 West Main Street Norristown, PA 19403 (610) 539-1100 www.thewynngroup.com

|  |                  |         |               |           | •           |                                       |                |
|--|------------------|---------|---------------|-----------|-------------|---------------------------------------|----------------|
| BUS: 610-940-6688 CELL:610   | <u>-639-6035</u> | SEF     |               |           |             |                                       |                |
| COLOR YEAR MAKE/MODEL  | <u> </u>         |         | VIN           | LICENSE   | MILEAGE     | IN / OUT                              | TAG            |
|  |                  |         |               |           |             |                                       | 1              |
| SILVER   16   VOLVO XC60   |                  | YV46    | 12RK9G2853001 | L         | 74471/      | 74472                                 | T3001          |
| DEL DATE PROD. DATE WARR, EXP.   | PROMIS           |         | PO NO.        | RATE      | PAYMENT     | INV.                                  | DATE           |
|  |                  |         |               |           |             |                                       |                |
| 16SEP16 DD   | 17:00 19         | 5JUN21  |               | 150.00    | CASH        | 15JUN                                 | 21             |
| R.O. OPENED READY  |                  |         |               |           |             |                                       | <del></del>    |
|  |                  |         |               |           | _ 1141111   |                                       |                |
| 08-41 15.TIN21 11-06 15.TIN  | 21               |         |               |           |             |                                       |                |
| 17:00   15JUN21   150.00   CASH   15JUN21   15JUN21   150.00   CASH   15JUN21   15 |                  |         |               |           |             |                                       |                |
|  |                  |         | <del>,</del>  |           | <u> </u>    | · · · · · · · · · · · · · · · · · · · | <del>127</del> |
|  |                  |         | •             | •         |             |                                       |                |
| 131 CDVO   | FECTION          |         |               | ķ         | 21 05       | 21                                    | 0.5            |
| DAPTE O OO TAROR   | 21 05            | معتدي   | . 0.00        | TOTAL     |             |                                       |                |
| FARIS. U.UU HABOR:   | 31.33            | VIUDK.  |               | LOIAL     | TING A:     | 3.1                                   | .95            |
| B DDOVIDE CITEME MITTU COIDS   | PECV IONNI       | מגט מיי | . 624 OF TATT | יהו       | ~ ~ ~ ~     |                                       |                |
| TOWER CHIENT WITH COOK   | TEST TOWN        | er Car  | : 534.95 VALU | )E:       |             |                                       |                |
|  | R CAR            |         |               |           |             | •                                     |                |
| DADER SECOND CONTRACTOR  |                  | OMITED  | .0.00         | ·         | U.UU        | 0                                     |                |
| PARIS: W. W. U., U. LABOR:   |                  | OTHER   | 0.00          | TOTAL.    | LINE B: · · | .0.                                   | .00:           |
|  |                  |         |               |           | ***         |                                       |                |
|  |                  |         |               |           |             |                                       |                |
|  |                  |         |               | _         |             |                                       |                |
|  | •                | •       | · · · · ·     |           | •           |                                       |                |
| DADEEL STATE   |                  |         |               |           | 0.00        |                                       |                |
| PARTS: \$ \$ 0.00 LABOR:   | 0.00             | OTHER   | 0.00          | TOTAL     | LINE C:     | 0.                                    | .00            |
|  | ********         | ****    | *******       | ****      | ***         |                                       |                |
|  |                  |         |               |           |             |                                       | •              |
|  | TEST             |         |               |           |             |                                       |                |
| 131 CPVO   |                  | •       |               | •         | 49.95       | 49.                                   | . 95           |
| PARTS: 0.00 LABOR:   | 49.95            | OTHER   | : 0.00        | TOTAL :   | LINE D:     | 49                                    | .95            |
|  | *****            | *****   |               |           |             |                                       | •              |
| CUSTOMER REQUESTED A LOAN  | 1EŖ              |         | Thank you f   | or your   | business.   |                                       |                |
| CREATED 2021-06-0 8 08:58  | MA00:8           |         | •             |           |             |                                       |                |
| TAKEN BY ALYSSA YINGLING   | Yo               | our sat | tisfaction is | : importa | ant to all  | of us                                 |                |
|  | at               | Wynn    | Volvo. Plea   | se give   | us your f   | eedback                               | ζ              |
|  | hs               | Z COMP  | leting Volvo  | e estic   | faction cu  | ~~~~                                  |                |

## STATEMENT OF DISCLAIMER

filzete Aforet Karlis

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| CUSTOMER SIGNATURE  | PLEASE PAY<br>THIS AMOUNT | 86.81  |
|---------------------|---------------------------|--------|
|                     | SALES TAX                 | 4.91   |
| X                   | LESS INSURANCE            | 0.00   |
|                     | TOTAL CHARGES             | 81.90  |
| LABOR LISTED ABOVE. | MISC. CHARGES             | 0.00   |
|                     | SUBLET AMOUNT             | 0.00   |
| OF THE PARTS AND    | GAS, OIL, LUBE            | 0.00   |
|                     | PARTS AMOUNT              | 0.00   |
|                     | LABOR AMOUNT              | 81.90  |
|                     | DESCRIPTION               | TOTALS |

by completing Volvo's satisfaction survey.



#### **COMMONWEALTH OF PENNSYLVANIA** VEHICLE EMISSIONS INSPECTION REPORT



Test Date/Time: 06/15/2021 @ 10:08

**VEHICLE INFORMATION** 

Year: VIN:

2016

YV4612RK9G2853001 74,471

Make: Engine Size (cc): GVWR:

VOLVO 2500 N/A

Model: Cylinders: Estimated Test Weight: XC60 5 N/A

Odometer: License:

KDN7019

Inspection Type:

Initial

Record Number:

1178

County:

MONTGOMERY

EMISSIONS CONTROL SYSTEMS VISUAL/FUNCTIONAL INSPECTION

Catalytic Converter:

N/A

Fuel Cap Integrity:

**PASS** 

Air Inj. System: EGR System: PCV System:

N/A N/A N/A

Evaporative Control System: N/A Fuel Inlet Restrictor

N/A

MIL BULB KOEO: MIL BULB KOER:

**PASS PASS**  OBD FAULT CODE RESULT: **OBD READINESS RESULT:** 

PASS PASS

MIL COMMAND STATUS:

PASS

OBD-I/M CHECK RESULT:

**PASS** 

**OVERALL TEST RESULTS: PASSED** 

**OBD EMISSIONS INSPECTION** 

E- ission3'Control Systems Visual/Functio@al Inspection: PASS

**OBD Emissions Inspection: PASS** 

Sticker: EM14707424

TIN: 41675294

#### REDAIN THIS DOCUMENT FOR YOUR RECORDS.

Vehicle tested in accordance with Pa. Code Title 67, Chapter 177

**EMISSIONS INSPECTION STATION** 

STATION#: STATION NAME: ADDRESS:

PHONE:

7644

JIM WYNN VOLVO

2049 WEST MAIN STREET

NORRISTOWN, PA 19403

610-539-1100

INSPECTOR NAME:

SOFTWARE VERSION:

1903 1.1.6.0

FIRMWARE VERSION:

EQUIPMENT #:

NE004630

BRIAN D BERKHIMER

VEHICLE EMISSIONS INSPECTION QUESTIONS: For additional information, please contact the Customer Hotline at (800) 265-0921.

Inspector's Signature:



26 Hale

Work Order - Customer Review -

**E NORRITOWN PEP BOYS 1073** 69 W. Germantown Pike NORRISTOWN PA 19401 (610) 279-6720

Service Manager: MATTHEW GATEWOOD

TRACKING ID# \* Store ID # Service Work Order #

Policy Number :

If you have any questions or concerns, please call: (610) 308-5323

1073

2258056

Home Phone:

Contact Phone:

Name: City:

State:

PATTY CHEIKIN 245 BRADFORD CIRCLE

Blue Bell

PA 19422

(610)639-6035 (610)639-6035

Make: Engine:

Vin No.:

License No: Mileage In / Out: 2016 VOLVO XC60

5-2500 2.5L DOHC YV4612RK9G2853001

Storage Charges: Any volucie that he loft ununtrovided for more than / business may be lowed at the owner's expense. For nice enformation, please see Store Manager

74612 / 74612

PA KDN7019

Date : Entered By: Time In:

2021-06-22 **ENRIQUE O** 

15:06:00

Date/Time Promised: Old Parts Returned:

2021-06-22 17:01:17

**Customer Waiting** 

HEREBY AUTHORIZE PEP BOYS TO PERFORM THE REPAIRS ON THIS WORK ORDER AND TO FURNISH THE NECESSARY MATERIALS AND ITS EMPLOYEES TO OPERATE THE VEHICLE FOR PURPOSES OF INSPECTION, TES ERY. I UNDERSTAND THAT ANY COST QUOTED IS AN ESTIMATE I UNDERSTAND THAT UNLESS DIRECTLY CAUSED BY PEP BOYS, IT IS NOT RESPONSIBLE FOR ANY LOSS OR D. THE VEHICLE MAY BE PARKED IN THE PEP BOYS' PARKING LOT AND THAT VEHICLES ARE LEFT OVERNICHT AT OWNERS RISK

Initial Estimate ·

Parts \$: 182.18 Labor \$: 25.79

Total S : 221.59

Date and Time : 2021-06-22

15.06:00

| TYPE     | PART    | DESCRIPTION   | CODE | MECHANIC | HRLY<br>RATE | HRS | QTY | SOURCE  | EACH     | TOTAL   |
|----------|---------|---|------|----------|--------------|-----|-----|---------|----------|---------|
| PK       | 9874547 | BATTERY INSTALLATION PACKAGE<br>Includes Prostart Complete Starting System Test |      |          |              |     |     |         |          |         |
| LB       |         | BATTERY INSTALLATION LABOR  | N    | MARCUS F |              |     | 1   |         | 14.99    | 14 99   |
| LB       |         | PROSTART STARTING/CHARGING SYSTEM TEST  | N    | MARCUS F |              |     | 1   |         | 0.00     | 0.00    |
|          |         |   |      |          |              |     |     | Package | SubTotal | : 14.99 |
| PK       | 9343454 | PEP UP - BATTERY  |      |          |              |     |     |         |          |         |
| LB       |         | PEP UP YOUR BATTERY   | N    | MARCUS F |              |     | 1   |         | 0.00     | 0.00    |
| LB       |         | BATTERY PROTECTION SERVICE  | N    | MARCUS F |              |     | 1   |         | 10.80    | 10.80   |
| PN ,     | 01253   | 06064 PRTCTRS TMNL COMBO SIDE TOP 2/CD X  | N    |          |              |     | 1   |         | 2.19     | 2.19    |
|          |         |   |      |          |              |     |     | Package | SubTotal | : 12.99 |
|          |         | DATTERY TEST  | N    | MARCUS F |              |     | 1   |         | 0.00     | 0.00    |
| LB       |         | BATTERY TEST  | 14   | MARCOOT  |              |     |     |         |          |         |
| LB<br>LB |         | COMPLIMENTARY VEHICLE INSPECTION  | N    | MARCUS F |              |     | 1   |         | 0.00     | 0.00    |

Parts: 182.18 | Labor : 25.79 Other: 1.08 Tax: 12.54 Total: 221.59

## **Code Descriptions**

N:New

#### Service Information

Tire Tread Depth (32nds) LF:: 6 Tire Tread Depth (32nds) RR:: 6 State Inspection Expiration Date:: 0

Shop Fee

36 MONTH FREE REPLACEMENT

Tire Tread Depth (32nds) LR.: 6

Tire Tread Depth (32nds) RF:: 6

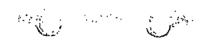
\* You can now track your Vehicle's Status online. Just go to www.pepboys.com and 1073 - 2258056 ), in the E-Service Center enter your Tracking ID number ( Store ID - Service Work Order



# Volvo Cars of Fort Washington

VEHICLE HEALTH INSPECTION

PREPARED FOR: PATTI CHEIKIN



Patti Cheikin 245 Bradford Cir Blue Bell PA 19422 (610) 639-6035

DATE August 25, 2021

VIN YV4612RK9G2853001

YEAR 2016

MAKE VOLVO

MODEL XC60

MILEAGE 77664

RO # 60028

**Volvo Cars of Fort Washington** 

http://www.volvofw.com

KYLE ALLEN KALLEN@VOLVOCARSFW.COM

**NEVRID NAZIF (tech)** 

115 N Bethlehem Pike Fort Washington PA 19034

215-653-7300

# **VOLVO CARS OF FORT WASHINGTON**

This booklet provides a summary of the technician's inspection of your vehicle. Our goal is to service and maintain your vehicle to ensure optimal safety and extend its life. Feel free to review the technician's findings to keep you informed about your vehicle's condition. Should you have any questions about the technician's findings, don't hesitate to ask your Service Advisor to clarify. The better educated you are about your vehicle's operation and condition, the greater the likelihood that your vehicle will be a pleasure to drive. We continually strive to offer our customers the best possible experience through ongoing training in your vehicle's operation and maintenance. We are not satisfied until you are completely satisfied.

TI CHEIKIN → BRADFORD CIR 60028

# **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com

| BLUE BELL,               |                 |                                       |                       |         | PAGE 1   |                      |                                       |           |              |
|--------------------------|-----------------|---------------------------------------|-----------------------|---------|--|----------------------|---------------------------------------|-----------|--------------|
| HOME:610-6<br>BUS: 610-9 |                 |                                       | 639-6035              | CED     | VICE ADVISOR:  | מחט ציין             | 0 71100                               |           |              |
|                          |                 | MAKE/MODEL                            | ····                  | SEN     | VIN  | LICENSE              |                                       | E IN/ OUT | TAG          |
| <u> </u>                 | 1 1113          | · · · · · · · · · · · · · · · · · · · |                       | ····    |  |                      |                                       |           |              |
|                          | 16 VOL          | VO XC60                               |                       | YV46    | 12RK9G2853001  |                      | 77664/                                | 77666     | TK383        |
| DEL DATE                 | PROD. DATE      | WARR. EXP.                            | PROMISE               | D       | PO NO.   | RATE                 | PAYMENT                               | INV. D    | ATE          |
| 01JAN16 DI               |                 |                                       | WAIT 24               | AUG21   |  | 155.00               | CASH                                  | 25AUG:    | 2.1          |
| R.O. OPEN                |                 | READY                                 | OPTIONS:              |         | 3:2.5 Liter  |                      |                                       | 1         | <del> </del> |
|                          |                 |                                       |                       |         | _  |                      |                                       |           |              |
| 07:48 24AU               |                 | 21 25AUG2                             |                       |         |  |                      |                                       |           |              |
| LINE OPCOL               |                 |                                       |                       |         |  | LIST                 | NET NET                               | TO        | ral          |
| A MULTI-PO<br>CAUSE: MPI |                 | CLE INSPE                             | CTION                 |         |  |                      |                                       |           |              |
|                          |                 | S OF FORT                             | WASHINGT              | ON MII  | TTT POTNT  |                      |                                       |           |              |
|                          | INSPECTI        |                                       | WINDHIE IN O I        | 011 110 | 011 101111   |                      |                                       |           |              |
|                          | 786             | CA                                    |                       | •       |  |                      | 0.00                                  | 0         | .00          |
| E 02/                    |                 |                                       | STATE & EM            | ISSIO   | NS INSPECTION  |                      |                                       |           |              |
|                          | DUE NEXT        |                                       |                       |         |  |                      |                                       | •         |              |
| E 00                     | 786             | CA<br>MATNOTENIA                      | NCE SERVI             | רב חוו  | ב אבעי פע  |                      | 0.00                                  | U         | . 00         |
| E 60,                    |                 | MILEAGE.                              | MCE SEKAT             | CE DU   | C NOVI DI  | <u> </u>             |                                       |           |              |
|                          | 786             | CA                                    | . •                   |         |  | 4                    | 0.00                                  | 0         | .00          |
| PARTS:                   |                 | LABOR:                                | 0.00                  | OTĤĔŔ   | 0.00   | TOTAL I              |                                       |           | .00          |
| Iت                       | 9               |                                       | AL THE                |         | The state of the s | ú                    |                                       |           |              |
| n aldes                  | •               |                                       | M27                   |         | Z .  | *****                | ***                                   |           |              |
| Cylich by                | IDOM MICE       | L ON, NO                              | symptoms.             | Cnec.   | k and advise.<br>5   | ₹                    |                                       |           |              |
|                          |                 |                                       |                       |         | EL ON DUE TO   | \$                   |                                       |           |              |
|                          |                 |                                       |                       |         | S***ADVĪSE   | Ę.                   |                                       |           |              |
| •                        | SPARK PL        | JUGS TO AL                            |                       |         | APPROVED!  | ·                    |                                       |           |              |
| -                        | SEE LINE        |                                       |                       |         | 1  |                      |                                       |           |              |
| PARTS:                   | 786             | CA<br>LABOR:                          | 155.00                | Omited  | · · · · · · · · · · · · · · ·  | momat t              | 155.00                                |           |              |
|                          |                 |                                       | ייִי טַּשְּׁיַּכנּבּב | DTCIG   | : 0.00°<br>. FOUND RANDO   | TOTAL I              |                                       | 155       | .00          |
| AS WELL A                | AS MIFIRE       | ON CYLIN                              | IDER 1.2 Å            | ŃD 5.   | DTC' S. NOT SE   | M MISELF<br>T. FAULT | TRACED.                               |           |              |
| CHECKED C                | COILS AND       | SPARK PI                              | JUGS. NO I            | SSÜE*   | FOUÑD. CHECKE  | D FUEL.              | NO ISSUE                              |           |              |
| FOUND. RE                |                 |                                       |                       |         | AGE CONCERN.   |                      |                                       |           |              |
| a a1 ' .                 |                 |                                       |                       |         | ******   |                      |                                       |           |              |
| C Client s               | states ve       | nicle bat                             | tery was              | replac  | ced at anothe  | r facili             | ty.                                   |           |              |
|                          | erformed.       |                                       | . dispiaye            | a. Red  | quest battery  | MOLLTCOL             | . reset be                            |           |              |
| CAUSE: CUS               |                 |                                       |                       | -       |  |                      |                                       |           |              |
|                          |                 |                                       | ERN. BATT             | ERY M   | ESAGE  |                      |                                       |           |              |
|                          |                 |                                       | EM. PERFO             |         |  |                      |                                       |           |              |
|                          | VIDA (PC)       | CONNECT                               | TO RE-CAL             |         |  |                      | ····                                  |           |              |
| ☐ CASH                   |                 | ☐ VISA / I                            | M.C.                  | The     | TEMENT OF DISCLAIMER factory warranty constitutes all  | I A BOD ANA          | RIPTION                               | TOTA      | ALS .        |
| <del></del>              |                 | _                                     |                       | the     | he warranties with respect to<br>sale of this item\items. The  | DARTE ANA            |                                       |           |              |
|                          | ٥               | ☐ AMEX                                |                       | war     | r hereby expressly disclaims all<br>anties either express or   | GAS OIL I            |                                       |           |              |
|                          | ΥN              | <del></del>                           | ΥN                    | warı    | ied, including any implied<br>anty of merchantability or<br>ss for a particular purpose.   | SUBLET AN            | MOUNT                                 |           |              |
| RENTAL                   | $\sqcap \sqcap$ | BODY                                  |                       | Selle   | er neither assumes nor<br>orizes any other person to   |                      | · · · · · · · · · · · · · · · · · · · |           |              |
|                          | <u> </u>        |                                       |                       | assu    | me for it any liability in<br>section with the sale of this  | TOTAL CHA            |                                       |           |              |
| SAVE PTS.                |                 | SERVICE                               |                       | item    | /items.  | ADVANTAG             | SE/DISCOUNT                           |           |              |
| (SIGNED) DEALE           | R, GENERAL MANA | GER OR AUTHORIZED                     | PERSON (DATE)         | CUS     | STOMER SIGNATURE   | SALES TAX            |                                       |           |              |
|                          |                 |                                       |                       |         |  | THIS AMO             |                                       |           |              |
|                          |                 |                                       | ····                  |         | · · · · · · · · · · · · · · · · · · ·  |                      |                                       |           |              |

60028

# **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com

TTI CHEIKIN

| BLUE BELL,  |                    |           |                       |              |               | PAGE 2   |                 |         |                    |                  |            |
|---|--------------------|-----------|-----------------------|--------------|---------------|--|-----------------|---------|--------------------|------------------|------------|
| HOME: 610-6   | 39-6               | 0359      | CONT: 610-            | 639-6035     |               |  |                 |         |                    |                  |            |
| BUS: 610-9  |                    |           |                       |              | <u>SE</u>     | RVICE ADVISOR:   | 802 Ky          | le A    | llen               |                  |            |
| COLOR   | YEAR               |           | MAKE/MODEL            |              |               | VIN  | LICENSI         | E       | MILEAGE            | IN/ OUT          | TAG        |
|   | 3,0                | 1701      | WO WOO                |              | 37774         |  | .               |         | DD 6 6 4 /         |                  |            |
| DEL DATE  | TP                 | DATE      | VO XC60<br>WARR. EXP. | DDONAIS      | I YV46<br>SED | 512RK9G285300<br>PO NO.                                    | L RATE          |         | / / 664 /<br>YMENT | 77666<br>IŃV. DA |            |
| DEL DATE  | 1.100.             | בואקי     | WAIII. CAL.           | 1.110,11113  | , CD          | 10 10.   | NATE            | FA      | I IAICIA-I         | IIV. DA          | 11E        |
| 01JAN16 DD  |                    |           |                       | WAIT 2       | 4AUG21        | 1 .  | 155.00          | CA      | SH                 | 25AUG2           | 2.1        |
| R.O. OPEN   |                    | T         | READY                 | OPTIONS      |               | NG:2.5 Liter   |                 |         |                    |                  |            |
| ,   |                    |           |                       |              |               | _  |                 |         |                    |                  |            |
| 07:48 24AU  |                    |           |                       |              |               | <u>.                                    </u>               |                 |         |                    | <del></del>      |            |
| LINE OPCOD  |                    |           |                       | <u> </u>     |               |  | LIS             | T       | NET                | TOT              | 'AL        |
|   |                    |           | SYSTEM.               |              |               |  |                 |         | 77 FA              |                  | <b>50</b>  |
| PARTS:  |                    | 86<br>00  | CA<br>LABOR:          | 77 50        |               | R: 0.00  | TOTAL           | TAIR    | 77.50              | 77.<br>77.       |            |
| CONNECTED   |                    |           |                       |              | OTHE          | <b>k</b> : 0.00  | IOIAL           | LINE    | C:                 | //.              | . 50       |
| COMMETED  |                    |           |                       |              | ****          | *****  | *****           | ***     |                    |                  |            |
| D ROTATE T  | 'IRES              |           |                       |              |               |  |                 |         |                    |                  |            |
| CAUSE: CUS  |                    |           | QUEST.                |              |               |  |                 |         |                    |                  |            |
| ZROT  | ROTA               | TE T      | IRES                  |              |               |  |                 |         |                    |                  |            |
|   |                    | 86        | CA                    |              |               |  |                 |         | 29.95              | 29.              |            |
|   |                    |           |                       |              |               | ₹: 0%00  |                 | LINE    | D:                 | 29.              | . 95       |
| ROTATED T   | IRES               | . HI      | GHLY REC              | REPLACING    | G FRO         | T. TWO TIRES.  |                 |         |                    |                  |            |
| مع علام مالا  | <u>*</u><br>ה ה ה  | ****      | . +1,,,,,,,           |              |               | *****  | ********<br>*** | ***     |                    |                  |            |
| Sineck and |                    | J         |                       | evers 🦠      | r             | ***** ***  |                 |         |                    |                  |            |
|   |                    |           | JOESI.<br>VID LEVELS  | : ADJUSTEI   | D W/ 9        | SERVICE :  | *               |         |                    |                  |            |
|   |                    |           |                       |              |               |  | į.              |         | 0.00               | 0.               | 00         |
| PARTS:  | Ò.                 | 00        | LABOR:                | 0.00         | OTHE          | R: V V 0: 00   | TOTAL           | LINE    | E:                 |                  | 00         |
| TOPPED OF   | F FL               | UIDS      | 5.                    |              | o Carrie      |  |                 |         |                    |                  |            |
|   |                    |           | *****                 | ,            | ****          | *****  | ******          | ****    |                    |                  |            |
| F** Pads -  | Rea                | r -       | Replace               | , G          |               |  | £               |         |                    |                  |            |
| CAUSE: REA  |                    |           |                       |              |               |  |                 |         |                    |                  |            |
| BK14  |                    | - к<br>86 | lear - Rep<br>CA      | orace 🔨      |               | تعب مجتبع  |                 |         | 222 50             | 232.             | <b>5</b> 0 |
| 1   |                    |           | BRAKE PA              | יידא מי,     | ten en        | - Nigoraka generali  | 111.0           |         |                    | 111.             |            |
|   |                    |           | LABOR:                | 232.50       | OTĤÈI         | 7:   |                 |         |                    | 343              |            |
| 77664   |                    |           |                       |              | V             |  |                 |         |                    |                  |            |
| REC REPLA   | CING               | REA       | R PADS BE             | FORE ROTO    | ORS W         | EAR OUT AS WE  | LL              |         |                    |                  |            |
|   |                    |           |                       |              |               | ALL NECESSAR   |                 |         |                    |                  |            |
| APPLIED B   |                    |           |                       |              |               | TEST DROVE VE  |                 |         |                    |                  |            |
| G to to 1000 - 1001   |                    |           |                       | *****        | ****          | ******   | *****           | ****    |                    |                  |            |
| G** Spark<br>CAUSE: RAN   |                    |           |                       | י משמונו דעי | 1 2 6         | F  |                 |         |                    |                  |            |
|   |                    |           | ugs - Rep             |              | ⊥,∠ ∝         | )  |                 |         |                    |                  |            |
| MAJI  | _                  | 86<br>86  | .ugs - Rep<br>CA      | race         |               |  |                 |         | 232.50             | 232.             | 50         |
| <u> </u>  | ····· <del>·</del> |           |                       |              | S             | TATEMENT OF DISCLAIME                                      | R DES           | CRIPTIO |                    | TOTA             |            |
| CASH  |                    |           | ☐ VISA / I            | M.C.         | TH            | e factory warranty constitutes the warranties with respect | all LABOR A     |         |                    |                  |            |
|   |                    |           |                       |              | i th          | e sale of this item\items. The sale of this item\items.    | TE DARTE AN     | MOUNT   |                    |                  |            |
| OTHER   |                    | v         | AMEX                  |              | w             | arranties either express plied, including any impli        | or GAS OIL      |         |                    |                  |            |
| ,   | Υ                  | N         |                       | ΥN           | w             | arranty of merchantability<br>ness for a particular purpos | or   SUBLET A   | MOUNT   |                    |                  |            |
| PENTAL  | $\Box$             |           | BODY                  |              | Se            | iller neither assumes n<br>thorizes any other person       | or   MISC. CH.  | ARGES   |                    |                  |            |
|   |                    |           | -                     |              | as            | sume for it any liability nnection with the sale of the    | in TOTAL CH     |         |                    |                  |            |
| SAVE PTS.   |                    |           | SERVICE               |              |               | m/items.   | ADVANTA         |         | COUNT              |                  |            |
|   |                    |           |                       |              | 1             |  | SALES TA        | λX      | 1                  |                  |            |

(SIGNED) · DEALER, GENERAL MANAGER OR AUTHORIZED PERSON

(DATE)

CUSTOMER SIGNATURE

PLEASE PAY
THIS AMOUNT

60028

# **VOLVO CARS OF FORT WASHINGTON**

\*INVOICE\*

115 N. Bethlehem Pike, Ft. Washington, PA 19034 At exit 339 off the PA Turnpike Phone: (215) 653-7300 Fax: (215) 653-7435 www.volvofw.com

"TI CHEIKIN BRADFORD CIR

דושם שווום

DACE 3

| риов вели,  |        |        |             |                    |                    |  | PAGE 3   |   |            |            |         |      |
|-------------|--------|--------|-------------|--------------------|--------------------|--|--|---|------------|------------|---------|------|
| HOME: 610-6 |        |        |             | -639-              | 6035               |  |  |   | _          |            |         |      |
| BUS: 610-9  |        | 688    | CELL:       |                    |                    | SEF  | <u>IVICE ADVISOR:</u>  |   |            |            |         |      |
| ÇOLOR       | YEAR   |        | MAKE/MODEL  |                    |                    |  | VIN  | LICENS  | E          | MILEAGE    | IN/ OUT | TAC  |
| ٠,          |        |        |             |                    |                    |  |  |   |            |            |         |      |
|             | 16     |        | VO XC60     |                    |                    |  | 12RK9G285300   | <u>l                                     </u> |            | 77664/     | 77666   | TK38 |
| DEL DATE    | PROD.  | DATE   | WARR. EXP.  |                    | PROMIS             | SED  | PO NO.   | RATE  |            | PAYMENT    | INV. D  | ATE  |
|             |        |        |             |                    |                    |  |  |   |            |            | •       |      |
| 01JAN16 DE  | 1      |        |             | WA                 | .IT 2              | 4AUG21   |  | 155.00  |            | CASH       | 25AUG   | 21   |
| R:Q. OPEN   | ED     | T      | READY       |                    | OPTIONS            |  | G:2.5 Liter  | · · ·   |            |            |         |      |
|             |        | 1      |             |                    |                    |  |  |   |            |            |         |      |
| 07:48 24AU  | IG21   | 110:   | 21 25AUG2   | 21                 |                    |  |  |   |            |            |         |      |
| LINE OPCOL  |        |        |             |                    |                    |  |  | LIS   | т          | NET        | TO'     | TAL  |
|             |        |        | SPARK PI    |                    | TT                 |  |  | 102.9   |            | 102.92     |         |      |
| PARTS:      | 102.   |        | LABOR:      |                    | .50                | OTHER  | : 0.00   | TOTAL   |            |            | 335     |      |
| 77664       | 102.   | 12     | LABOR.      | 232                | .50                | OTHER  | . 0.00   | IOIAL   |            | NE G.      | 333     | . 12 |
|             | ENICHT | ATTO T | TOUR ON     | מאמת               |                    | חשמומ  | . FOUND RANDO  | OM MICET                                      | םם         | CODE       |         |      |
|             |        |        |             |                    |                    |  |  |   |            |            |         |      |
|             |        |        |             |                    |                    |  | DTC'S NOT SI   |   |            |            |         |      |
|             |        |        |             |                    |                    |  | FOUND. CHECK   | ED FUEL.                                      | N          | O ISSUE    |         |      |
| FOUND. RE   | C RE   | PLAC   | ING SPARK   | C PLU              | GS D               | UE TO A  | AGE CONCERN.   |   |            |            |         |      |
| REPLACED    | SPAR   | K PL   | UGS. ERAS   | SED D              | TC'S               |  |  |   |            |            |         |      |
|             | *      | ***    | *****       | ****               | ***                | *****  | *****  | *****   | **         | **         |         |      |
| H** Engine  | Mou    | nts    | - Replace   | 2                  |                    |  | . ***** .  | ž.  |            |            |         |      |
| CAUSE: ENG  |        |        |             |                    | NC                 |  | <i>, , , , ,</i>   | e e e e e e e e e e e e e e e e e e e         |            |            |         |      |
|             |        |        |             |                    |                    | and the second   | Marin Transfer   | }   |            |            |         |      |
| E1400       |        |        | lounts - F  | керта              | .ce                | AND STREET   | and the state of t |   |            | 000 50     | 000     |      |
| _           |        | 86 °   |             |                    | 25                 | ***  | **   | , mo  | _          | 232.50     |         |      |
|             |        |        | ENGINE F    |                    | 4                  |  | <b>`</b>   | 172.3   | -          | 172.39     |         |      |
| PARTS:      | 172.   | 39     | LABOR:      | 232                | . 5ౖ0              | OTHER  | : 0.00   | TOTAL   | LI         | NE H:      | 404     | . 89 |
| 77664       |        |        |             | ,                  | - 35.45<br>- 35.45 | A State of the Sta | SANTE COMOS  | {   |            |            |         |      |
| REC REPLA   | CING   | ENG    | INE MOUNT   | FOR                | . LES              | S VIBR   | ATION OF ENG   | IŅE AS W                                      | EL.        | L AS       |         |      |
| PASSING I   | NSPE   | CTIC   | N NEXT YE   | EAR :              | # 7 c ^            | 100  | and the state of t | É   |            |            |         |      |
|             |        |        |             |                    | OTINT              | AND B  | EPLACED ENGI   | VĖ. MOIINT                                    |            | TEST       |         |      |
| DROVE VEH   | ITCLE  |        | 11111, 1011 | ,                  | 0047               | 7111D IC.  |  | X PIOOIVI                                     | •          | 1001       |         |      |
| DROVE VEI   |        |        |             | ر.<br>اب ب ب ب ب ب |                    |  | *****  | ;<br>   |            | <b>.</b> . |         |      |
| MATE ODE    |        |        |             |                    |                    |  |  |   |            |            |         |      |
| WAIT CRE    |        |        |             |                    | * L                | nank Y   | ou for choos<br>ton You will   | rud norn                                      | 0 (        | cars or    | Fort    |      |
|             | PM T   | AKEN   | BY GRA C    | CE                 | "M                 | ashing   | ton You will   | be rece                                       | iv.        | ing a su   | rvey    |      |
| OTOOLE      |        |        |             |                    |                    | Fre  | om volvõsurve  | ey@marit                                      | <b>z</b> . | COM        |         |      |
|             |        |        |             |                    |                    | It îs  | "very importa  | ant to u                                      | s          | that vou   | give    | us   |
|             |        |        |             |                    |                    |  | ighest Possik  |   |            |            |         |      |
|             |        |        |             |                    |                    |  | n We fell Sho  |   |            |            |         |      |
| •           |        |        |             |                    | ~                  |  | Brad Jeffery   |   |            |            |         |      |
| ı           |        |        |             |                    | ٠,                 | oncact   | prad Dellel  | y at (21                                      | ر د        | 055-7500   |         |      |
|             |        |        |             |                    |                    |  |  |   |            |            |         |      |
|             |        |        |             |                    |                    |  |  |   |            |            |         |      |

| ☐ CASH             |              | ☐ VISA / M          | 1.0          | STATEMENT OF DISCLAIMER   | DESCRIPTION        | TOTALS  |
|--------------------|--------------|---------------------|--------------|---|--------------------|---------|
| CA3II              |              | ☐ VISA / IV         | 1.0.         | The factory warranty constitutes all<br>of the warranties with respect to | LABOR AMOUNT       | 959.95  |
|                    | ۹            |                     |              | the sale of this item\items. The<br>Seller hereby expressly disclaims all | PARTS AMOUNT       | 386.34  |
|                    |              | ☐ AMEX              |              | warranties either express or implied, including any implied               | GAS, OIL, LUBE     | 0.00    |
|                    | Y N          |                     | ΥN           | warranty of merchantability or fitness for a particular purpose.          | SUBLET AMOUNT      | 0.00    |
| RENTAL             | $\dot{\Box}$ | BODY                | $\dot{\Box}$ | Seller neither assumes nor  | MISC. CHARGES      | 0.00    |
|                    |              | 205.                |              | assume for it any liability in  | TOTAL CHARGES      | 1346.29 |
| SAVE PTS.          |              | SERVICE             |              | connection with the sale of this item/items.                              | ADVANTAGE/DISCOUNT | 0.00    |
|                    |              |                     | <u> </u>     |   | SALES TAX          | 80.78   |
| (SIGNED) · DEALER, | GENERAL MANA | GER OR AUTHORIZED P | ERSON (DATE) | CUSTOMER SIGNATURE  | PLEASE PAY         | •       |
|                    |              |                     |              |   | THIS AMOUNT        | 1427.07 |

**PROMOTIONS** 

0 Available

RECOMMENDED PACKAGES

### Please choose

|  |                             | 80,000                                    | ) Mile Service                          |             | ,     |
|--|-----------------------------|---|---|-------------|-------|
|  | 77664                       | Factory<br>Maintenance<br>Services 2016 & |   |             |       |
|  | Current Mileage             | \$563.00<br>130 mins                      | <u> </u>                                |             |       |
| Brake fluid, replace                                   | \$119.9                     | ,   |   |             |       |
| Engine air cleaner element - Re                        | eplace \$102.3              | 1   | ·                                       | • • •       |       |
| Passenger compartment air cle                          | eaner - Replace \$98.92     |   | , | ,           |       |
| Maintenance Service                                    | \$134.1                     | 0   |   |             | •     |
| Cleaning inside of windscreen collision warning camera | for cars with Incl.         |   |   |             |       |
| Volvo Genuine Service                                  | \$107.4                     | 6   |   |             | ,     |
| Chassis Maintenance Service                            | Incl.                       |   |   |             |       |
| Extended maintenance service                           | Incl.                       |   |   |             |       |
| MAINTENANCE AND REPAIRS Please choose                  |                             |   |   |             |       |
| Opcode, Service or Repair                              |                             |   |   | Maintenance |       |
| ITEMS  |                             |   | OPCODE                                  | DURATION    | PRICE |
| Battery Replacement S                                  | tarting at \$299 Please Co  | ontact Your Advisor For S                 | BATT                                    | 0           |       |
| Check All Wiper Blades                                 | ;                           |   | 36304                                   | 30          |       |
| Check My Brakes  |                             |   | BRAKES                                  | 60          |       |
| Check My Lights  |                             |   | LT00                                    | 60          |       |
| Tire Repair (Low Pressu                                | ıre Light)                  |   | TPMS                                    | 60          |       |
| Front Brake Replaceme                                  | ent Starting at \$305 Pleas | se Contact Your Advisor F                 | BRAKES                                  | 60          | ·     |

28458

60

Mv Car is Leaking Fluid

**PROMOTIONS** 

0 Available

RECOMMENDED PACKAGES

Please choose

70,000 Mile Service

28458

96307-2

60

60

|  |                             | ŕ                                       |        |             |       |
|--|-----------------------------|---|--------|-------------|-------|
|  | 77664                       | Factory<br>Maintenance                  |        |             |       |
|  | Current Mileage             | Services 2016 &<br>Newer                |        |             |       |
|  |                             | \$ <b>523.00</b> 120 mins               |        |             |       |
| Spark plugs - Replace                                  | \$281.00                    | • |        |             |       |
| Maintenance Service                                    | \$134.10                    | 0                                       |        |             |       |
| Cleaning inside of windscreen collision warning camera | for cars with Incl.         |   | - ,,   |             |       |
| Volvo Genuine Service                                  | \$107.4                     | 6                                       | ••••   |             | •     |
| Opcode, Service or Repair                              |                             |   | 1      | Maintenance |       |
| ITEMS  |                             | (                                       | OPCODE | DURATION    | PRICE |
| Battery Replacement                                    | Starting at \$299 Please Co | ontact Your Advisor For Sp              | BATT   | 0           |       |
| Check All Wiper Blade                                  | s                           | •                                       | 36304  | 30          |       |
| Check My Brakes  |                             | I                                       | BRAKES | 60          |       |
| Check My Lights  |                             | l                                       | _T00   | 60          |       |
| Tire Repair (Low Press                                 | ure Light)                  | 7                                       | ГРМЅ   | 60          |       |
| Front Brake Replacem                                   | ent Starting at \$305 Pleas | e Contact Your Advisor Fc               | BRAKES | 60          |       |

My Car is Leaking Fluid

Mv Car is Makino an Unusual Noise

MOT FOR REAL BETTER SET OF THE PROPERTY OF THE

05/29/1958 Rev08/07/2018



# ERIE INSURANCE EXCHANGE PERSONAL UMBRELLA POLICY

AMENDED DECLARATIONS 02 \* \*
EFFECTIVE 07/26/21 ATTACH THIS TO YOUR POLICY.

REASON FOR AMENDMENT - AMENDED UNDERLYING AUTO POLICY

AGENT ITEM 2. POLICY PERIOD POLICY NUMBER

AA9571 GIESELER INS AGY INC 07/11/21 TO 07/11/22 Q31 1151311 A

ITEM 1. NAMED INSURED AND ADDRESS

ITEM 3. OTHER INTEREST

PATTI CHEIKIN &
MICHAEL CHEIKIN
245 BRADFORD CIR
BLUE BELL PA 19422-2557

AGENT - GIESELER INS AGY INC

470 W BUTLER AVE

AGENT PHONE - (215) 348-0100

**NEW BRITAIN PA 18901** 

POLICY PERIOD BEGINS AND ENDS AT 12:01 AM STANDARD TIME AT THE STATED ADDRESS OF THE NAMED INSURED.
THIS INSURANCE APPLIES TO THE COVERAGES FOR WHICH A LIMIT IS SHOWN.
THIS INSURANCE IS SUBJECT TO THE TERMS OF THE POLICY AND ITS FORMS.

COVERAGE AND LIMITS

PERSONAL UMBRELLA COVERAGE

LIMIT OF LIABILITY SELF-INSURED RETENTION UNINSURED MOTORISTS COVERAGE EXCLUDED.
UNDERINSURED MOTORISTS COVERAGE EXCLUDED.

\$ 2,000,000 EACH OCCURRENCE

NONE EACH OCCURRENCE

MAINTENANCE OF UNDERLYING INSURANCE - SUBJECT TO THE MAINTENANCE OF UNDERLYING INSURANCE CONDITION, YOU AGREE THE UNDERLYING LIMITS OF INSURANCE SHOWN ON THE DECLARATIONS, WHICH IS PART OF THIS POLICY, ARE IN FORCE AT INCEPTION OF THIS POLICY AND WILL BE MAINTAINED AS LONG AS PERSONAL UMBRELLA COVERAGE IS PROVIDED.

FORM NUMBERS LISTED BELOW THAT HAVE AN ASTERISK (\*) ARE INCLUDED WITH THIS MAILING. FORM NUMBERS WITHOUT AN \* WERE INCLUDED WITH A PREVIOUS DECLARATIONS. ANY APPLICABLE NAMED PERSON EXCLUSION FORM HAS BEEN PROVIDED TO YOU BY YOUR AGENT.

FORMS AND ENDORSEMENTS- UMBR 06/20, UFC581 04/21, UFD163 04/21, PCAT67 06/20, PCATPA 10/20, UF4839 10/16, FORMSA 11/12, PCAT13 10/20, PCAT14 10/20.

PREMIUM REDUCTION DUE TO THIS CHANGE - - - - - - \$168.00CR

.RTICIPATING-DIVIDENDS ARE NOT GUARANTEED AND MAY BE DECLARED BY THE BOARD OF DIRECTORS IN ITS SOLE DISCRETION.



Q31 1151311

## \*\* SCHEDULE OF UNDERLYING INSURANCE \*\*

| POLICY TYPE                         | EXPOSURES            | POLICY NUMBER     | INSURER                  |
|-------------------------------------|----------------------|-------------------|--------------------------|
| HOME                                | 001                  | Q55 6106691       | ERIE INSURANCE           |
| COVERAGE                            |                      |                   | LIMITS                   |
| LIABILIT                            | Υ                    |                   | 500,000                  |
| POLICY TYPE                         | EXPOSURES            | POLICY NUMBER     | INSURER                  |
| HOME                                | 001                  | Q57 0101010       | ERIE INSURANCE           |
| COVERAGE                            |                      |                   | LIMITS                   |
| LIABILIT                            | Υ                    |                   | 300,000                  |
| POLICY TYPE                         |                      | POLICY NUMBER     | INSURER                  |
| HOME                                |                      | 978366135         | ALLSTATE                 |
| COVERAGE                            |                      |                   | LIMITS                   |
|                                     |                      |                   | EQQ QQQ                  |
| LIABILIT                            | Υ                    |                   | 500,000                  |
|                                     |                      | POLICY NUMBER     | •                        |
|                                     | EXPOSURES            | POLICY NUMBER<br> | INSURER                  |
| POLICY TYPE                         | EXPOSURES<br><br>001 |                   | INSURER                  |
| POLICY TYPE                         | EXPOSURES<br>        |                   | INSURER<br>QBE           |
| POLICY TYPE HOME  COVERAGE LIABILIT | EXPOSURES<br>        |                   | INSURER<br>QBE<br>LIMITS |

CONTINUED ON NEXT PAGE

#### **DECLARATIONS**



# ERIE INSURANCE EXCHANGE PERSONAL UMBRELLA POLICY

AMENDED DECLARATIONS 02 \* \*
EFFECTIVE 07/26/21 ATTACH THIS TO YOUR POLICY.

REASON FOR AMENDMENT - AMENDED UNDERLYING AUTO POLICY

|        | AGENT                | ITEM 2. POLICY PERIOD | POLICY NUMBER |
|--------|----------------------|-----------------------|---------------|
| AA9571 | GIESELER INS AGY INC | 07/11/21 TO 07/11/22  | Q31 1151311 A |

ITEM 1. NAMED INSURED AND ADDRESS

**ITEM 3. OTHER INTEREST** 

PATTI CHEIKIN &
MICHAEL CHEIKIN
245 BRADFORD CIR
BLUE BELL PA 19422-2557

| COVERAGE                  | LIMITS                                     |
|---------------------------|--|
| BODILY INJURY LIABILITY   | 250,000 PER PERSON<br>500,000 PER ACCIDENT |
| PROPERTY DAMAGE LIABILITY | 100,000 PER ACCIDENT                       |

**ITEM 2. POLICY PERIOD** 



# ERIE INSURANCE COMPANY ERIESECURE HOME POLICY

**POLICY NUMBER** 

#### **REVISED DECLARATIONS**

AGENT

DIRECTORS IN ITS SOLE DISCRETION.

| AA9571  | GIESELER INS A   | GY INC                   | 07/11/21                        | TO 07/11/22  | Q55 6106691 A                           |
|---|--|--------------------------|---------------------------------|--|---|
| ITEM 1. NAMI  | ED INSURED AND ADDR  | ESS                      |                                 | ITEM 3. OTHER INT  | EREST                                   |
| MICHAEL<br>245 BRAI   | HEIKIN &<br>CHEIKIN<br>DFORD CIR<br>LL PA 19422-255          | 7                        |                                 | AS LISTED BEL<br>OR ON REVERSE   |   |
| AGENT - GIES  | ELER INS AGY INC   |                          | 470 W                           | BUTLER AVE   |   |
| AGENT PHONE   | - (215) 348-0100   |                          | NEW BI                          | RITAIN PA 1896   | 91 5114                                 |
|   | NS AND ENDS AT-<br>ERTY. UNTIL TER                           |                          |                                 |  |   |
|   | ESIDENCE PREMISE<br>CIR BLUE BELL P                          |                          | CODE - 194                      | 22 2557  |   |
|   | RMATION - PRIMAR<br>1987, FRAME.                             | Y RESIDENC               | E - OWNER (                     | OCCUPIED DWELL   | ING, YEAR OF                            |
| CDA SITAMOTIC   | USTMENT OF COVER   | AGE WAS AP               | PLIED TO D                      | WLG.   |   |
| AT THE TIME O   | OF INSURANCE APP<br>F THE LOSS, SUBJ<br>REPLACEMENT COS      | ECT TO POL               | ICY CONDIT                      | IONS AND REQUI   |   |
| DWELLING OTHER STRUCT PERSONAL PRO LOSS OF USE SECTION II - | PERTY HOME AND FAMILY  | *E<br>LIABILITY          | LOSS :<br>EXCEE!                | PLACEMENT COST<br>\$ 359,800<br>\$1,080,000<br>SUSTAINED NOT<br>D 24 CONSECUTI |   |
| PERSONAL LIA<br>MEDICAL PAYM                                | ENTS TO OTHERS - FULL TERM PREM FULL TERM ADDI TOTAL PREMIUM | IUM FOR TH<br>TIONAL COV | ON<br>IS RESIDEN<br>ERAGE PREMI |  | \$ 3,041.00<br>\$ 564.60<br>\$ 3,605.00 |
| SECTION I DED   | UCTIBLE  | \$ 1,000                 |                                 |  |   |
| PARTICIPATING   | -DIVIDENDS ARE N   | OT GUARANT               | EED AND MA                      | Y BE DECLARED  | BY THE BOARD OF                         |



APPLICABLE FORMS - ESHPA 10/17, UFA301 09/11\*, ES01191 01/16, ES01527 06/20, ES01803 05/20, ES01431 01/19, UFC935 12/20\*, ES00089 12/20\*, UFD385 12/20\*, ES00743 08/20\*, UFD356 08/20\*, UF4839 10/16\*.

MORTGAGEE
LN 0025509365
CITIZENS BANK NA ISAOA
ATIMA
PO BOX 202060
FLORENCE SC 29502-2060

Q55 6106691

CONTINUED ON NEXT PAGE



# ERIE INSURANCE COMPANY ERIESECURE HOME POLICY

#### **REVISED DECLARATIONS**

AGENT ITEM 2. POLICY PERIOD POLICY NUMBER

AA9571 GIESELER INS AGY INC 07/11/21 TO 07/11/22 Q55 6106691 A

ITEM 1. NAMED INSURED AND ADDRESS

**ITEM 3. OTHER INTEREST** 

PATTI CHEIKIN &
MICHAEL CHEIKIN
245 BRADFORD CIR
BLUE BELL PA 19422-2557

NO BUSINESS PURSUITS ARE CONDUCTED AT THE PREMISES, EXCEPT AS FOLLOWS -

### APPLICABLE DISCOUNTS AND SELECTED ENDORSEMENTS

PREMIUMS

HOME/AUTO/PCL MULTI-POLICY DISCOUNT INCL ABOVE **INCL ABOVE** YOUR PREMIUM REFLECTS SAVINGS DUE TO A HIGHER DEDUCTIBLE PREMISES ALARM SYSTEM - CENTRAL INCL ABOVE ADVANCE QUOTE DISCOUNT APPLIES INCL ABOVE ERIESECURE HOME SELECT ENDORSEMENT INCLUDING COVERAGE FOR LOSS 289.00 CAUSED BY WATER WHICH BACKS UP THROUGH SEWERS OR DRAINS -**INCLUDES:** PERSONAL CYBER EVENT COVERAGE SEC I \$30,000 - \$250 DED / SEC II \$30,000 FF PREMISES COVERAGE FOR SERVICE VEHICLES AND OTHER STRUCTURES COMPUTER DEDUCTIBLE INCLUDING SMART DEVICES - \$100 DEDUCTIBLE ADDITIONAL BUSINESS COMPUTER COVERAGE UP TO \$2.500 SIDING AND ROOFING RESTORATION COVERAGE UP TO \$10,000 SEWER OR DRAIN UP TO \$10,000 INCREASED POLICY LIMITS FOR TREES, DEBRIS REMOVAL AND PERSONAL PROPERTY AT OTHER RESIDENCES WATERCRAFT LIABILITY EQUIPMENT BREAKDOWN UP TO \$50,000 UNDERGROUND SERVICE LINE COVERAGE - UP TO \$25,000 CRIMINAL DEFENSE COST REIMBURSEMENT - DEFENSE OF PERSONS OR PROPERTY - UP TO \$25,000

INCREASED POLICY LIMITS UP TO

\$10,000 FOR THEFT, MISPLACEMENT OR LOSING OF JEWELRY, FURS,

SILVERWARE, GUNS AND TRADING CARDS (\$3,000 MAXIMUM LIMIT PER ITEM)

**\$1,500 FOR MONEY** 

\$5,000 FOR EVIDENCE OF DEBT

\$1,000 FOR THEFT OF MEDIA FROM A MOTOR VEHICLE

\$2,000 FOR LOCK REPLACEMENT

\$5,000 FOR TRAILERS

\$5,000 FOR WATERCRAFT

\$2,000 FOR ANIMALS

\$2,000 FOR AUTOMATIC GARAGE DOOR MALFUNCTION

\$ 10,000 FOR LOSS ASSESSMENT

5,000 FOR BUSINESS PERSONAL PROPERTY

\$ 40,000 FOR ORDINANCE OR LAW

24 MONTHS FOR LOSS OF USE



WE COVER THE FOLLOWING CLASSES
OF INLAND MARINE PROPERTY
JEWELRY - BLANKET - DED NONE

SCHEDULE OF COVERAGES BY ITEM

AMOUNT OF INSURANCE \$ 25,000

ADDITIONAL PREMIUMS \$ 275.00

AMOUNT OF INSURANCE

JEWELRY - BLANKET 1) BLANKET ITEM 1

25000

Q55 6106691



AA9571

215-348-0100

GIESELER INS AGY INC

NAMED INSURED

291390462 AA9571



PERSONAL UMBRELLA POLICY NUMBER
Q31 1151311

OTHER INTERESTS

PATTI CHEIKIN &
MICHAEL CHEIKIN
245 BRADFORD CIR
BLUE BELL PA 19422-2557

SEE REVERSE SIDE FOR CLAIMS DIRECTORY INFORMATION

07/27/21

AGENT

AA9571 GIESELER INS AGY INC

POLICY NUMBER

Q31 1151311 A

DATE DUE PAYMENT DUE
THIS IS NOT A BILL.
A SEPARATE BILL
WILL FOLLOW.

PAYMENT PLAN

ERIE INSURANCE GROUP P.O. BOX 1699

P.O. BOX 1699 ERIE, PA. 16530





# **CLAIM SERVICE** -- For Claims Service anywhere in U.S. or Canada, call YOUR AGENT or, using the list below, call the Claim Office NEAREST YOUR HOME.

| State | *Claim Office       | Call Toll-Free |
|-------|---------------------|----------------|
| DC    | SILVER SPRING       | 800-492-2709   |
| IL    | PEORIA              | 888-335-3743   |
| ΙN    | FORT WAYNE          | 800-892-5655   |
| 1     | INDIANAPOLIS        | 800-624-1620   |
| KY    | WEST VIRGINIA       | 800-642-1948   |
| MD    | SILVER SPRING       | 800-492-2709   |
| טועו  | HAGERSTOWN          | 800-533-5602   |
| NC    | CHARLOTTE           | 800-473-3882   |
| 110   | RALEIGH             | 800-533-3982   |
| NY    | ROCHESTER           | 800-333-0823   |
| ОН    | CANTON              | 800-362-6541   |
| On-   | COLUMBUS            | 800-282-1702   |
|       | ALLENTOWN/BETHLEHEM | 800-322-9026   |
|       | ERIE                | 877-771-3743   |
|       | Home Office(Erie)   | 800-458-0811   |
| PA    | HARRISBURG          | 800-382-1304   |
|       | JOHNSTOWN           | 800-241-4209   |
|       | MURRYSVILLE         | 800-553-3367   |
|       | PHILADELPHIA        | 800-821-2902   |
|       | WARRENDALE          | 800-922-1824   |

| State | *Claim Office | Call Toll-Free |
|-------|---------------|----------------|
| TN    | KNOXVILLE     | 888-922-3743   |
|       | RICHMOND      | 800-322-3743   |
| VA    | ROANOKE       | 800-533-3743   |
|       | WAYNESBORO    | 800-542-2250   |
| WI    | WAUKESHA      | 877-750-3743   |
| wv    | WEST VIRGINIA | 800-642-1948   |
|       |               |                |

To report your claim after hours (5:30 p.m. to 8:00 a.m.) or on weekends, please call your Agent or our After Hours Claim Service Toll-Free at 1-800-367-3743

# FRAUD FINDERS® HOTLINE

To confidentially report information on insurance fraud activities, Call our FRAUD FINDERS® HOTLINE Toll-Free at 1-800-368-6696

To report an auto glass claim, call ERIEGlass<sup>™</sup>
Toll-Free at 1-800-552-3743.

\*Our phones answer 24 hours a day, 7 days a week!



### ERIE INSURANCE EXCHANGE PERSONAL UMBRELLA POLICY

AMENDED DECLARATIONS 01 \* \*

EFFECTIVE 07/26/21 ATTACH THIS TO YOUR POLICY.

REASON FOR AMENDMENT - AMENDED UNDERLYING AUTO POLICY

AGENT

ITEM 2. POLICY PERIOD

POLICY NUMBER

AA9571

GIESELER INS AGY INC

07/11/21 TO 07/11/22

Q31 1151311 A

ITEM 1. NAMED INSURED AND ADDRESS

ITEM 3. OTHER INTEREST

PATTI CHEIKIN & MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL PA 19422-2557

AGENT - GIESELER INS AGY INC

470 W BUTLER AVE

AGENT PHONE - (215) 348-0100

NEW BRITAIN PA 18901

POLICY PERIOD BEGINS AND ENDS AT 12:01 AM STANDARD TIME AT THE STATED ADDRESS OF THE NAMED INSURED. THIS INSURANCE APPLIES TO THE COVERAGES FOR WHICH A LIMIT IS SHOWN. THIS INSURANCE IS SUBJECT TO THE TERMS OF THE POLICY AND ITS FORMS.

COVERAGE AND LIMITS

### PERSONAL UMBRELLA COVERAGE

LIMIT OF LIABILITY -SELF-INSURED RETENTION -UNINSURED MOTORISTS COVERAGE EXCLUDED. UNDERINSURED MOTORISTS COVERAGE EXCLUDED. 2,000,000 EACH OCCURRENCE

NONE EACH OCCURRENCE

MAINTENANCE OF UNDERLYING INSURANCE - SUBJECT TO THE MAINTENANCE OF UNDERLYING INSURANCE CONDITION, YOU AGREE THE UNDERLYING LIMITS OF INSURANCE SHOWN ON THE DECLARATIONS, WHICH IS PART OF THIS POLICY, ARE IN FORCE AT INCEPTION OF THIS POLICY AND WILL BE MAINTAINED AS LONG AS PERSONAL UMBRELLA COVERAGE IS PROVIDED.

FORM NUMBERS LISTED BELOW THAT HAVE AN ASTERISK (\*) ARE INCLUDED WITH THIS MAILING. FORM NUMBERS WITHOUT AN \* WERE INCLUDED WITH A PREVIOUS DECLARATIONS. ANY APPLICABLE NAMED PERSON EXCLUSION FORM HAS BEEN PROVIDED TO YOU BY YOUR AGENT.

FORMS AND ENDORSEMENTS- UMBR 06/20, UFC581 04/21, UFD163 04/21, PCAT67 06/20, PCATPA 10/20, UF4839 10/16, FORMSA 11/12, PCAT13 10/20, PCAT14 10/20.

> ADDITIONAL CHARGE DUE TO THIS CHANGE - - - - - -\$119.00

> > AGT

PARTICIPATING-DIVIDENDS ARE NOT GUARANTEED AND MAY BE DECLARED BY THE BOARD OF DIRECTORS IN ITS SOLE DISCRETION.



Q31 1151311

# \*\* SCHEDULE OF UNDERLYING INSURANCE \*\*

|             | -         |               |      |           |
|-------------|-----------|---------------|------|-----------|
|             |           | POLICY NUMBER |      | RER       |
| HOME        |           | Q55 6106691   |      | INSURANCE |
| COVERAGE    |           |               |      | LIMITS    |
| LIABILITY   |           |               |      | 500,000   |
| POLICY TYPE | EXPOSURES | POLICY NUMBER | INSU | RER       |
|             |           | Q57 0101010   |      |           |
| COVERAGE    |           |               |      | LIMITS    |
| LIABILITY   |           |               |      | 300,000   |
| POLICY TYPE | EXPOSURES | POLICY NUMBER | INSU | RER       |
| HOME        | 001       | 978366135     | ALLS | TATE      |
| COVERAGE    |           |               |      | LIMITS    |
| LIABILITY   |           |               |      | 500,000   |
| POLICY TYPE | EXPOSURES | POLICY NUMBER | INSU | RER       |
| HOME        | 001       | 070000561400  | QBE  |           |
| COVERAGE    |           |               |      | LIMITS    |
| LIABILITY   |           |               |      | 500,000   |
| POLICY TYPE | EXPOSURES | POLICY NUMBER | INSU | RER       |
| AUTO        | 003       | Q07 1115819   | ERIE | INSURANCE |

CONTINUED ON NEXT PAGE

### **DECLARATIONS**



# ERIE INSURANCE EXCHANGE PERSONAL UMBRELLA POLICY

AMENDED DECLARATIONS 01 \* \*
EFFECTIVE 07/26/21 ATTACH THIS TO YOUR POLICY.

REASON FOR AMENDMENT - AMENDED UNDERLYING AUTO POLICY

AGENT ITEM 2. POLICY PERIOD POLICY NUMBER

AA9571 GIESELER INS AGY INC 07/11/21 TO 07/11/22 Q31 1151311 A

ITEM 1. NAMED INSURED AND ADDRESS

ITEM 3. OTHER INTEREST

PATTI CHEIKIN &
MICHAEL CHEIKIN
245 BRADFORD CIR
BLUE BELL PA 19422-2557

COVERAGE

BODILY INJURY LIABILITY

250,000 PER PERSON
500,000 PER ACCIDENT

PROPERTY DAMAGE LIABILITY

100,000 PER ACCIDENT





# Your Auto Policy Declarations (Amended)

Coverage provided by:

# **Erie Insurance Exchange**

100 Erie Insurance Place Erie, PA 16530

www.erieinsurance.com

### **Amendment Effective 07/26/2021**

Total Annual Policy Premium: (This is not a bill. Your invoice will follow in a separate mailing.)

\$1,617.00

Your premium is based on Good Driver rates.

YOUR COLLISION COVERAGE AND DEDUCTIBLE APPLY TO PRIVATE PASSENGER AUTOS YOU OR A RESIDENT RELATIVE RENT FOR 45 DAYS OR LESS. THIS IS SUBJECT TO LIMITATIONS, TERMS AND CONDITIONS IN THE POLICY.

| Vehicles Covered: |                   | Vehicle R | lating Information: |              |
|-------------------|-------------------|-----------|---------------------|--------------|
| Vehicle           | VIN               | State     | Use                 | Annual miles |
| 1. 2015 ACUR TLX  | 19UUB2F5XFA021436 | PA        | To work < 6         | up to 8,500  |
| 2. 2016 VOLV XC60 | YV4612RK9G2853001 | PA        | Pleasure            | up to 8,500  |

# **Driver Rating Information:**

| Drivers Included | Age | Status  | Gender | Vehicle |
|------------------|-----|---------|--------|---------|
| PATTI CHEIKIN    | 63  | Married | Female | 2       |
| MICHAEL CHEIKIN  | 65  | Married | Male   | 1       |

If a driver is not a resident relative as defined in your policy, coverages, benefits and rights may be limited. Refer to your policy and its endorsements for terms, definitions, limitations, reductions, exclusions and conditions.

RATE PROTECTION ENDORSEMENT APPLIES. Your entire policy premium will remain the same until you make a change. At the time of a policy change, we will re-rate your policy in accordance with the endorsement language.

YOUR POLICY INCLUDES A DIMINISHING DEDUCTIBLE AND COVERAGE ENHANCEMENT THROUGH ERIE AUTO PLUS††

| Discounts that apply:                       | Vehicle: |
|---|----------|
| Advance Quote Discount                      | 1, 2     |
| Age 55 or Over Discount                     | 1, 2     |
| Annual Payment Plan Discount                | 1, 2     |
| Anti-Lock Brake Discount                    | 1, 2     |
| Anti-Theft Discount/Passive Disabling       | 1, 2     |
| Multi-Car Discount                          | 1, 2     |
| Multi-Policy Discount - Auto/Home           | 1, 2     |
| Passive Restraint Discount/Multiple Airbags | 1, 2     |
| Prior Bodily Injury Limits Discount         | 1, 2     |

PARTICIPATING-DIVIDENDS ARE NOT GUARANTEED AND MAY BE DECLARED BY THE BOARD OF DIRECTORS IN ITS SOLE DISCRETION.

000001 PA DEC 03/21 AGTAR 07/30/2021 19:10:09



Policy Number Q07 1115819 Your ERIE Agent
GIESELER INSURANCE AGENCY INC
(215)348-0100

**Policy Period** 07/11/2021 to 07/11/2022

# Coverages/Limits of Protection/Premiums

Insurance is provided where a premium is shown for the coverage. Coverages, limits and annual premiums are as follows: The **Full Tort** Option applies to all private passenger vehicles.

|   | Vehicle (pr | remium in \$<br>2 | 5)    |   |                      |
|---|-------------|-------------------|-------|---|----------------------|
| Liability Protection                          | <u>'</u> -  |                   |       |   |                      |
| Bodily Injury \$250,000 per person/           |             |                   |       |   |                      |
| \$500,000 per accident                        | 129.00      | 188.00            |       |   |                      |
| Property Damage \$100,000 per accident        | 110.00      | 139.00            |       |   |                      |
| First Party Benefits                          |             |                   |       |   |                      |
| Medical Expense \$25,000                      | 63.00       | 45.00             |       |   |                      |
| Income Loss \$1,000/Month / \$5,000           |             |                   |       |   |                      |
| Maximum                                       | 4.00        | 3.00              |       |   |                      |
| Funeral Benefit \$2,500                       | 1.00        | 1.00              |       |   |                      |
| Uninsured Motorists                           |             |                   |       |   |                      |
| Bodily Injury \$250,000 per person/           |             |                   |       |   |                      |
| \$500,000 per accident-Unstacked              | 14.00       | 8.00              |       |   |                      |
| Underinsured Motorists                        |             |                   |       |   |                      |
| Bodily Injury \$250,000 per person/           |             |                   |       |   |                      |
| \$500,000 per accident-Unstacked              | 113.00      | 67.00             |       |   |                      |
| Physical Damage                               |             |                   |       | • | were a second of the |
| Comprehensive - \$50 deductible *             | 84.00       | 85.00             |       |   |                      |
| Collision - \$500 deductible                  | 215.00      | 219.00            |       |   |                      |
| Optional Coverages                            |             |                   |       |   |                      |
| Transportation Expenses - Comprehensive       |             |                   |       |   |                      |
| Class 3 - Small SUV/Pickup Truck              | INCL        | INCL              |       |   |                      |
| Transportation Expenses - Collision Class 3 - | •           |                   |       |   |                      |
| Small SUV/Pickup Truck                        | INCL        | INCL              |       |   |                      |
| Roadside Service                              | INCL        | INCL              |       |   |                      |
| Total   | 47.00       | 47.00             |       |   |                      |
| Annual Premium per Vehicle \$                 | 780.00      | 802.00            |       |   | ·                    |
| ERIE Auto Plus                                |             |                   |       |   |                      |
| PIVIE WAIGHT 189                              |             |                   |       |   |                      |
| Deductible Diminished up to \$0.00††          |             | \$                | 35.00 |   | ·                    |

Total Annual Policy Premium

\$1,617.00

Premium change as a result of this amendment: - \$ 926.00

\*Transportation Expenses – Comprehensive Class 1 – Compact Sedan is included unless a higher class has been purchased.

Form numbers listed below that have an asterisk (\*) are included with this mailing. Form numbers without an \* were included with a previous Declarations. Any applicable Named Driver Exclusion form has been provided to you by your Agent.

| Applicable Policy, Endorsements and Notices | Form #       | Vehicle(s) |
|---|--------------|------------|
| Auto Insurance Policy - Pennsylvania        | AP-PA 04/13  | 1, 2       |
| Miscellaneous Vehicle Endorsement           | AFAA01 08/19 | 1, 2       |
| Additional Insured Is A Lessor Endorsement  | AFAL01 03/07 | 2          |
| Policy Change Endorsement - Pennsylvania    | AFPA03 04/20 | 1, 2       |



Policy Number Q07 1115819 Your ERIE Agent
GIESELER INSURANCE AGENCY INC
(215)348-0100

# Policy Period 07/11/2021 to 07/11/2022

| Roadside And Rentals Endorsement - Pennsylvania                        | AFPA05 08/19       | 1, 2 |  |
|--|--------------------|------|--|
| First Party Benefits Endorsement - Pennsylvania                        | AFPF01 11/17       | 1, 2 |  |
| Uninsured/Underinsured Motorists Coverage Endorsement - Pennsylvania   | AFPU01 11/17       | 1, 2 |  |
| Erie Auto Plus Endorsement - Pennsylvania                              | AFPZ01 12/20       | 1, 2 |  |
| Rate Protection Endorsement  | AFPZ02 07/11       | 1, 2 |  |
| Subscribers Agreement  | FORM SA 11/12      | 1, 2 |  |
| Important Notice Regarding Your Rate Protection Endorsement            | UF0147 07/11*      | 1, 2 |  |
| Important Notice Regarding Changes To Your Pennsylvania Auto Insurance | PolicyUF4777 05/21 | 1, 2 |  |
| Erie Insurance Privacy Notice  | UF4839 10/16       | 1, 2 |  |
| Pennsylvania - Notice To Policyholders                                 | UF6853 07/21       | 1, 2 |  |

Unless a co-owner or lienholder is listed below, the Named Insured is the sole owner of each vehicle we insure.

### Additional Insured(s)

Vehicle 2 VOLVO FINANCIAL SERVICES PO BOX 390509 MINNEAPOLIS , MN 55439-0509

### **Miscellaneous Information**

Fraud Notice: Any person who knowingly and with intent to injure or defraud any insurer files an application or claim containing any false, incomplete or misleading information shall, upon conviction, be subject to imprisonment for up to seven years and payment of a fine of up to \$15,000.

††ERIE Auto Plus - Your Comprehensive and Collision deductible will be reduced by \$100, up to a maximum reduction of \$500 for each consecutive claims-free policy year that your policy has been in force beginning with the policy period in which this endorsement was first added to your policy. However, in no event will the Comprehensive deductible or Collision deductible be reduced below \$0.

Each vehicle we insure will be principally garaged at the address listed under Named Insured, unless otherwise indicated below.

Reason for Amendment: AUTO 3 AND LIENHOLDER DELETED.DRIVER INFORMATION AMENDED.



·



# Your Auto Policy Declarations (Amended)

Coverage provided by:

# **Erie Insurance Exchange**

100 Erie Insurance Place Erie, PA 16530

www.erieinsurance.com

### **Amendment Effective 07/26/2021**

| Named Insured PATTI CHEIKIN & MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 19422-2557 | Policy Number Q07 1115819 Policy Period 07/11/2021 to 07/11/2022 NAIC Code 26271 | Your ERIE Agent (AA9571) GIESELER INSURANCE AGENCY INC 470 W BUTLER AVE NEW BRITAIN, PA 18901-5114 http://www.gieselerinsurance.com | <b>Agent Phone</b> (215)348-0100 |
|---|--|---|----------------------------------|
|---|--|---|----------------------------------|

Total Annual Policy Premium: (This is not a bill. Your invoice will follow in a separate mailing.)

\$2,582.00

Your premium is based on Good Driver rates.

YOUR COLLISION COVERAGE AND DEDUCTIBLE APPLY TO PRIVATE PASSENGER AUTOS YOU OR A RESIDENT RELATIVE RENT FOR 45 DAYS OR LESS. THIS IS SUBJECT TO LIMITATIONS, TERMS AND CONDITIONS IN THE POLICY.

| Vehicles Covered:    |                   | Vehicle R | ating Information: |              |
|----------------------|-------------------|-----------|--------------------|--------------|
| Vehicle              | VIN               | State     | Use                | Annual miles |
| 1. 2015 ACUR TLX     | 19UUB2F5XFA021436 | PA        | To work < 6        | up to 8,500  |
| 2. 2016 VOLV XC60    | YV4612RK9G2853001 | PA        | Pleasure           | up to 8,500  |
| 3. 2018 TESL MODEL S | 5YJSA1E23JF251605 | PA        | To work < 6        | up to 8,500  |

### **Driver Rating Information:**

| Drivers Included | Age | Status  | Gender | Vehicle |
|------------------|-----|---------|--------|---------|
| PATTI CHEIKIN    | 63  | Married | Female | 2       |
| MICHAEL CHEIKIN  | 65  | Married | Male   | 1, 3    |

If a driver is not a resident relative as defined in your policy, coverages, benefits and rights may be limited. Refer to your policy and its endorsements for terms, definitions, limitations, reductions, exclusions and conditions.

RATE PROTECTION ENDORSEMENT APPLIES. Your entire policy premium will remain the same until you make a change. At the time of a policy change, we will re-rate your policy in accordance with the endorsement language.

YOUR POLICY INCLUDES A DIMINISHING DEDUCTIBLE AND COVERAGE ENHANCEMENT THROUGH ERIE AUTO PLUS††

| Discounts that apply:                       | Vehicle: |
|---|----------|
| Advance Quote Discount                      | 1, 2, 3  |
| Age 55 or Over Discount                     | 1, 2, 3  |
| Annual Payment Plan Discount                | 1, 2, 3  |
| Anti-Lock Brake Discount                    | 1, 2, 3  |
| Anti-Theft Discount/Passive Disabling       | 1, 2, 3  |
| Multi-Car Discount                          | 1, 2, 3  |
| Multi-Policy Discount - Auto/Home           | 1, 2, 3  |
| Passive Restraint Discount/Multiple Airbags | 1, 2, 3  |

PARTICIPATING-DIVIDENDS ARE NOT GUARANTEED AND MAY BE DECLARED BY THE BOARD OF DIRECTORS IN ITS SOLE DISCRETION.

000001 BADEC 03/24 ACTAB 07/ Page 1 of 22



Policy Number Q07 1115819 Your ERIE Agent GIESELER INSURANCE AGENCY INC (215)348-0100

# Policy Period 07/11/2021 to 07/11/2022

Discounts that apply:

Prior Bodily Injury Limits Discount

Vehicle:

1, 2, 3

# **Coverages/Limits of Protection/Premiums**

Insurance is provided where a premium is shown for the coverage. Coverages, limits and annual premiums are as follows: The **Full Tort** Option applies to all private passenger vehicles.

|   | Vehicle (p | remium in | \$)        |      |
|---|------------|-----------|------------|------|
|   | 1          | 2         | 3          |      |
| Liability Protection                        |            |           |            |      |
| Bodily Injury \$250,000 per person/         |            |           |            |      |
| \$500,000 per accident                      | 128.00     | 195.00    | 132.00     |      |
| Property Damage \$100,000 per accident      | 93.00      | 120.00    | 89.00      |      |
| First Party Benefits                        |            |           | •          |      |
| Medical Expense \$25,000                    | 65.00      | 47.00     | 37.00      |      |
| Income Loss \$1,000/Month / \$5,000         |            |           |            |      |
| Maximum                                     | 4.00       | 3.00      | 3.00       |      |
| Funeral Benefit \$2,500                     | 1.00       | 1.00      | 1.00       |      |
| Uninsured Motorists                         |            |           |            |      |
| Bodily Injury \$250,000 per person/         |            |           |            |      |
| \$500,000 per accident-Unstacked            | 15.00      | 9.00      | 10.00      |      |
| Underinsured Motorists                      | •          |           |            |      |
| Bodily Injury \$250,000 per person/         |            |           | •          |      |
| \$500,000 per accident-Unstacked            | 117.00     | 68.00     | 76.00      |      |
| Physical Damage                             |            |           |            |      |
| Comprehensive - \$50 deductible *           | 97.00      | 98.00     | 198.00     |      |
| Collision - \$500 deductible                | 198.00     | 212.00    | 389.00     |      |
| Optional Coverages                          |            |           |            | <br> |
| Transportation Expenses - Comprehensive     |            |           |            |      |
| Class 3 - Small SUV/Pickup Truck            | INCL       | INCL      | INCL       |      |
| Transportation Expenses - Collision Class 3 | -          |           |            |      |
| Small SUV/Pickup Truck                      | INCL       | INCL      | INCL       |      |
| Roadside Service                            | INCL       | INCL      | INCL       |      |
| Total                                       | 47.00      | 47.00     | 47.00      | <br> |
| Annual Premium per Vehicle                  | 765.00     | 800.00    | 982.00     | <br> |
| ERIE Auto Plus                              |            |           |            |      |
| Deductible Diminished up to \$0.00††        |            | \$        | 35.00      |      |
| •     |            |           | olicy Prem | \$2, |

Total Annual Policy Premium \$2,582.00

Premium change as a result of this amendment: \$717.00

\*Transportation Expenses – Comprehensive Class 1 – Compact Sedan is included unless a higher class has been purchased.

Form numbers listed below that have an asterisk (\*) are included with this mailing. Form numbers without an \* were included with a previous Declarations. Any applicable Named Driver Exclusion form has been provided to you by your Agent.

| Applicable Policy, Endorsements and Notices | Form #       | Vehicle(s) |
|---|--------------|------------|
| Auto Insurance Policy - Pennsylvania        | AP-PA 04/13  | 1, 2, 3    |
| Miscellaneous Vehicle Endorsement           | AFAA01 08/19 | 1, 2, 3    |



Policy Number Q07 1115819 Your ERIE Agent
GIESELER INSURANCE AGENCY INC

(215)348-0100

# Policy Period 07/11/2021 to 07/11/2022

| AFAL01 03/07       | 2   |  |
|--------------------|---|--|
| AFPA03 04/20       | 1, 2, 3   |  |
| AFPA05 08/19*      | 1, 2, 3   |  |
| AFPF01 11/17*      | 1, 2, 3   |  |
| AFPU01 11/17*      | 1, 2, 3   |  |
| AFPZ01 12/20       | 1, 2, 3   |  |
| AFPZ02 07/11       | 1, 2, 3   |  |
| FORM SA 11/12      | 1, 2, 3   |  |
| UF0147 07/11*      | 1, 2, 3   |  |
| PolicyUF4777 05/21 | 1, 2, 3   |  |
| UF4839 10/16       | 1, 2, 3   |  |
| UF6853 07/21*      | 1, 2, 3   |  |
|                    | AFPA03 04/20<br>AFPA05 08/19*<br>AFPF01 11/17*<br>AFPU01 11/17*<br>AFPZ01 12/20<br>AFPZ02 07/11<br>FORM SA 11/12<br>UF0147 07/11*<br>PolicyUF4777 05/21<br>UF4839 10/16 | AFPA03 04/20 1, 2, 3 AFPA05 08/19* 1, 2, 3 AFPF01 11/17* 1, 2, 3 AFPU01 11/17* 1, 2, 3 AFPZ01 12/20 1, 2, 3 AFPZ02 07/11 1, 2, 3 FORM SA 11/12 1, 2, 3 UF0147 07/11* 1, 2, 3 PolicyUF4777 05/21 1, 2, 3 UF4839 10/16 1, 2, 3 |

Unless a co-owner or lienholder is listed below, the Named Insured is the sole owner of each vehicle we insure.

# Lienholder(s)

Vehicle 3 JP MORGAN CHASE PO BOX 901033 FT WORTH , TX 76101-2033

# Additional Insured(s)

Vehicle 2 VOLVO FINANCIAL SERVICES PO BOX 390509 MINNEAPOLIS , MN 55439-0509

### Miscellaneous Information

Fraud Notice: Any person who knowingly and with intent to injure or defraud any insurer files an application or claim containing any false, incomplete or misleading information shall, upon conviction, be subject to imprisonment for up to seven years and payment of a fine of up to \$15,000.

††ERIE Auto Plus - Your Comprehensive and Collision deductible will be reduced by \$100, up to a maximum reduction of \$500 for each consecutive claims-free policy year that your policy has been in force beginning with the policy period in which this endorsement was first added to your policy. However, in no event will the Comprehensive deductible or Collision deductible be reduced below \$0.

Each vehicle we insure will be principally garaged at the address listed under Named Insured, unless otherwise indicated below.

Reason for Amendment: MULTIPLE CHANGES.AUTO 3 AND LIENHOLDER ADDED.DRIVER INFORMATION AMENDED.





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# Premium Notice

**Minimum Due:** 

\$0.00 08/11/2021

Due by: Pav in Full:

\$548.00

Fees will be added for any returned payments and included on future invoices.

Make a secure online payment at erisinsurance.com

Named Insured

**ERIE Agent** 

(215)348-0100

470 W BUTLER AVE

**PATTI CHEIKIN &** MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL PA 19422-2557

Please call your Agent with guestions about your billing statement or to make changes to your policy.

GIESELER INSURANCE AGENCY INC

NEW BRITAIN, PA 18901-5114

17468209 AA9571

Mail Date:

07/21/2021

Policy Number: Policy Type:

Q556106691 ErieSecure

Policyholder:

**PATTI CHEIKIN &** 

**Property Location:** 

245 BRADFORD CIR

**BLUE BELL PA** 

Thank you for choosing Erie Insurance for your insurance needs!

# This is not an Invoice

See following page(s) for policy details and important messages.

Detach here PC0008 05/17

Detach here

Agent Number: Policy Number:

Policy Type:

AA9571 Q556106691

**ErieSecure** 

**Minimum Due:** 

\$0.00

Due by:

08/11/2021

Pay in Full:

\$548.00

Amount you are paying:

Please write your Policy number on your check.

**PATTI CHEIKIN &** MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 19422 - 2557

### **ERIE INSURANCE**

100 Erie Insurance Place Erie, PA 16530

Please do not write below this line

Make check payable to Erie Insurance. Make a secure online payment at erieinsurance.com.



# **Payment Plan Options**

Primary Payment Plans (for all payment plans, the first premium installment is due on the policy effective date)

Annual (Plan A) The entire premium is due in one installment.

Credit card is not an available payment option on an Account that includes a policy on the Annual plan.

Quarterly (Plan D)

The premium is split into four equal installments due in three month intervals.

9 Month (Plan E)

The premium is split into nine consecutive monthly installments.

Monthly Auto-Pay (Plan G)

Twelve consecutive monthly premium installments; available only if enrolled in automatic payments.

#### **Automatic Payments**

Primary payment plans are eligible for recurring automatic payments debited via EFT from a checking or savings account. Installment Service Charges do not apply when enrolled in automatic payments. Completion of an ACH Authorization form is required. For new policies, a down payment is recommended.

### Installment Service Charges

An installment Service Charge of \$5.00 will be applied at the time of invoicing for the second and subsequent installments to offset the cost of billing the deferred installments. Installment Service Charges are not applicable to the Annual payment plan. Installment Service Charges do not apply when enrolled in automatic payments.

### **Policy Fees**

Policy fees are applicable to all primary and alternate payment plans.

Returned Payment Fee - for payments returned unpaid by your financial institution - \$25.00 Late Fee - when a cancellation notice is issued due to non-payment of premium - \$10.00

Reinstatement Fee - when a policy is reinstated with a lapse in coverage following non-payment cancellation - \$25.00

Note: All installment service charges and policy fees are paid to Erie Indemnity Company.

Alternate Payment Plans (installment service charges apply unless otherwise indicated)

Third-Third (Plan B)

The premium is split into three consecutive monthly installments; installment service charges do not

apply.

Credit card is not an available payment option for a single-invoiced policy or for an Account that includes a

policy on the Third-Third-Third plan.

Quarter-Quarter-Half (Plan C) The premium is due in three installments; one half of the premium is split into two consecutive monthly installments; second half of the premium is due six months from the policy effective date.

Customers may also qualify for the following payment plans if they elect to have two or more policies invoiced together as an account.

Semi-Annual (Plan H)

Two equal premium installments; second installment due six months from policy effective date.

10 Month (Plan J)

The premium is due in ten consecutive monthly installments.

11 Month (Plan K)

The premium is due in eleven consecutive monthly installments.

12 Month (Plan L)

The premium is due in twelve consecutive monthly installments.

Returned payments or late payments may result in lapses or cancellation of coverage.

Page 2 of 3

A check received authorizes us to make a one-time EFT transaction from the information on the check or to process the payment as a check. An EFT transaction may be withdrawn from the bank account on the same day we receive the payment and the check will not be returned. If you have any questions, please visit erieinsurance.com/support-center or call Customer Care at 1-800-458-0811, Option 4.

# Minimum Due Details (see Important Messages below)

**Policy Policy Policy Billing Past Due** Current Type **Premium** Number Term **Fees Amount** Q556106691 **ErieSecure** 07/11/2021 - 07/11/2022 \$548.00

Total \$548.00

Your Minimum Due:

\$0.00

Mortgagee Minimum Due:

\$548.00

# Important Messages

### THIS IS NOT AN INVOICE

An invoice has been mailed to your mortgage company for payment of the full premium due from your escrow account.

# Pay In Full Details (since last invoice)

| Policy     | Policy     | Transacti  | ion                              | Transaction           |
|------------|------------|------------|----------------------------------|-----------------------|
| Number     | Туре       | Date       | Туре                             | Amount                |
| Q556106691 | ErieSecure | 07/21/2020 | Previous Balance                 | \$2,839.00            |
|            |            | 08/05/2020 | Payment                          | -\$2,839.00           |
|            |            | 03/07/2021 | Payment Plan Change —            | \$0.00                |
|            |            | 05/29/2021 | Renewal Premium                  | +\$3,057.00           |
|            |            | 06/25/2021 | Payment                          | -\$3,057.00\          |
|            |            | 06/28/2021 | Policy Change Effective 07/11/20 | 21 / \$548.00 /       |
|            |            |            |                                  | Ray in Full: \$548.00 |

# **Future Installments**

There are no future installments due.





# **Invoice**

### Named Insured

**PATTI CHEIKIN &** MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL PA 19422-2557



16300480 AA9571

Please call your Agent with questions about your billing statement or to make changes to your policy.

**ERIE Agent** 

**GIESELER INSURANCE AGENCY INC** 470 W BUTLER AVE NEW BRITAIN, PA 18901-5114 (215)348-0100

See following page(s) for policy details.

**Minimum Due:** 

\$452.00

Due by: Pay in Full: 07/12/2021

\$452.00

Fees will be added for and returned payments and included on future invoices

Make a secure online payment at erieinsurance.com.

Mail Date: Policy Number:

for your insurance needs!

Policy Type: Policyholder:

Q311151311 Personal Umbrella

PATTI CHEIKIN &

Thank you for choosing Erie Insurance

Detach here PC0004 05/17 Agent Number:

AA9571

**Policy Number:** Policy Type:

Q311151311 Personal Umbrella **Minimum Due:** 

Detach here \$452.00

Due by:

07/12/2021

Pay in Full:

\$452.00

Amount you are paying:

Please write your Policy number on your check. Make check payable to Erie Insurance. Make a secure online payment at erieinsurance.com.

**PATTI CHEIKIN &** MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 19422 - 2557

### **ERIE INSURANCE**

100 Erie Insurance Place Erie, PA 16530

Keep top portion for your records / Return bottom portion with your payment

Please do not write below this line



# **Payment Plan Options**

Primary Payment Plans (for all payment plans, the first premium installment is due on the policy effective date)

The entire premium is due in one installment. Annual (Plan A)

Credit card is not an available payment option on an Account that includes a policy on the Annual plan.

Quarterly (Plan D)

The premium is split into four equal installments due in three month intervals.

9 Month (Plan E)

The premium is split into nine consecutive monthly installments.

Monthly Auto-Pay (Plan G) Twelve consecutive monthly premium installments; available only if enrolled in automatic payments.

### **Automatic Payments**

Primary payment plans are eligible for recurring automatic payments debited via EFT from a checking or savings account. Installment Service Charges do not apply when enrolled in automatic payments. Completion of an ACH Authorization form is required. For new policies, a down payment is recommended.

### Installment Service Charges

An installment Service Charge of \$5.00 will be applied at the time of invoicing for the second and subsequent installments to offset the cost of billing the deferred installments. Installment Service Charges are not applicable to the Annual payment plan. Installment Service Charges do not apply when enrolled in automatic payments.

#### **Policy Fees**

Policy fees are applicable to all primary and alternate payment plans.

Returned Payment Fee - for payments returned unpaid by your financial institution - \$25.00 Late Fee - when a cancellation notice is issued due to non-payment of premium - \$10.00

Reinstatement Fee - when a policy is reinstated with a lapse in coverage following non-payment cancellation - \$25.00

Note: All installment service charges and policy fees are paid to Erie Indemnity Company.

### Alternate Payment Plans (installment service charges apply unless otherwise indicated)

Third-Third (Plan B)

The premium is split into three consecutive monthly installments; installment service charges do not

apply.

Credit card is not an available payment option for a single-invoiced policy or for an Account that includes a

policy on the Third-Third-Third plan.

Quarter-Quarter-Half (Plan C) The premium is due in three installments; one half of the premium is split into two consecutive monthly installments; second half of the premium is due six months from the policy effective date.

Customers may also qualify for the following payment plans if they elect to have two or more policies invoiced together as an account.

Semi-Annual (Plan H)

Two equal premium installments; second installment due six months from policy effective date.

10 Month (Plan J)

The premium is due in ten consecutive monthly installments.

11 Month (Plan K) 12 Month (Plan L)

The premium is due in eleven consecutive monthly installments. The premium is due in twelve consecutive monthly installments.

Returned payments or late payments may result in lapses or cancellation of coverage.

Page 2 of 3

A check received authorizes us to make a one-time EFT transaction from the information on the check or to process the payment as a check. An EFT transaction may be withdrawn from the bank account on the same day we receive the payment and the check will not be returned. If you have any questions, please visit erieinsurance.com/support-center or call Customer Care at 1-800-458-0811, Option 4.

| linimum | Dua | Detaile |
|---------|-----|---------|
|         |     |         |

| Policy     | Policy            | Policy                  | Billing | Past Due      | Current  |
|------------|-------------------|-------------------------|---------|---------------|----------|
| Number     | Type              | Term                    | Fees    | <b>Amount</b> | Premium  |
| Q311151311 | Personal Umbrella | 07/11/2021 - 07/11/2022 |         |               | \$452.00 |

Total \$452.00

Minimum Due: \$452.00

# Pay In Full Details (since last invoice)

| Policy     | Policy            | Transacti  | on                                 | Transaction  |          |
|------------|-------------------|------------|------------------------------------|--------------|----------|
| Number     | Туре              | Date       | Туре                               | Amount       | •        |
| Q311151311 | Personal Umbrella | 08/21/2020 | Previous Balance                   | \$431.00     |          |
|            |                   | 08/28/2020 | Payment                            | -\$431.00    |          |
|            |                   | 01/22/2021 | Policy Change Effective 01/08/2021 | -\$27.00     |          |
|            |                   | 01/25/2021 | Premium Refund                     | +\$27.00     |          |
|            |                   | 06/05/2021 | Renewal Premium                    | +\$452.00    |          |
|            |                   |            |                                    | Pay in Full: | \$452.00 |

# Future Installments Annual (Plan A)

here are no future installments due.





# **Invoice**

### **Named Insured**

**PATTI CHEIKIN &** MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL PA 19422-2557



16328939 AA9571 **Minimum Due:** 

\$170.00

Due by:

Mail Date:

Policy Number:

Property Location:

Policy Type:

Policyholder:

07/12/2021

Pay in Full:

\$170.<del>0</del>

06/21/2021

**ErieSecure** 

Q556106693

**PATTI CHEIKIN &** 

Fees will be added for any ret rned payments and included on future invoices.

Make a secure online payment at erieinsurance.com.

Please call your Agent with questions about your

### **ERIE Agent**

GIESELER INSURANCE AGENCY INC 470 W BUTLER AVE NEW BRITAIN, PA 18901-5114 (215)348-0100

billing statement or to make changes to your policy.

1030 E LANCASTER AVE APT 207 **BRYN MAWR PA** 

Thank you for choosing Effe Insurance for your insurance needs!

See following page(s) for policy details.

Detach here PC0004 05/17

Detach here

Agent Number: Policy Number:

Policy Type:

AA9571

Q556106693 **ErieSecure** 

Due by:

\$170.00 07/12/2021

Pay in Full:

Minimum Due:

\$170.00

Amount you are paying:

Please write your Policy number on your check.

Make a secure online payment at erieinsurance.com.

Make check payable to Erie Insurance.

**PATTI CHEIKIN &** MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 19422 - 2557

### **ERIE INSURANCE**

100 Erie Insurance Place Erie, PA 16530

Keep top portion for your records / Return bottom portion with your payment

Please do not write below this line



# **Payment Plan Options**

Primary Payment Plans (for all payment plans, the first premium installment is due on the policy effective date)

Annual (Plan A) The entire premium is due in one installment.

Credit card is not an available payment option on an Account that includes a policy on the Annual plan.

Quarterly (Plan D) The premium is split into four equal installments due in three month intervals.

**9 Month** (Plan E) The premium is split into nine consecutive monthly installments.

Monthly Auto-Pay (Plan G) Twelve consecutive monthly premium installments; available only if enrolled in automatic payments.

**Automatic Payments** 

Primary payment plans are eligible for recurring automatic payments debited via EFT from a checking or savings account.

Installment Service Charges do not apply when enrolled in automatic payments. Completion of an ACH Authorization form is required. For new policies, a down payment is recommended.

### **Installment Service Charges**

An installment Service Charge of \$5.00 will be applied at the time of invoicing for the second and subsequent installments to offset the cost of billing the deferred installments. Installment Service Charges are not applicable to the Annual payment plan. Installment Service Charges do not apply when enrolled in automatic payments.

#### **Policy Fees**

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Returned Payment Fee - for payments returned unpaid by your financial institution - \$25.00 Late Fee - when a cancellation notice is issued due to non-payment of premium - \$10.00

Reinstatement Fee - when a policy is reinstated with a lapse in coverage following non-payment cancellation - \$25.00

Note: All installment service charges and policy fees are paid to Erie Indemnity Company.

Alternate Payment Plans (installment service charges apply unless otherwise indicated)

Third-Third (Plan B) The premium is split into three consecutive monthly installments; installment service charges do not

apply.

Credit card is not an available payment option for a single-invoiced policy or for an Account that includes a

policy on the Third-Third-Third plan.

Quarter-Quarter-Half (Plan C) The premium is due in three installments; one half of the premium is split into two consecutive

monthly installments; second half of the premium is due six months from the policy effective date.

Customers may also qualify for the following payment plans if they elect to have two or more policies invoiced together as an account.

Semi-Annual (Plan H) Two equal premium installments; second installment due six months from policy effective date.

10 Month (Plan J) The premium is due in ten consecutive monthly installments.
 11 Month (Plan K) The premium is due in eleven consecutive monthly installments.
 12 Month (Plan L) The premium is due in twelve consecutive monthly installments.

Returned payments or late payments may result in lapses or cancellation of coverage.

Page 2 of 3

A check received authorizes us to make a one-time EFT transaction from the information on the check or to process the payment as a check. An EFT transaction may be withdrawn from the bank account on the same day we receive the payment and the check will not be returned. If you have any questions, please visit erieinsurance.com/support-center or call Customer Care at 1-800-458-0811, Option 4.

**Minimum Due Details** 

**Policy** Number

Q556106693

1

**Policy** Type

**ErieSecure** 

**Policy** Term

Billing **Fees** 

**Past Due Amount** 

Current **Premium** 

\$170.00

Total

\$170.00

Minimum Due:

\$170.00

Pay In Full Details (since last invoice)

**Policy** Number

Q556106693

**Policy** Type **ErieSecure**  **Transaction** 

Type

Date

07/21/2020 Previous Balance 08/10/2020 Payment

07/11/2021 - 07/11/2022

05/29/2021 Renewal Premium

**Transaction** 

Amount \$182.00 -\$182.00

+\$170.00 Pay in Full:

\$170.00

Future Installments Annual (Plan A)

There are no future installments due.





# **Invoice**

#### Named Insured

PATTI CHEIKIN &
MICHAEL CHEIKIN
245 BRADFORD CIR
BLUE BELL PA 19422-2557



16359548 AA9571 Minimum Due:

\$1,836.00

Due by:

07/12/2021

Pay in Full:

\$1,836.00

Fees will be added for any returned payments and included on future invoices.

\*The Minimum due includes a Payment Plan Discount if paid by 07/12/2021.

Make a secure online payment at erieinsurance.com.

Please call your Agent with questions about your billing statement or to make changes to your policy.

**ERIE Agent** 

GIESELER INSURANCE AGENCY INC 470 W BUTLER AVE NEW BRITAIN, PA 18901-5114 (215)348-0100 Mail Date:

06/21/2021

Policy Number:

Q071115819

Policy Type: Policyholder:

Private Passenger Auto
PATTI CHEIKIN &

Thank you for choosing Erie Insurance

for your insurance needs!

See following page(s) for policy details and important messages.

Detach here PC0004 05/17

Detach here

Agent Number: Policy Number:

AA9571

Q071115819

Policy Type:

Private Passenger Auto

Due by:

**Minimum Due:** 

\$1,836.00

Due by:

07/12/2021

Pay in Full:

\$1,836.00

Amount you are paying:

PATTI CHEIKIN & MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 19422 - 2557

**ERIE INSURANCE** 

100 Erie Insurance Place

Keep top portion for your records / Return bottom portion with your payment

Erie, PA 16530

Please do not write below this line

Please write your Policy number on your check.

Make check payable to Erie Insurance.

Make a secure online payment at erieinsurance.com.



# **Payment Plan Options**

Primary Payment Plans (for all payment plans, the first premium installment is due on the policy effective date)

Annual (Plan A)

The entire premium is due in one installment. Discount applies unless option to pay via credit card.\*

Credit card is not an available payment option on an Account that includes a policy on the Annual plan.

Quarterly (Plan D) The premium is split into four equal installments due in three month intervals.

9 Month (Plan E) The premium is split into nine consecutive monthly installments.

Monthly Auto-Pay (Plan G) Twelve consecutive monthly premium installments; available only if enrolled in automatic payments.

#### \*Payment Plan Discount

For personal auto policies, a premium discount applies under the Annual payment plan if payment is made via cash, check, debit, one-time electronic funds transfer (EFT), or automatic payment. Payment via credit card is available if the policy is single-invoiced, but if the credit card option is selected the discount does not apply and the subsequent policy renewal premium will not reflect the discount, regardless of whether you pay by credit card, check or any other payment method. To change your payment plan to reflect the discount, contact your Agent or Customer Care to remove credit card as a payment option prior to renewal. Failure to pay in accordance with the stated payment plan terms will result in loss of the discount and an increase in the annual policy premium.

Primary payment plans are eligible for recurring automatic payments debited via EFT from a checking or savings account. Installment Service Charges do not apply when enrolled in automatic payments. Completion of an ACH Authorization form is required. For new policies, a down payment is recommended.

### **Installment Service Charges**

An installment Service Charge of \$5.00 will be applied at the time of invoicing for the second and subsequent installments to offset the cost of billing the deferred installments. Installment Service Charges are not applicable to the Annual payment plan. Installment Service Charges do not apply when enrolled in automatic payments.

### **Policy Fees**

Policy fees are applicable to all primary and alternate payment plans.

Returned Payment Fee - for payments returned unpaid by your financial institution - \$25.00

Late Fee - when a cancellation notice is issued due to non-payment of premium - \$10.00

Reinstatement Fee - when a policy is reinstated with a lapse in coverage following non-payment cancellation - \$25.00 Note: All installment service charges and policy fees are paid to Erie Indemnity Company.

Alternate Payment Plans (installment service charges apply unless otherwise indicated)

The premium is split into three consecutive monthly installments; installment service charges do not Third-Third-Third (Plan B)

apply; eligible for payment plan discount for personal auto policies.

Credit card is not an available payment option for a single-invoiced policy or for an Account that includes a

policy on the Third-Third-Third plan.

Quarter-Quarter-Half (Plan C) The premium is due in three installments; one half of the premium is split into two consecutive

monthly installments; second half of the premium is due six months from the policy effective date.

Customers may also qualify for the following payment plans if they elect to have two or more policies invoiced together as an account.

Two equal premium installments; second installment due six months from policy effective date. Semi-Annual (Plan H)

The premium is due in ten consecutive monthly installments. 10 Month (Plan J) 11 Month (Plan K) The premium is due in eleven consecutive monthly installments.

12 Month (Plan L) The premium is due in twelve consecutive monthly installments.

Returned payments or late payments may result in lapses or cancellation of coverage.

Page 2 of 3

A check received authorizes us to make a one-time EFT transaction from the information on the check or to process the payment as a check. An EFT transaction may be withdrawn from the bank account on the same day we receive the payment and the check will not be returned. If you have any questions, please visit erieinsurance.com/support-center or call Customer Care at 1-800-458-0811, Option 4.

# Minimum Due Details (see Important Messages below)

**Policy Policy Policy Billing Past Due** Current Number Term Fees Amount **Premium** Type Q071115819 Private Passenger Auto 07/11/2021 - 07/11/2022 \$1,836.00

Total

\$1,836.00

Minimum Due:

\$1,836.00

# Important Messages

The Minimum due includes a Payment Plan Discount if paid by 07/12/2021.

Please refer to the Payment Plan Options section for important payment plan discount information.

# Pay In Full Details (since last invoice)

| Policy     | Policy                 | Transacti  | on                                 | Transaction  |            |
|------------|------------------------|------------|------------------------------------|--------------|------------|
| Number     | Туре                   | Date       | Туре                               | Amount       |            |
| Q071115819 | Private Passenger Auto | 07/21/2020 | Previous Balance                   | \$2,962.00   |            |
|            | <u>-</u>               | 08/10/2020 | Payment                            | -\$2,962.00  |            |
|            |                        | 01/11/2021 | Policy Change Effective 01/08/2021 | -\$479.00    |            |
|            |                        | 01/12/2021 | Premium Refund                     | +\$479.00    |            |
|            |                        | 06/05/2021 | Renewal Premium                    | +\$1,836.00  |            |
|            |                        |            |                                    | Pay in Full: | \$1,836.00 |

# Future Installments Annual (Plan A)

There are no future installments due.



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# INTERACTIVE MULTI-POINT INSPECTION REPORT

| Thank you for s  | servicing you                        | ur Vol           | vo at our       | dealership.                               |  |                                       |               |                            |               |                            |
|--|--------------------------------------|------------------|-----------------|---|--|---------------------------------------|---------------|----------------------------|---------------|----------------------------|
| CHECKED &  | OKAY AT THI                          | S TIME           |                 | MAY REQUIRE                               | FUTURE ATTE                            | ENTION                                | REG           | UIRES IF                   | MMEDIATE      | E ATTENTION                |
| W.   | CUSTOMER/                            | VEHIC            | E INFO          |   |  |                                       | CHEC          | K BATTER                   | RY            |                            |
| Name:  |                                      |                  | Date:           |   | Pass                                   |                                       | Rech          | arge                       | ● Fa          | ail iie                    |
| Year/Model:  | Mileage:                             |                  | RO/Ta           | ig:                                       | Battery Terr<br>(clean if nec          | ninals<br>essary)                     | Good          |                            | ● B           | ad                         |
| VIN:   |                                      | <del></del>      |                 | -   |  |                                       | CHEC          | K BRAKE                    | S             |                            |
|  | BODY                                 | DAMAG            | iΕ              | `   |  | MEAS                                  | URE FRONT     | /REAR BR/                  | AKES PADS:    |                            |
|  | <b> 万</b>                            | $\overline{1}$   | T I             | $\Rightarrow$                             | More that (>5mm)                       | an 50%                                | 30-5<br>(3-5r |                            | • Le          | ess than 30%<br>(3mm)      |
|  |                                      | <del>- 1/-</del> | <del>=</del> }  | <u>→</u>                                  |  |                                       | % remainin    |                            | RF_           | % remaining                |
|  | 7                                    |                  |                 |   |  | R_ <b>_%</b> 9                        | % remainin    | g 🗨                        | RR_           | % remaining                |
|  |                                      |                  | 1 1             | 1 11 11                                   | O Brake pa                             | ad measur                             |               |                            | iring this se | rvice visit.               |
|  | 11 4                                 | • •              | 1 4             | _   |  | _                                     |               | JRE ROTOR                  |               |                            |
|  |                                      |                  |                 |   | <del> </del>                           | bove spec                             |               |                            | elow spec     |                            |
|  |                                      | <i>]</i> [       | $\nearrow$      |   |  | easuremer                             | nts not tak   | en during                  | this service  | visit.                     |
|  | 77 -                                 | ?                | / F             | $\stackrel{\longrightarrow}{\rightarrow}$ | Comments:                              | · · · · · · · · · · · · · · · · · · · | •             |                            |               |                            |
| X = Glass Chip/Crack O   | = Dent # = Scratch                   | < = Collisi      | on Damage +=    | Undercoating Damage                       |  |                                       |               |                            |               |                            |
| A STATE OF THE STA | WHEELIN                              | ISPECT           | ION             | 4.0                                       |  |                                       |               |                            |               |                            |
| LF   | LR                                   | RF               | -               | RR  |  |                                       | TIRI          | E WEAR                     |               |                            |
|  | CHEC                                 | K TIRES          | 5               |   | Alignme                                | nt check n                            | eeded         | 0 w                        | heel balanc   | e needed                   |
| More than 7/32   | ." 4/32"-6                           | 5/32"            | Les             | s than 3/32"                              | Comments:                              |                                       |               |                            |               |                            |
| ● LF ⊆   | _/32"                                |                  | ● RF_G          | /32"                                      |  |                                       |               |                            |               |                            |
| LR_C   | _/32"                                | •                | RR_C            | /32"                                      | 1                                      |                                       |               |                            |               |                            |
|  | STATE IN                             | SPECT            | ION             |   |  |                                       |               |                            |               |                            |
| Date due if applica  | ole:                                 |                  | •               |   | 1 ———                                  | RE PRESSU                             | RE SET TO     |                            | RECOMMEND     | ED PSI:                    |
|  | CHECK FLUID                          | LEVEL            | S & FILL        |   | ○ Front                                |                                       |               | Re                         |               |                            |
| OK FILL  |                                      | OK FILL          | •               |   |  | Α                                     | DDITION       | AL COMI                    | MENTS         |                            |
| Engine Oil   |                                      |                  | Power Stee      | ring                                      | ]                                      |                                       |               |                            |               |                            |
|  | (if w/dipstick)                      |                  | Coolant Red     | covery Reservoir                          |  |                                       |               |                            |               |                            |
| Brake Reser  | oir/                                 |                  | Washer          |   | ]                                      |                                       |               |                            |               | <del></del>                |
| СН   | <b>ECK SYSTEM</b>                    | S/CON            | <b>IPONENTS</b> |   |  |                                       |               |                            |               |                            |
| hazard 8   | on of horn, interio<br>k brake lamps | or lights,       | exterior lam    | os, turn signals,                         |  |                                       |               |                            |               |                            |
|  | lades, check cor                     | ndition (r       | eplace every    | year)                                     |  |                                       |               |                            |               |                            |
|  | eld wiper spray                      | & wiper          | operation       |   | ]:                                     |                                       |               |                            |               |                            |
|  | r, heater, air-con                   | ditioning        | hoses for lea   | aks & damage                              | ]                                      | <del></del>                           |               |                            |               |                            |
| <b>●</b> Engine  | air filter                           |                  |                 |   | ]                                      |                                       |               |                            |               |                            |
| ● Engine   | cooling system, l                    | hoses &          | clamps          |   |  |                                       | SICA          | IATURES                    |               |                            |
| Accesso  | ry drive belts                       |                  |                 |   | Service Advi                           |                                       | SIGN          | IATURES                    |               |                            |
| Cabin ai   | r filter                             |                  |                 |   | Technician:                            | 1501:                                 |               |                            |               |                            |
| Climate  | control operatio                     | n                |                 |   | Customer:                              | 4                                     |               |                            |               | · · ·                      |
| Oil and/   | or fluid leaks                       |                  |                 |   | Customer:                              |                                       | SERVIC        | E BY VOI                   | WO.           |                            |
| L  | t velocity (CV) d                    |                  |                 | <del>-</del> ·                            |  | **                                    | SERVIC        | E BY VOL                   | -70           |                            |
| <del>                                     </del>   | system (leaks, c                     |                  |                 |   |  |                                       |               |                            |               |                            |
| & lubric   | aft, transmissior<br>ate (as needed) | , u-joint        | & shift linkaç  | ge (if equipped)                          |  | <b>(</b>                              | ) 1           |                            |               |                            |
| Steering   | & steering links                     | iges             |                 |   | Lifetime<br>Parts & Labor<br>Warranty* | Complimer<br>Software Up              | ntary Co      | mplimentary<br>Diagnostics | Complimentary | Alternative Transportation |
| Shocks/<br>and/or o  | struts & other si<br>lamage          | uspensio         | on componen     | ts for leaks                              | · · · · · · · · · · · · · · · · · · ·  | Withate Op                            | L.            | . <u>_</u> g.ru3uu3        | Car Wash      | · anspuration              |
| Brake so end for   | stem (including<br>end-play & beari  | lines, ho        | ses, parking    | brake) & wheel                            | *Excludes consur<br>**New software     |                                       |               |                            |               |                            |



### PHILADELPHIA PARKING AUTHORITY CITY OF PHILADELPHIA COMMONWEALTH OF PENNSYLVANIA

RED LIGHT CAMERA PROGRAM

P.O. Box 597

Baltimore, MD 21203-0597

Telephone Number: (844) 248-0449



# NOTICE OF VIOLATION

ISSUED: 09/18/2020

THE CITY OF PHILADELPHIA vs.

AMOUNT DUE: \$100.00

You can view full color images and video online at: http://www.public.cite-web.com

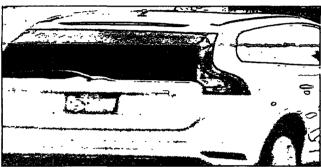
CITATION #: RL200101346 PIN: 432681164

VIOLATION DATE/TIME: 07/29/2020 1:49 PM

LOCATION: S/B 34th St @ Grays Ferry Ave



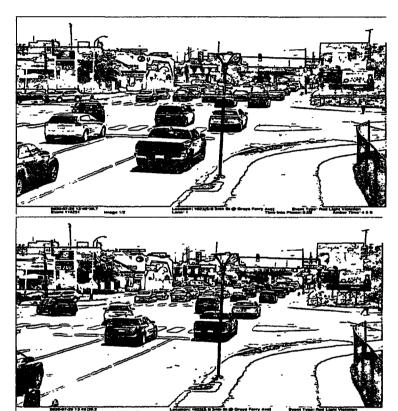
245 BRADFORD CIR BLUE BELL, PA 19422



I have inspected the recorded images affixed to this Notice of Violation, and believe all the information to be true and correct, and that the red light camera system was operating correctly at the time he driver entered the intersection after the light turned red. I hereby affirm and certify that these images evidence a violation of section 3112(a)(3) of Title 75 of the Pennsylvania Consolidated Statutes and The Philadelphia Code Chapter 12-3000. As the registered owner of the vehicle, you are liable to pay a fine of \$100.00 pursuant to PA.C.S.S section 3116.

Plo Natheryn Lewis = 2400

Officer, City of Philadelphia Police Department



Response to this Notice of Violation shall be made personally, by mail or by agent duly authorized in writing, within 30 days of the issue date: you must either, admit liability and pay the fine in full OR request in writing a Hearing to dispute this violation. Failure to return payment for the Notice of Violation OR to request a Hearing within 30 days of mailing of the Notice of Violation shall be considered an admission of liability. You will lose your right to a Hearing, additional late fees and penalties will be applied to the original fine making your vehicle eligible to be booted and towed. See reverse for payment and Hearing request instructions.



Returned checks are electronically re-presented and charged the Commonwealth allowed fee.

Make your check or money order payable to the **Philadelphia Parking Authority.** 

DO NOT MAIL CASH

Write the Citation # on the front of your payment. Do not tape, staple or paperclip items.

If requesting a hearing, sign the reverse side of this coupon.

Insert this tear-off coupon in the enclosed envelope with the address showing through the window and mail to:

Detach here and return bottom portion with payment

Name: CHEIKIN,PATTI B & MICHAEL IRWIN

Due Date: 10/18/2020

Citation: RL200101346

Issued: 09/18/2020

Plate: KDN7019

State: PA

PHILADELPHIA PARKING AUTHORITY Red Light Camera Program P.O. Box 597 Baltimore, MD 21203-0597

**AMOUNT DUE: \$100.00** 



### **PAYMENT INSTRUCTIONS**

### **ONLINE OR BY PHONE**

The fastest and easiest way to pay your notice is to pay online. Using your internet browser, locate <a href="www.philapark.org">www.philapark.org</a> to pay using an electronic check (like a paper check), Master Card and Visa credit or debit cards. The payment website will guide you through the process. You must have your Notice # and PIN, as shown on the front of this document, available to make a web payment. You can also pay by calling our automated payment system at (844) 248-0449.

### **BY MAIL**

Mail your check or money order (payable to the Philadelphia Parking Authority) in the enclosed envelope with the coupon printed on the reverse of this page. DO NOT MAIL CASH. Be sure to put the Notice # (see reverse) on the face of your payment. Your check may be processed as an electronic debit to your account. If you have any questions, please call Customer Service at (844) 248-0449.

### IN PERSON

You can also pay in person at the Philadelphia Parking Authority Walk-in office at: 45 N. 8th Street, Philadelphia, PA 19106.

Frequently Asked Questions (FAQ's) can be viewed at www.public.cite-web.com

### **ONLINE HEARING REQUESTS**

At this time only online hearings are being held for red light violations. If you want to dispute your Notice of Violation, within 30 days of the date of this Notice, visit www.public.cite-web.com and submit the hearing request form. You will receive a response within 60 days at the email address you provided. You can also submit information for your online hearing by mail<sup>i.</sup> in your documentation to:

PHILADELPHIA PARKING AUTHORITY
Red Light Camera Program
P.O. Box 597
Baltimore, MD 21203-0597

Be sure to include the bottom portion of your notice, attach any valid defense documents, and include your RL citation # on all pages, along with a contact number and email address. Valid defense documentation may include: vehicle was sold at time of violation (provide proof of sale); vehicle was stolen at time of violation (provide police report); vehicle is a leased or rental vehicle and vehicle was in possession of lessee or renter at time of violation (provide lease agreement or rental agreement with citizen name and address). Requests regarding out-of-state vehicles require a copy of the vehicle registration. Questions? Contact Customer Service at (844) 248-0449.

Detach here and return bottom portion as a request for hearing:

I submit this form as a request for a hearing regarding this Notice of Violation and acknowledge that it must be received by the due date on the front of this notice coupon to be a valid request. For an online hearing, I have reviewed the video and will upload OR mail any related documentation to my request. Please sign and print name using blue or black ink.

| Notice #  |            |
|---|------------|
|   |            |
| Printed Name:                                       | Signature: |
| Contact Information (Phone or email, please print): |            |

### PENNSYLVANIA VEHICLE REGISTRATION



PennDOT is proud to provide you with your new registration credential.

PLEASE SIGN YOUR CREDENTIAL - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

DID YOU CHANGE YOUR ADDRESS? - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state and zip code. Please remember P.O.box numbers may be used in addition to the actual address, but cannot be used as the only address. You may also change your address online at Online Services Center at WWW.DMV.PA.GOV.

**PENNSYLVANIA'S LITTERING LAWS -** As a reminder, Pennsylvania has laws against littering on our roadways and on public and private property. Under law, PennDOT is required to include this statement on vehicle credentials to remind motorists of littering laws. By signing your registration credential, you acknowledge that you have received notice of this provision.

Section 3709 of the Pennsylvania Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, you may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within the vehicle with your permission, if you do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

#### PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

EXPIRY: AUG 31, 2023 VALID: 06/09/2021

SW

PLATE: TITLE: KDN7019 76630459101 CH

VIN: YR/MAKE: YV4612RK9G2853001 2016 VOLVO

TYPE:

WID:

21160 2605 001552

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

EMISSIONS INSPECTION REQUIRED/DIESEL VEHICLES EXEMPT COUNTY: MONTGOMERY

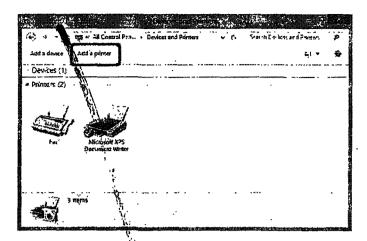
PATTI B & MICHAEL IRWIN CHEIKIN 245 BRADFORD CIR BLUE BELL PA 19422



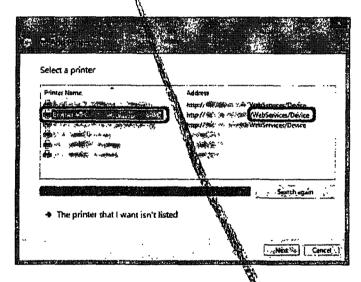
PC 129.

Follow the steps below to install the driver.

- 1. Open the Control Panel. (Click here to see how to open the Control Panel.)
- 2. Click Hardware and Sound => Devices and Printers.
- 3. Click Add a printer.



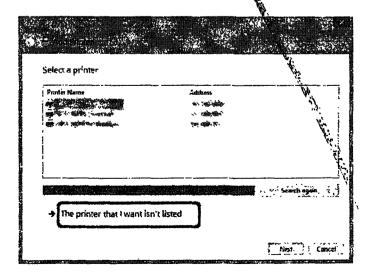
4. Select the model name and click Next.



#### Hint:

If the model name is not listed, follow Steps i through in and then go to Step 5.

i. Click The printer that I want isn't listed.





# Financial Responsibility Identification Card

Erie Insurance Exchange **NAIC Code: 26271** 

Coverage provided by:

Erie Insurance Exchange

100 Erie Insurance Place Erie, PA 16530

Named Insured **PATTI CHEIKIN &** MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 19422-2557 **Policy Number** Q07 1115819

**Effective** 

07/11/2021 until 01/11/2022

NOT VALID MORE THAN SIX MONTHS FROM EFFECTIVE DATE.

19UUB2F5XFA021436

DP80 PA 04/13

2015 ACUR TLX

**Vehicle** 

SEE IMPORTANT MESSAGES ON REVERSE SIDE

Fold and detach

Your ERIE Agent GIESELER INSURANCE AGENCY

470 W BUTLER AVE

NEW BRITAIN, PA 18901-5114

Your Auto Policy is effective from 07/11/2021 to 07/11/2022

To comply with Pennsylvania law, we will:

- 1. Issue a 6 month I.D. card on the policy effective date.
- 2. Six months later issue another 6 month I.D. card,
- 3. Issue a card for replacement or additional vehicle(s).

#### In the event of an accident or loss:

- · Help anyone who is injured. Get names, addresses, auto license plate numbers of involved, including all witnesses.
- Protect your auto and property from further damage.
- · If injury, extensive damage, theft, or out-of-state accident, call polic promptly. If "hit-and-run" accident, report to police within 24 hours.
- Notify your Agent or ERIE.
- · Only discuss accident details with police or an ERIE representative.

**Auto Insurance ID Card(s)** 

Fold and detach



# Financial Responsibility Identification Card

Erie Insurance Exchange **NAIC Code: 26271** 

Coverage provided by:

Erie Insurance Exchange 100 Erie Insurance Place Erie, PA 16530

Named Insured PATTI CHEIKIN & MICHAEL CHEIKIN 245 BRADFORD CIR BLUE BELL, PA 19422-2557 **Policy Number** Q07 1115819

**Effective** 

07/11/2021 until 01/11/2022

NOT VALID MORE THAN SIX MONTHS FROM EFFECTIVE DATE.

YV4612RK9G2853001

DP80 PA 04/13

2016 VOLV XC60

Vehicle

SEE IMPORTANT MESSAGES ON REVERSE SIDE

Your ERIE Agent GIESELER INSURANCE AGENCY INC 470 W BUTLER AVE **NEW BRITAIN, PA 18901-5114** 

Agent Phor (215)348-01

Your Auto Policy is effective from 07/11/2021 to 07/11/2022

### To comply with Pennsylvania law, we will:

- 1. Issue a 6 month I.D. card on the policy effective date.
- 2. Six months later issue another 6 month I.D. card.
- 3. Issue a card for replacement or additional vehicle(s).

### In the event of an accident or loss:

- · Help anyone who is injured. Get names, addresses, auto license plate numbers of involved, including all witnesses.
- · Protect your auto and property from further damage.
- If injury, extensive damage, theft, or out-of-state accident, call police promptly. If "hit-and-run" accident, report to police within 24 hours.
- · Notify your Agent or ERIE.
- · Only discuss accident details with police or an ERIE representative.

### PENNSYLVANIA VEHICLE REGISTRATION

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL -** To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

DID YOU CHANGE YOUR ADDRESS? - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state and zip code. Please remember P.O.box numbers may be used in addition to the actual address, but cannot be used as the only address. You may also change your address online at Online Services Center at WWW.DMV.PA.GOV.

**PENNSYLVANIA'S LITTERING LAWS -** As a reminder, Pennsylvania has laws against littering on our roadways and on public and private property. Under law, PennDOT is required to include this statement on vehicle credentials to remind motorists of littering laws. By signing your registration credential, you acknowledge that you have received notice of this provision.

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For any violation of Section 3709, you may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within the vehicle with your permission, if you do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

### PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP

MIC 5/9/2021-7/3/2023

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

EXPIRY: JUL 31, 2023 VALID: 05/09/2021

PLATE: TITLE: JBL8355

VIN:

75461450401 CH 19UUB2F5XFA021436

YR/MAKE:

2015 ACURA

WID:

21129 2605 019884

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

EMISSIONS INSPECTION REQUIRED/DIESEL VEHICLES EXEMPT COUNTY: MONTGOMERY

MICHAEL IRWIN CHEIKIN 245 BRADFORD CIR BLUE BELL PA 19422





# **Windows Printer Test Page**

You have correctly installed your Microsoft enhanced Point and Print driver on HD2-648/

### PRINTER PROPERTIES

**Submitted Time:** 

8:15:32 AM

Date:

4/11/2021

User Name:

PATTI-S\pbc

Computer Name:

PATTI-S

Printer Name:

\\HD2-64B\Brother MFC-7420

Printer Model:

Microsoft enhanced Point and Print driver

Color Support:

Νo

Port Name(s):

**∪**\$B003

Data Format:

OSBO

Printer Share Name:

Brother MFC-7420

Printer Location:

Print Processor:

winprint

Comment

Comment:

Separator Page

Location:

OS Environment:

Windows x84

### **PRINT DRIVER PROPERTIES**

Driver Name:

Microsoft enhanced Point and Print driver

Driver Type:

Type 4/ User Mode

**Driver Version:** 

10.0.18362.145

### ADDITIONAL PRINT DRIVER FILES

 $\label{lem:condition} C:\windows\System 32\DriverStore\FileRepository\prnms 004.inf_amd 64_f4b6a7b0c8dfa80d\Amd 64\unisharev 4-manifest.ini C:\windows\System 32\DriverStore\FileRepository\prnms 004.inf_amd 64_f4b6a7b0c8dfa80d\Amd 64\unisharev 4-pipeline config.xml C:\windows\System 32\DriverStore\FileRepository\ntprint.inf_amd 64_857cc9be 9812fff 6\Amd 64\unires.dll$ 

C:\windows\System32\DriverStore\FileRepository\ntprint.inf\_amd64\_857cc9be9812fff6\Amd64\stdnames.gpd